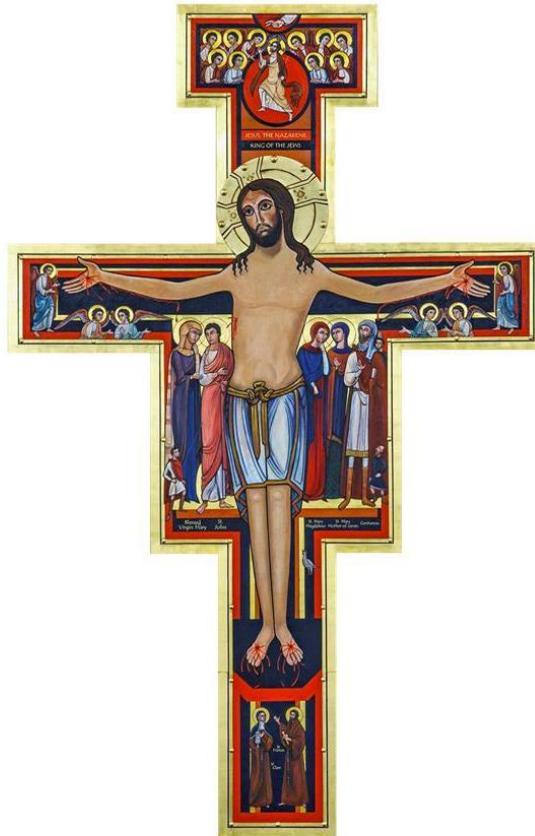


Celebration of the Eucharist

Second Sunday of Easter

Sunday of Divine Mercy

4:30 pm



ST. FRANCIS OF ASSISI

CATHOLIC CHURCH

FRISCO, TX

INTRODUCTORY RITES

OPENING HYMN

“Christ Is Risen”

Let no one caught in sin remain
Inside the lie of inward shame
We fix our eyes upon the cross
And run to Him who showed great love

And bled for us
Freely You've bled for us

**Christ is risen from the dead
Trampling over death by death
Come awake come awake
Come and rise up from the grave**

Beneath the weight of all our sin
You bowed to none but Heaven's will
No scheme of hell no scoffer's crown
No burden great can hold You down

In strength You reign
Forever let Your church proclaim

"Christ Is Risen" words and music by Matt Maher, Mia Fieldes
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GREETING

PENITENTIAL ACT

GLORIA

COLLECT

LITURGY OF THE WORD

FIRST READING [Acts 4:32-35](#)

The community of believers was of one heart and mind,
and no one claimed that any of his possessions was his own,
but they had everything in common.

With great power the apostles bore witness

to the resurrection of the Lord Jesus,
and great favor was accorded them all.
There was no needy person among them,
for those who owned property or houses would sell them,
bring the proceeds of the sale,
and put them at the feet of the apostles,
and they were distributed to each according to need.

The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM [118:2-4, 13-15, 22-24](#)

Arranged by Chris Martin

R. (1) Give thanks to the Lord for he is good, his love is everlasting.

or: R. Alleluia.

Let the house of Israel say,

“His mercy endures forever.”

Let the house of Aaron say,

“His mercy endures forever.”

Let those who fear the LORD say,

“His mercy endures forever.”

R. Give thanks to the Lord for he is good, his love is everlasting.

or: R. Alleluia.

I was hard pressed and was falling,

but the LORD helped me.

My strength and my courage is the LORD,

and he has been my savior.

The joyful shout of victory

in the tents of the just:

R. Give thanks to the Lord for he is good, his love is everlasting.

or: R. Alleluia.

The stone which the builders rejected

has become the cornerstone.

By the LORD has this been done;

it is wonderful in our eyes.

This is the day the LORD has made;
let us be glad and rejoice in it.

**R. Give thanks to the Lord for he is good, his love is everlasting. or:
R. Alleluia.**

SECOND READING [1 Jn 5:1-6](#)

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God,
and everyone who loves the Father
loves also the one begotten by him.

In this way we know that we love the children of God
when we love God and obey his commandments.

For the love of God is this,
that we keep his commandments.

And his commandments are not burdensome,
for whoever is begotten by God conquers the world.

And the victory that conquers the world is our faith.

Who indeed is the victor over the world

but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ,
not by water alone, but by water and blood.

The Spirit is the one that testifies,
and the Spirit is truth.

The word of the Lord.

R: Thanks be to God.

Gospel Acclamation

GOSPEL [Jn 20:19-31](#)

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,

Jesus came and stood in their midst
and said to them, "Peace be with you."

When he had said this, he showed them his hands and his side.

The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve,
was not with them when Jesus came.
So the other disciples said to him, "We have seen the Lord."
But he said to them,
"Unless I see the mark of the nails in his hands
and put my finger into the nailmarks
and put my hand into his side, I will not believe."

Now a week later his disciples were again inside
and Thomas was with them.

Jesus came, although the doors were locked,
and stood in their midst and said, "Peace be with you."
Then he said to Thomas, "Put your finger here and see my hands,
and bring your hand and put it into my side,
and do not be unbelieving, but believe."

Thomas answered and said to him, "My Lord and my God!"

Jesus said to him, "Have you come to believe because you have seen
me?

Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples
that are not written in this book.

But these are written that you may come to believe
that Jesus is the Christ, the Son of God,
and that through this belief you may have life in his name.

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

“Holy Spirit”

There's nothing worth more
That will ever come close
No thing can compare
You're our living hope Your
presence

I've tasted and seen
Of the sweetest of loves
Where my heart becomes free
And my shame is undone
Your presence Lord

"Holy Spirit" words and music by Bryan Torwalt, Katie Torwalt
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**Holy Spirit You are welcome here
Come flood this place
And fill the atmosphere
Your glory God is what our hearts
long for
To be overcome by Your
presence Lord**

Let us become more aware
Of Your presence
Let us experience
The glory of Your goodness

EUCHARISTIC ACCLAMATION

THE COMMUNION RITE

THE LORD'S PRAYER

LAMB OF GOD

THE BREAKING OF THE BREAD

“What a Beautiful Name”

You were the Word at the
beginning
One With God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ

**What a beautiful Name it is
What a beautiful Name it is**

**The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus**

You didn't want Heaven without
us

So Jesus You brought Heaven
down
My sin was great
Your love was greater
What could separate us now

What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus

Death could not hold You
The veil tore before You
You silence the boast of sin and
grave
The heavens are roaring
The praise of Your glory
For You are raised to life again
You have no rival You have no
equal
Now and forever God You reign
Yours is the kingdom Yours is the
glory
Yours is the Name above all
Names

What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King

What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus

"What a Beautiful Name" words and music by Ben Fielding, Brooke Ligertwood
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BLESSING AND DISMISSAL
"Glorious Day"

I was buried beneath my shame
Who could carry that kind of
weight
It was my tomb till I met You

I was breathing but not alive
All my failures I tried to hide
It was my tomb till I met You

You called my name
And I ran out of that grave
Out of the darkness
Into Your glorious day
You called my name
And I ran out of that grave
Out of the darkness
Into Your glorious day

Now Your mercy has saved my
soul
Now Your freedom is all I know
The old made new
Jesus when I met You

"Glorious Day" words and music by Jason Ingram, Jonathan Smith, Kristian Stanfill, Sean Curran
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The gift of special Indulgences is granted on the occasion of the Year of Saint Joseph, announced by Pope Francis to celebrate the 150th anniversary of the proclamation of Saint Joseph as Patron of the universal Church.

b. The Gospel attributes to Saint Joseph the appellation "just man" (cf. *Mt* 1:19): he, guardian of the intimate secret that lies right at the bottom of the heart and soul"[1], depository of the mystery of God and therefore an ideal patron of the internal forum, spur us to rediscover the value of silence, prudence and integrity in carrying out our duties. The virtue of justice practiced by Saint Joseph in an exemplary manner is full adherence to divine law, which is the law of mercy, "for it is the very mercy of God that brings true justice to fulfilment"[2]. Therefore those who, after the example of Saint Joseph, shall fulfil a work of corporal or spiritual work of mercy, will likewise be able to attain the gift of the *Plenary Indulgence*;

L'Osservatore Romano, Weekly edition in English, 11 December 2020.

[HTTP://WWW.VATICAN.VA/ROMAN_CURIA/TRIBUNALS/APOST_PENIT/DOCUMENTS/R_C_TRIB_APPEN_PRO_20201208_DECRETO-INDULGENZE-SANGIUSEPPE_EN.HTML](http://www.vatican.va/roman_curia/tribunals/apost_penit/documents/rc_trib_appen_pro_20201208_decreto-indulgenze-sangiuseppe_en.html)