

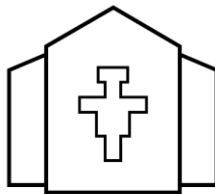
Celebration of the Eucharist

Feast of the Dedication of the Lateran Basilica in Rome

9:30 AM Mass

Presentation of the Gifts and Preparation of the Altar and Prayer over the Offerings

USCCB - The Liturgy of the Eucharist begins with the preparation of the gifts and the altar. As the ministers prepare the altar, representatives of the people bring forward the bread and wine that will become the Body and Blood of Christ. The celebrant blesses and praises God for these gifts and places them on the altar, the place of the Eucharistic sacrifice. In addition to the bread and wine, monetary gifts for the support of the Church and the care of the poor may be brought forward. The Prayer over the Offerings concludes this preparation and disposes all for the Eucharistic Prayer.



S T . F R A N C I S O F A S S I S I
C A T H O L I C C H U R C H

November 9th, 2025

INTRODUCTORY RITES

OPENING HYMN

HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of all, we
2. Hark! the loud ce - les - tial hymn An - gel choirs a -
3. Lo! the ap - os - tol - ic train Join, the sa - cred
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,



1. bow be - fore thee! All on earth thy scep - tre claim,
2. bove are rais - ing; Cher - u - bim and Ser - a - phim,
3. Name to hal - low; Proph - ets swell the loud re - frain,
4. Three we name thee; While in es - sence on - ly One,



1. All in heav'n a - bove a - dore thee; In - fi -
2. In un - ceas - ing cho - rus prais - ing; Fill the
3. And the white - robed mar - tyrs fol - low; And from
4. Un - di - vid - ed God we claim thee; And a -



1. nite, thy vast do - main, Ev - er - last - ing
2. heav'ns with sweet ac - cord: "Ho - ly, ho - ly,
3. morn to set of sun, Through the Church the
4. dor - ing, bend the knee, While we own the



1. is thy reign. In - fi - nite, thy vast do -
2. ho - ly Lord!" Fill the heav'ns with sweet ac -
3. song goes on. And from morn to set of
4. mys - ter - y. And a - dor - ing, bend the



1. main, Ev - er - last - ing is thy reign.
2. cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. sun, Through the Church the song goes on.
4. knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

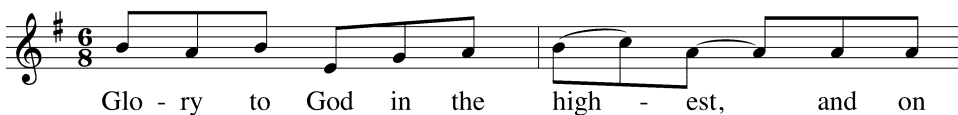
GREETING

PENITENTIAL RITE

GLORIA

Glory to God

Refrain



Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will.

To verses

Cantor, then all: (Last time)



A - men.

Verses

1. We praise you; we bless you,
we adore you; we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father, you
take away the sins of the world, have mercy on
us; you take away the sins of the

world, receive our prayer; you are
seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus
Christ, with the Holy Spirit, in the
glory of God, the Father. Amen

Text: ICEL, © 2010

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

COLLECT

LITURGY OF THE WORD

FIRST READING

Ezekiel 47: 1-2, 8-9, 12

The angel brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the façade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine." The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

46: 2-3, 5-6, 8-9

R: Lord, when your glory appears, my joy will be full.

O Lord, hear a cause that is just; pay heed to my cry.
Turn your ear to my prayer: no deceit is on my lips. **R:**

I kept my steps firmly in your paths. My feet have never faltered.
To you I call; for you will surely heed me, O God.
Turn your ear to me; hear my words. **R:**

Guard me as the apple of your eye.
Hide me in the shadow of your wings.
As for me, in justice I shall behold your face;
when I awake I shall be filled
with the vision of your presence. **R:**

SECOND READING

1 Corinthians 3: 9-11, 16-17

Brothers and sisters:

You are God's building. According to the grace of God given to me, like a wise master builder I laid a foundation, and another is building upon it. But each one must be careful how he builds upon it, for no one can lay a foundation other than the one that is there, namely, Jesus Christ. Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

The Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL

John 2: 13 - 22

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his Body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



LORD OF ALL HOPEFULNESS

SLANE



- | | | | |
|----------------|----------------|-------------|--------------|
| 1. Lord of all | hope-ful-ness, | Lord of all | joy, Whose |
| 2. Lord of all | ea-ger-ness, | Lord of all | faith, Whose |
| 3. Lord of all | kind-li-ness, | Lord of all | grace, Your |
| 4. Lord of all | gen-tle-ness, | Lord of all | calm, Whose |



- | | | | | | | |
|-----------|-------|----------------|-----------|-----------|-----------|---------------|
| 1. trust, | ev-er | child-like, | no | cares can | de-stroy, | Be |
| 2. strong | hands | were | skilled | at the | plane and | the lathe, Be |
| 3. hands | swift | to | wel-come, | your | arms to | em-brace, Be |
| 4. voice | is | con-tent-ment, | whose | pres-ence | is | balm, Be |



- | | | | | | | | | |
|----------|----|-----|------------|-----|----------|----|-------|------|
| 1. there | at | our | wak-ing, | and | give us, | we | pray, | Your |
| 2. there | at | our | la-bors, | and | give us, | we | pray, | Your |
| 3. there | at | our | hom-ing, | and | give us, | we | pray, | Your |
| 4. there | at | our | sleep-ing, | and | give us, | we | pray, | Your |



- | | | | | | | | | |
|-------------|----|-----|---------|-------|--------|-------|--------|------|
| 1. bliss | in | our | hearts, | Lord, | at the | break | of the | day. |
| 2. strength | in | our | hearts, | Lord, | at the | noon | of the | day. |
| 3. love | in | our | hearts, | Lord, | at the | eve | of the | day. |
| 4. peace | in | our | hearts, | Lord, | at the | end | of the | day. |

Text: 10 11 11 12; 'Lord of all hopefulness', words by Jan Struther, 1901–1953; fr. Enlarged Songs of Praise, 1931.
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 Music: Trad. Irish melody; adapt. fr. The Church Hymnary, 1927.

HOLY, HOLY, HOLY

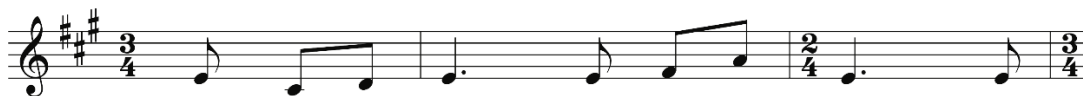
EUCCHARISTIC ACCLAMATIONS

THE COMMUNION RITE

THE LORD'S PRAYER

LAMB OF GOD
COMMUNION

We Walk by Faith



1., 5. We walk by faith, and not by sight; No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In



gra - cious words we hear From him who spoke as
fol - low where he trod; But in his prom - ise
may our faith a - bound To call on you when
realms of clear - er light We may be - hold you



none e'er spoke; But we be - lieve him near.
we re - joice, And cry, "My Lord and God!"
you are near, And seek where you are found:
as you are, With full and end - less sight.

Text: Henry Alford, 1810–1871, alt.
Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

How Can I Keep from Singing?



1. My life flows on in end-less song. A -
 2. Through all the tu - mult and the strife I
 3. What though my joys and com-fort die? The
 4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion I hear the clear though
 hear that mu - sic ring - ing. It finds an ech - o
 Lord my sav - ior liv - eth. What though the dark - ness
 foun - tain ev - er spring-ing! All things are mine since



far - off hymn That hails a new cre - a - tion.
 in my soul. How can I keep from sing-ing?
 gath - er round? Songs in the night he giv - eth.
 I am his! How can I keep from sing-ing?



No storm can shake my in-most calm While to that Rock I'm



cling-ing. Since Christ is Lord of heav-en and earth,



How can I keep from sing - ing?

Text: Robert Lowry, 1826–1899, alt.

Tune: HOW CAN I KEEP FROM SINGING, 8 7 8 7 with refrain; Robert Lowry, 1826–1899; harm. by Robert J. Batastini, b.1942

BLESSING AND DISMISSAL

We Are Marching / Siyahamba

First system of the musical score. It consists of a treble and a bass staff in 4/4 time with a key signature of one sharp (F#). The melody in the treble staff features a quarter note, a half note, and a triplet of eighth notes. The bass staff provides a harmonic accompaniment with chords and a triplet of eighth notes. The lyrics are written below the staves.

We are march - ing* in the light of God, we are
Si - ya - hamb' e - ku-kha-nyen' kwen - khos', si - ya -

Second system of the musical score, divided into two measures. The first measure is marked with a '1.' and the second with a '2.'. Both measures contain a treble and a bass staff. The melody in the treble staff includes a triplet of eighth notes. The lyrics are written below the staves.

1. march-ing in the light of God. 2. God.
hamb' e - ku-kha-nyen' kwen-khos'. khos'.
march-ing in the light of, the
hamb' e - ku-kha-nyen' kwen, kha -

Third system of the musical score. It consists of a treble and a bass staff in 4/4 time with a key signature of one sharp (F#). The melody in the treble staff features a triplet of eighth notes and a long note with a fermata. The bass staff provides a harmonic accompaniment. The lyrics are written below the staves.

We are march - ing,
Si - ya - ham - ba,
light of God. We are march-ing, march-ing, we are
nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -

Oo

march-ing, march-ing, we are march-ing in the light of God.
 ham - ba, ham-ba, si - ya - hamb' e - ku-kha-nyen' kwen-khos'.

*Alternate text: dancing, singing, praying

Text: South African
 Tune: South African
 © 1984, Utryck, Walton Music Corporation, agent

Campaign Prayer

We come before you Jesus, grateful for the many blessings you provide for us as individuals and as a family of St. Francis of Assisi. As you instructed your disciples to go and preach the Gospel to all nations, we pray that we may continue to grow in our faith and strengthened by the Sacraments to live out the mission that you gave us (*Matthew 28:16-20*). Heavenly Father, we are grateful for the continued growth in our community and as we fix our hearts and minds toward our future, we ask for your blessing and guidance in our vision for St. Francis for generations to come. May you always continue to give us wisdom, perseverance, clear direction in our discernment and never let us forget the words that you promised your disciples:

“I am with you always, until the end of the age.”

