

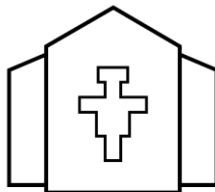
Celebration of the Eucharist

Feast of the Dedication of the Lateran Basilica in Rome

11:00 AM Mass

Presentation of the Gifts and Preparation of the Altar and Prayer over the Offerings

USCCB - The Liturgy of the Eucharist begins with the preparation of the gifts and the altar. As the ministers prepare the altar, representatives of the people bring forward the bread and wine that will become the Body and Blood of Christ. The celebrant blesses and praises God for these gifts and places them on the altar, the place of the Eucharistic sacrifice. In addition to the bread and wine, monetary gifts for the support of the Church and the care of the poor may be brought forward. The Prayer over the Offerings concludes this preparation and disposes all for the Eucharistic Prayer.



S T . F R A N C I S O F A S S I S I
CATHOLIC CHURCH

November 9th, 2025

INTRODUCTORY RITES

OPENING HYMN

COME TO THE WATER/I WILL RUN TO YOU

John Foley, S.J.
Arranged by Matt Maher



1. O let all who thirst, let them come to the wa-ter.
2. And let all who seek, let them come to the wa-ter.
3. And let all who toil, let them come to the wa-ter.
4. And let all the poor, let them come to the wa-ter.



1. And let all who have noth-ing, let them come to the
2. And let all who have noth-ing, let them come to the
3. And let all who are wea-ry, let them come to the
4. Bring the ones who are lad-en, bring them all to the



1. Lord: with-out mon-ey, with-out price.
2. Lord: with-out mon-ey, with-out strife.
3. Lord: all who la-bor, with-out rest.
4. Lord: bring the chil-dren with-out might.



1. Why should you pay the price, ex-cept for the Lord?
2. Why should you spend your life, ex-cept for the Lord?
3. How can your soul find rest, ex-cept for the Lord?
4. Eas-y the load and



- 1-3.
4. light: come to the Lord.



4. Come to the Lord. I will run to you.



4. I will run to you. I will run to you, my Lord.

Text: Isaiah 55:1, 2; Matthew 11:28-30. Text and music © 1978, 2006, John B. Foley, S.J. and OCP. All rights reserved.

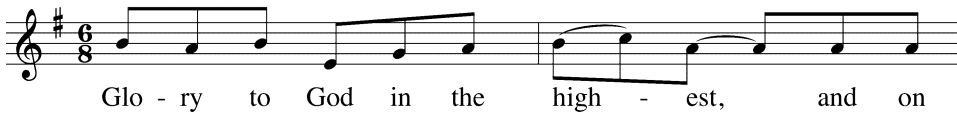
GREETING

PENITENTIAL RITE

GLORIA

Glory to God

Refrain



Cantor, then all: (Last time)



Verses

1. We praise you; we bless you,
we adore you; we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father, you
take away the sins of the world, have mercy on
us; you take away the sins of the

world, receive our prayer; you are
seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus
Christ, with the Holy Spirit, in the
glory of God, the Father. Amen

Text: ICEL, © 2010

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

COLLECT

LITURGY OF THE WORD

FIRST READING

Ezekiel 47: 1-2, 8-9, 12

The angel brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the façade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine." The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

46: 2-3, 5-6, 8-9

R: Lord, when your glory appears, my joy will be full.

O Lord, hear a cause that is just; pay heed to my cry.
Turn your ear to my prayer: no deceit is on my lips. **R:**

I kept my steps firmly in your paths. My feet have never faltered.
To you I call; for you will surely heed me, O God.
Turn your ear to me; hear my words. **R:**

Guard me as the apple of your eye.
Hide me in the shadow of your wings.
As for me, in justice I shall behold your face;
when I awake I shall be filled
with the vision of your presence. **R:**

SECOND READING

1 Corinthians 3: 9-11, 16-17

Brothers and sisters: You are God's building. According to the grace of God given to me, like a wise master builder I laid a foundation, and another is building upon it. But each one must be careful how he builds upon it, for no one

can lay a foundation other than the one that is there, namely, Jesus Christ. Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

The Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL

John 2: 13 - 22

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his Body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and

by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



NOW WE REMAIN – Choir

HOLY, HOLY, HOLY

EUCCHARISTIC ACCLAMATIONS

THE COMMUNION RITE

THE LORD'S PRAYER

LAMB OF GOD

COMMUNION

I Am the Bread of Life / Yo Soy el Pan de Vida

Verses



1. _____ I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less _____ you eat of the
 4. _____ I am the Res - ur - rec - tion, _____
 5. _____ Yes, Lord, we be - lieve that _____
1. _____ Yo soy el Pan de Vi - da. A mí
 2. El pan que yo da - ré es mi
 3. Si us - te - des no co - men la _____
 4. Yo soy la Re - su-rrec - ción, _____
 5. Sí, Se - ñor, cre - e - mos que _____



come to me shall not hun - ger; _____ and who be -
 flesh for the life of the world, _____ and if you
 flesh of the Son of Man _____ and
 I _____ am the life. _____ If you be -
 you _____ are the Christ, _____ the _____

ven - gan: _____ no ten - drán ham - bre. _____ En mí
 car - ne, la vi - da del mun - do. _____ Los que
 car - ne del Hi - jo del Hom - bre, _____ y no
 Yo _____ soy la Vi - da. _____ Si en
 tú e - res _____ el Me - sí - as, _____ el _____



lieve in me shall not thirst. _____ No one can come to
 eat _____ of this bread, _____ you shall _____ live for
 drink _____ of his blood, _____ and drink _____ of his
 lieve _____ in _____ me, _____ e - ven _____ though you
 Son _____ of _____ God, _____ Who _____ has _____

cre - an: _____ no ten - drán sed. _____ Na - die _____ vie - ne a
 co - men _____ de es - te pan _____ vi - vi - rán por
 be - ben _____ de su san - gre, _____ no be - ben _____ de su
 mí us - te - des cre - en, _____ aun - que _____ ha - yan
 Hi - jo de Dios, _____ que has ve - ni - do al

In the Breaking of the Bread / Cuando Partimos el Pan del Señor

Refrain



In the break - ing of the bread
Cuan-do par - ti - mos el pan del Se - ñor,

We have known him; we have been fed.
lo co - no - ce - mos, nos da de co - mer. Je -

Je - sus the stran - ger, Je - sus the Lord,
sús des-co-no - ci - do, Je - súz Se - ñor,

Be our com - pan - ion; be our hope.
nues-tro com-pa - ñe - ro y fuen - te de fe.

Verses



1. Bread for the jour - ney, strength for our years,
1. Pan pa - ra el via - je, Pan de la vi - da,
2. Bread of the prom - ise, peo - ple of hope,
2. Pan de pro - me - sa, Pan de es - pe - ran - za,

Man - na of a - ges, of strug - gle and tears.
Pan de los si - glos de lu - cha y do - lor,
Wine of com - pas - sion, life for the world.
Vi - no de vi - da, de su com - pa - sión.

Cup of sal - va - tion, fruit of the land,
y es - te vi - no, fru - to de la tie - rra, ben -
Gath - ered at ta - ble, joined as his bod - y,
En es - ta me - sa, un so - lo cuer - po,

Take and Eat

Refrain



Take and eat; take and eat: this is my bod - y



giv-en up for you. Take and drink; take and drink:



this is my blood giv - en up for you.

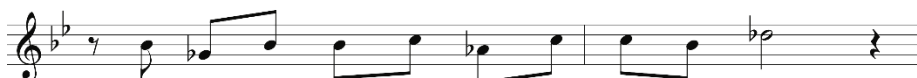
Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



- I am the seed that died to be re - born;
- I am the truth that sets the cap - tive free;
- I am the gate that guards you night and day;
- A cho - sen stone and pre - cious in his eyes;
- I am the light that dark - ness can - not hide;
- I am the Lord who died that you might live;



- I am the bread that comes from heav'n a - bove;
- I am the life that rais - es up the dead;
- You are my flock: you know the shep-herd's voice;
- You are God's dwell - ing place, on me you rest;
- I am the morn - ing star that nev - er sets;
- I am the bride-groom, this my wed - ding song;

BLESSING AND DISMISSAL

City of God

Verses 1, 2

1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of

sleep! A new day is dawn-ing
day. The One who has loved us

for all those who weep. The peo-ple in
has bright-ened our way. The Lord of all

dark-ness have seen a great light. The Lord of our
kind-ness has called us to be a light for his

long-ing has con-quired the night.
peo-ple to set their hearts free.

The musical score for Verses 1 and 2 is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 6/8 time signature. It consists of five staves of music. The lyrics are written below the notes, with some words split across lines. The music features a mix of eighth and quarter notes, with some rests. The final measure of the fifth staff has a 3/4 time signature change.

✂ Refrain

Let us build the cit-y of God. May our tears be

turned in - to danc - ing! For the Lord, our light and our

love, has turned the night in - to day!

The musical score for the Refrain is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 6/8 time signature. It consists of three staves of music. The lyrics are written below the notes. The music features a mix of eighth and quarter notes, with some rests. The final measure of the third staff has a 6/4 time signature change.

Campaign Prayer

We come before you Jesus, grateful for the many blessings you provide for us as individuals and as a family of St. Francis of Assisi. As you instructed your disciples to go and preach the Gospel to all nations, we pray that we may continue to grow in our faith and strengthened by the Sacraments to live out the mission that you gave us (*Matthew 28:16-20*). Heavenly Father, we are grateful for the continued growth in our community and as we fix our hearts and minds toward our future, we ask for your blessing and guidance in our vision for St. Francis for generations to come. May you always continue to give us wisdom, perseverance, clear direction in our discernment and never let us forget the words that you promised your disciples:

“I am with you always, until the end of the age.”