

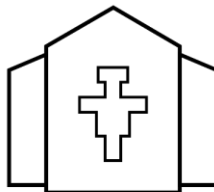
Celebration of the Eucharist

Feast of the Dedication of the Lateran Basilica in Rome

4:30 PM Mass

Presentation of the Gifts and Preparation of the Altar and Prayer over the Offerings

USCCB - The Liturgy of the Eucharist begins with the preparation of the gifts and the altar. As the ministers prepare the altar, representatives of the people bring forward the bread and wine that will become the Body and Blood of Christ. The celebrant blesses and praises God for these gifts and places them on the altar, the place of the Eucharistic sacrifice. In addition to the bread and wine, monetary gifts for the support of the Church and the care of the poor may be brought forward. The Prayer over the Offerings concludes this preparation and disposes all for the Eucharistic Prayer.



ST. FRANCIS OF ASSISI
CATHOLIC CHURCH

November 9th, 2025

INTRODUCTORY RITES

Open up the heavens

We've waited for this day
We're gathered in your name
Calling out to you
Your glory like a fire awakening desire
Will burn our hearts with truth

You're the reason we're here
You're the reason we're singing

Open up the heavens we want to see you
Open up the floodgates a mighty river
Flowing from your heart
Filling every part of our praise

Your presence in this place your glory on our face
We're looking to the sky
Descending like a cloud you're standing with us now
Lord unveil our eyes

"Open up the heavens" words and music by andi rozier, james macdonald, jason ingram, meredith andrews, stuart garrard
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GREETING

PENITENTIAL RITE

GLORIA

R: Gloria in excelsis Deo, in excelsis Deo and on earth peace to people of goodwill.

We praise You; we bless You
We adore You; we glorify You
We give You thanks for Your great glory
Lord God, heavenly King Oh God, almighty Father. **R:**

Lord Jesus Christ, only Begotten Son,
Lord God, Lamb of God, Son of the Father
You take away the sins of the world, have mercy on us

You take away the sins of the world, receive our prayer
You are seated at the right hand of the Father, have mercy on us. **R:**

For You alone are the Holy One, You alone are the Lord
You alone are the Most High, Jesus Christ
With the Holy Spirit, in the glory of God the Father. Amen Amen **R:**

COLLECT

LITURGY OF THE WORD

FIRST READING

Ezekiel 47: 1-2, 8-9, 12

The angel brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the façade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine."

The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

46: 2-3, 5-6, 8-9

R: The waters of the river gladden the city of God, the holy dwelling of the Most High!

God is our refuge and our strength,
an ever-present help in distress.
Therefore, we fear not, though the earth be shaken
and mountains plunge into the depths of the sea. **R:**

There is a stream whose runlets gladden the city of God,
the holy dwelling of the Most High.

God is in its midst; it shall not be disturbed;
God will help it at the break of dawn. **R:**

The LORD of hosts is with us;
our stronghold is the God of Jacob.
Come! behold the deeds of the LORD,
the astounding things he has wrought on earth. **R:**

SECOND READING

1 Corinthians 3: 9-11, 16-17

Brothers and sisters: You are God's building. According to the grace of God given to me, like a wise master builder I laid a foundation, and another is building upon it. But each one must be careful how he builds upon it, for no one can lay a foundation other than the one that is there, namely, Jesus Christ. Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

The Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL

John 2: 13 - 22

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his Body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



Cornerstone

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly trust in Jesus' name

Christ alone Cornerstone
Weak made strong in the Savior's love
Through the storm He is Lord
Lord of all

When darkness seems to hide His face
I rest on His unchanging grace
In every high and stormy gale
My anchor holds within the veil
My anchor holds within the veil

When he shall come with trumpet sound
Oh may I then in Him be found
Dressed in His righteousness alone
Faultless to stand before the throne

*"Cornerstone" words and music by Edward Mote, Eric Liljero, Jonas Myrin, Reuben Morgan, William Batchelder Bradbury
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HOLY, HOLY, HOLY
EUCCHARISTIC ACCLAMATIONS
THE COMMUNION RITE
THE LORD'S PRAYER
LAMB OF GOD
COMMUNION

Holy Ground

Here as we wait seek Your face
Come and make Your throne upon our praise
Here in this place have Your way
The moment that we see You we are changed

Show us Your glory
Show us Your glory
In wonder and surrender we fall down
Show us Your glory
Show us Your glory
Let ev'ry burning heart be holy ground

Here not by pow'r not by might
But only by the cross we come alive
Here we're undone overcome
By Heaven's love revealed before our eyes

Chains fall fear bow
Here now
Jesus You change ev'rything
Lives healed hope found
Here now
Jesus You change ev'rything

Brett Younker, Jimi Cravity, Melodie Malone, Mia Fieldes
CCLI Song #7078152

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BLESSING AND DISMISSAL

House Of The Lord

We worship the God who was
We worship the God who is

We worship the God who evermore will be
He opened the prison doors
He parted the raging sea
My God He holds the victory yeah
There's joy in the house of the Lord
There's joy in the house of the Lord today
And we won't be quiet
We shout out Your praise
There's joy in the house of the Lord
Our God is surely in this place
And we won't be quiet
We shout out Your praise

We sing to the God who heals
We sing to the God who saves
We sing to the God who always makes a way
'Cause He hung up on that cross
Then He rose up from that grave
My God's still rolling stones away

CCLI Song # 7168995

Jonathan Smith \ Phil Wickham

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Campaign Prayer

We come before you Jesus, grateful for the many blessings you provide for us as individuals and as a family of St. Francis of Assisi. As you instructed your disciples to go and preach the Gospel to all nations, we pray that we may continue to grow in our faith and strengthened by the Sacraments to live out the mission that you gave us (*Matthew 28:16-20*). Heavenly Father, we are grateful for the continued growth in our community and as we fix our hearts and minds toward our future, we ask for your blessing and guidance in our vision for St. Francis for generations to come. May you always continue to give us wisdom, perseverance, clear direction in our discernment and never let us forget the words that you promised your disciples:

“I am with you always, until the end of the age.