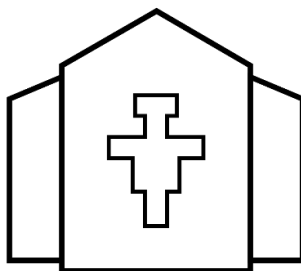


**Celebration of the Eucharist**  
The Assumption of the Blessed Virgin Mary  
8:30 AM, 12:15 PM, 5:30 PM Masses



ST. FRANCIS OF ASSISI  
CATHOLIC CHURCH

August 15<sup>th</sup>, 2025

## INTRODUCTORY RITES

### OPENING HYMN

#### Immaculate Mary



1. Im - mac - u - late Mar - y, your prais - es we sing;  
2. Pre - des - tined for Christ by e - ter - nal de - cree,  
3. To you by an an - gel, the Lord God made known  
4. Most blest of all wom - en, you heard and be - lieved;  
5. The an - gels re - joiced when you brought forth God's Son;



You reign now in splen - dor with Je - sus our King.  
God willed you both vir - gin and moth - er to be.  
The grace of the Spir - it, the gift of the Son.  
Most blest is the fruit of your womb then con - ceived.  
Your joy is the joy of all a - ges to come.



A - ve, a - ve, a - ve, Ma - rí - a.



A - ve, a - ve, Ma - rí - a.

6. Your child is the Savior, all hope lies in him:  
He gives us new life and redeems us from sin.

7. In glory for ever now close to your Son,  
All ages will praise you for all God has done.

Text: St. 1, Jeremiah Cummings, 1814–1866, alt.; sts. 2–7, Brian Foley, 1919–2000, © 1971, Faber Music Ltd.  
Tune: LOURDES HYMN, 11 11 with refrain; French melody, Grenoble, 1882

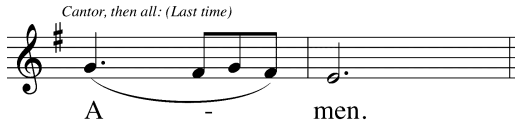
### GREETING

### PENITENTIAL RITE

### GLORIA

## Glory to God

Refrain



Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

Text: ICEL, © 2010  
Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

**COLLECT**

## LITURGY OF THE WORD

### FIRST READING

**Revelation 11:19a; 12:1-6a, 10ab**

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple. A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God. Then I heard a loud voice in heaven say: "Now have salvation and power come, and the Kingdom of our God and the authority of his Anointed One."

The Word of the Lord.

**R: Thanks be to God.**

### RESPONSORIAL PSALM

**Psalm 45:10, 11, 12, 16**

**R: The queen stands at your right hand, arrayed in gold.**

1.The daughters of kings are those whom you favor. On your right stands the queen in gold of Ophir. **R:**

3.So will the king desire your beauty; He is your lord, pay homage to him. **R:**

2.Listen, O daughter, pay heed and give ear, forget your own people and your father's house. **R:**

4.They are escorted amid gladness and joy; they pass within the palace of the king. **R:**

## **SECOND READING**

**1 Corinthians 15: 20 - 27**

Brothers and sisters:

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for “he subjected everything under his feet.”

The Word of the Lord.

**R: Thanks be to God.**

## **GOSPEL ACCLAMATION- ALLELUIA**

## **GOSPEL**

**Luke 1: 39 - 56**

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, “Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled.”

And Mary said: “My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm and has scattered the proud in their conceit. He has cast down the mighty from their thrones and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children forever.” Mary remained with her about three months and then returned to her home.

The Gospel of the Lord.

**R: Praise to you Lord Jesus Christ.**

## **HOMILY**

### **PROFESSION OF FAITH**

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, Catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### **PRAYERS OF THE FAITHFUL**

## **LITURGY OF THE EUCHARIST**

### **PREPARATION OF THE ALTAR AND GIFTS**

### **OFFERTORY**

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



# Mary, First among Believers



1. Mar - y, first a - mong be - liev - ers, Trust - ing in the  
 \*2. Mar - y, first a - mong the ex - iles, Seek - ing ref - uge  
 3. Mar - y, first a - mong dis - ci - ples, Lis - t'ning, learn - ing  
 \*4. Mar - y, first a - mong the suf - f'ring, Stand - ing bowed be -  
 5. Mar - y, first a - mong the bless - ed, Robed in heav - en's



an - gel's word, You con - sent - ed and, con - ceiv - ing,  
 in the night, You left home with spouse and In - fant,  
 from your Son, You held dear his words and ac - tions,  
 neath the cross, You knew all the pain and an - guish  
 beau - ty bright, You re - joice with saints and an - gels



Brought to birth the Son of God. Moth - er now of  
 Flee - ing Her - od's sword in fright. Moth - er now of  
 Pon - d'ring each, for - get - ting none. Moth - er now of  
 Of op - pres - sion, grief, and loss. Moth - er now of  
 In your Son's re - splen - dent light. Moth - er now of



all be - liev - ers, Give our frag - ile faith in - crease;  
 all the ex - iles, Give them sleep with - out a - larm;  
 all dis - ci - ples, Help us lis - ten day by day;  
 all the suf - f'ring, May we show Com - pas - sion's face;  
 all the bless - ed, Make your pil - grim peo - ple strong;



May we, trust - ing in God's prom - ise,  
Give them cloth - ing, food, and shel - ter;  
O - pen to the Spir - it's prompt - ing,  
May the vic - tims of in - jus - tice  
Keep us faith - ful till we join you,



Doubts and use - less fears re - lease.  
Keep them safe and free from harm.  
Help us fol - low Je - sus' way.  
Know, through us, God's love and grace.  
Prais - ing God in end - less song.

Text: Delores Dufner, OSB, b.1939, © 2010, GIA Publications, Inc.

Tune: PLEADING SAVIOR, 8 7 8 7 D; *Christian Lyre*, 1830; harm. by Richard Proulx, 1937–2010

**HOLY HOLY**

**EUCCHARISTIC ACCLAMATIONS**

**THE COMMUNION RITE**

**THE LORD'S PRAYER**

**LAMB OF GOD**

**COMMUNION**



# O Sanctíssima / O Most Holy One



1. O	san	-	ctís	-	si - ma,	O	pi	-	ís	-	si - ma,
2. Tu	so	-	la	-	ti - um,	Et	re	-	fú	-	gi - um,
3. Ec	-	ce	dé	-	bi - les,	Per	-	quam	flé	-	bi - les,
4. Vir	-	go	ré	-	spi - ce,	Ma	-	ter,	a	-	spi - ce,
<i>1. O</i>	<i>most</i>		<i>ho</i>	-	<i>ly one,</i>	<i>O</i>	<i>most</i>		<i>low</i>	-	<i>ly one,</i>
<i>2. Com</i>	<i>- fort</i>		<i>in</i>		<i>our tears,</i>	<i>Ref</i>	<i>- uge</i>		<i>in</i>		<i>our fears,</i>
<i>3. See</i>	<i>us</i>		<i>pow</i>	-	<i>er - less.</i>	<i>In</i>	<i>our</i>		<i>hope</i>	-	<i>less - ness</i>
<i>4. Maid</i>	<i>- en,</i>		<i>look</i>		<i>on us,</i>	<i>Moth</i>	<i>- er,</i>		<i>care</i>		<i>for us.</i>



Dul	-	cis		vir	-	go	Ma	-	rí	-	a!
Vir	-	go		ma	-	ter	Ma	-	rí	-	a!
Sal	-	va		nos,		O	Ma	-	rí	-	a!
Au	-	di		nos,		O	Ma	-	rí	-	a!
<i>Praise</i>		<i>to</i>		<i>you,</i>		<i>vir - gin</i>	<i>Mar</i>	-	<i>y!</i>		
<i>Vir</i>	-	<i>gin</i>		<i>moth</i>	-	<i>er, sweet</i>	<i>Mar</i>	-	<i>y!</i>		
<i>Save</i>		<i>us!</i>		<i>Aid</i>		<i>us, O</i>	<i>Mar</i>	-	<i>y!</i>		
<i>Hear</i>		<i>our</i>		<i>plead</i>	-	<i>ing, O</i>	<i>Mar</i>	-	<i>y!</i>		



Ma	-	ter	a	-	ma	-	ta,	In	-	te	-	me	-	ra	-	ta,
Quid	-	quid	o	-	pta	-	mus,	Per		te	spe	-	ra	-	mus,	
Tol	-	le	lan	-	guó	-	res,	Sa	-	na	do	-	ló	-	res,	
Tu		me	-	di	-	cí	-	nam,	Por	-	tas	di	-	ví	-	nam;
<i>Kind,</i>		<i>lov - ing</i>		<i>Moth</i>	-	<i>er,</i>	<i>graced</i>		<i>like</i>	<i>no</i>	<i>oth</i>	-	<i>er,</i>			
<i>What</i>	-	<i>e'er</i>	<i>our</i>	<i>souls</i>	<i>need</i>	<i>Grant</i>		<i>us,</i>	<i>as</i>	<i>we</i>	<i>plead:</i>					
<i>Come,</i>		<i>take</i>	<i>our</i>	<i>sad</i>	-	<i>ness;</i>	<i>Fill</i>		<i>us</i>	<i>with</i>	<i>glad</i>	-	<i>ness.</i>			
<i>You</i>		<i>bring</i>	<i>us</i>	<i>heal</i>	-	<i>ing,</i>	<i>God's</i>		<i>love</i>	<i>re - veal</i>	-	<i>ing.</i>				

O - ra, o - ra pro no - bis.  
 O - ra, o - ra pro no - bis.  
 O - ra, o - ra pro no - bis.  
 O - ra, o - ra pro no - bis.  
*Pray, O pray for us, Mar - y!*  
*Pray, O pray for us, Mar - y!*  
*Pray, O pray for us, Mar - y!*  
*Pray, O pray for us, Mar - y!*

Text: St. 1, *Stimmen der Völker in Liedern*, 1807; st. 2, *Arundel Hymnal*, 1902; tr. Neil Borgstrom, b.1953, © 1994, 2011, GIA Publications, Inc.  
 Tune: O DU FROLICHE, 55 7 55 7; Tattersall's *Improved Psalmody*, 1794

## O Breathe on Me, O Breath of God

1. O breathe on me, O Breath of God, Fill  
 2. O breathe on me, O Breath of God, Un -  
 3. O breathe on me, O Breath of God, My  
 4. O breathe on me, O Breath of God, So

me with life a - new, That I may love the  
 til my heart is pure; Un - til my will is  
 will to yours in - cline, Un - til this self - ish  
 shall I nev - er die, But live with you the

things you love And do what you would do.  
 one with yours, To do and to en - dure.  
 part of me Glows with your fire di - vine.  
 per - fect life Of your e - ter - ni - ty.

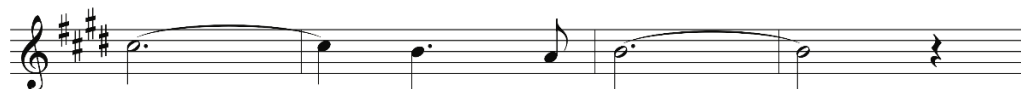
Text: Edwin Hatch, 1835–1889  
 Tune: ST. COLUMBA, CM; Gaelic; harm. by A. Gregory Murray, OSB, 1905–1992

# Ave María

## Verses



1. Hail Mar - y full of grace, the  
2. Ho - ly Mar - y moth-er of God, the



Lord is with you.  
Lord is with you.



Bless - ed are you a - mong all wom-en,  
Pray for us sin - ners, pray for us sin - ners,



Blest is the fruit of your womb.  
Now and at the hour of our death.

## Refrain



Je - sus, formed in your faith, A - ve Ma - rí - a al - le -



lu - ia. Je - sus, born in your love,



A - ve Ma - rí - a al - le - lu - ia.

## BLESSING AND DISMISSAL

### Hail, Holy Queen Enthroned Above



1. Hail, ho - ly Queen en - throned a - bove, O Ma - rí - a. Hail,  
2. The cause of joy to all be - low, O Ma - rí - a. The  
3. O gen - tle, lov - ing, ho - ly one, O Ma - rí - a. The



Queen of mer - cy and of love, O Ma - rí - a.  
spring through which all grac - es flow, O Ma - rí - a.  
God of light be - came your Son, O Ma - rí - a.



Tri - umph, all ye Cher - u - bim; Sing with us, ye  
An - gels, all your prais - es bring; Earth and heav - en,  
Tri - umph, all ye Cher - u - bim; Sing with us, ye



Ser - a - phim. Heav'n and earth re - sound the hymn:  
with us sing; All cre - a - tion ech - o - ing:  
Ser - a - phim. Heav'n and earth re - sound the hymn:



Sal - ve, Sal - ve, Sal - ve, Re - gí - na.

Text: *Salve, Regina, mater misericordia*; c.1080; tr. *Roman Hymnal*, 1884; st. 2–3, adapt. by M. Owen Lee, CSB, b.1930  
Tune: *SALVE REGINA COELITUM*, 8 4 8 4 777 4 5; *Choralmelodien zum Heiligen Gesänge*, 1808; harm. by Healey Willan, 1880–1968