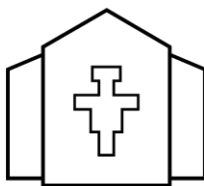


Celebration of the Eucharist

Feast of the Dedication of the Lateran Basilica in Rome
11:30 AM Mass

Presentation of the Gifts and Preparation of the Altar and Prayer over the Offerings

USCCB - The Liturgy of the Eucharist begins with the preparation of the gifts and the altar. As the ministers prepare the altar, representatives of the people bring forward the bread and wine that will become the Body and Blood of Christ. The celebrant blesses and praises God for these gifts and places them on the altar, the place of the Eucharistic sacrifice. In addition to the bread and wine, monetary gifts for the support of the Church and the care of the poor may be brought forward. The Prayer over the Offerings concludes this preparation and disposes all for the Eucharistic Prayer.



ST. FRANCIS OF ASSISI
CATHOLIC CHURCH

Ad Orientem, Latin Novus Ordo
November 9th, 2025

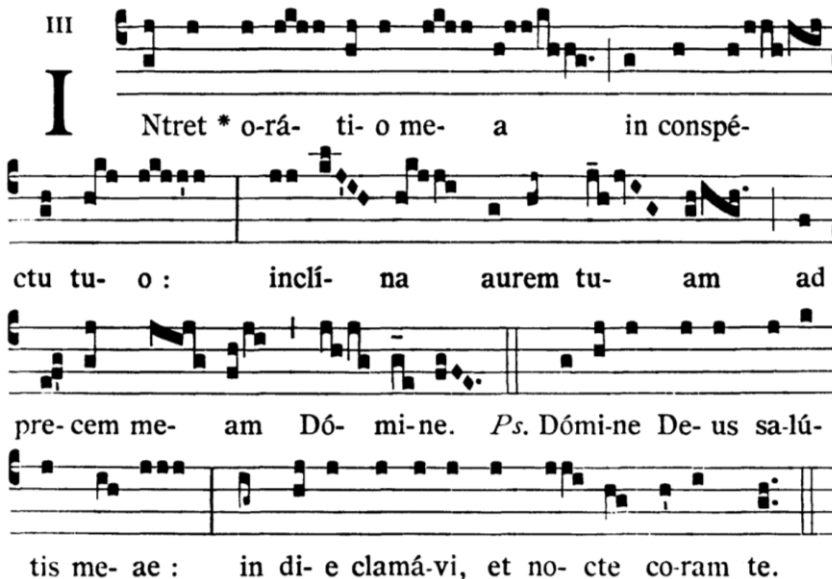
INTRODUCTORY RITES

OPENING HYMN

Intret Oratio Mea

III

I



Ntret * o-rá- ti- o me- a in conspé-
ctu tu- o : inclí- na aurem tu- am ad
pre- cem me- am Dó- mi- ne. *Ps.* Dómi- ne De- us sa-lú-
tis me- ae : in di- e clamá- vi, et no- cte co- ram te.

Translation

Let my prayer enter into your presence; incline your ear to my supplication, O Lord.
O Lord, God of my salvation, day and night have I cried before you.



Ló-ri- a Patri, et Fí- li- o, et Spi- rí- tu- i Sancto. Sic- ut e- rat in princi- pi- o,
et nunc, et semper, et in sæ- cu- la sæcu- ló- rum. Amen.

 CORPUS CHRISTI
WAGTERSHERD

jogueschant.org - *St. Isaac Jogues Gregorian Chant Resources*

RITE GREETINGS

PENITENTIAL RITE

GLORIA

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te.
Be-ne-dí-ci - mus te. A-do-rá - mus te.
Glo - ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi
pro - pter ma - gnam gló - ri - am tu - am. Dó-mi-ne De-us,
Rex cae - lé - stis, De-us Pa-ter o - mní - po - tens.
Dó-mi-ne Fi - li U - ni - gé - ni - te Je - su Chri-ste.
Dó-mi-ne De-us, A-gnus De - i, Fí-li-us Pa - tris.
Qui tol - lis pec-cá-ta mun - di, mi-se-ré - re no - bis.
Qui tol - lis pec-cá - ta mun - di, sú - sci - pe de-pre-ca - ti - ó -
nem no - stram. Qui se - des ad déx - te - ram Pa - tris,
mi-se-ré-re no - bis. Quó - ni - am tu so - lus San - ctus.



Music: Vatican Edition VIII, acc. by Richard Proulx

COLLECT

LITURGY OF THE WORD

FIRST READING

Ezekiel 47: 1-2, 8-9, 12

The angel brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the façade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine." The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

Psalm 17

R: Lord, when your glory appears, my joy will be full.

Hear, O Lord, a just suit; attend to my outcry;
 hearken to my prayer from lips without deceit.

R:

My steps have been steadfast in your paths,
 my feet have not faltered. I call upon you, for
 you will answer me, O God; Incline your ear to
 me; hear my word. **R:**

Keep me as the apple of your eye,
 hide me in the shadow of your
 wings. But I in justice shall behold
 your face; on walking I shall be
 content in your presence. **R:**

SECOND READING

1 Corinthians 3: 9-11, 16-17

Brothers and sisters: You are God's building. According to the grace of God given to me, like a wise master builder I laid a foundation, and another is building upon it. But each one must be careful how he builds upon it, for no one can lay a foundation other than the one that is there, namely, Jesus Christ. Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

The Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL

John 2: 13 - 22

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his Body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.

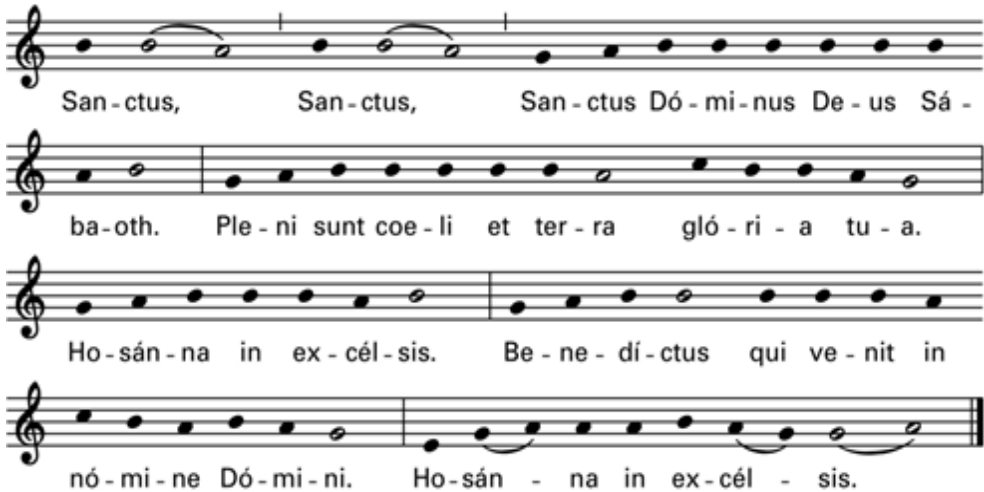


O Quam Gloriosum – Victoria – Sung by Choir

HOLY HOLY HOLY

SANCTUS XVIII

Mass XVIII, Chant



San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

EUCHARISTIC ACCLAMATIONS

THE COMMUNION RITE

THE LORD'S PRAYER

LAMB OF GOD

COMMUNION

ADORO TE DEVOTE

A ^V - dó-ro te devó-te, la-tens Dé- i-tas, Quæ sub his
fi-gú-ris ve-re lá-ti-tas: Ti-bi se cor me- um to-tum
súbji-cit Qui- a te contémplans to-tum dé-fi-cit.

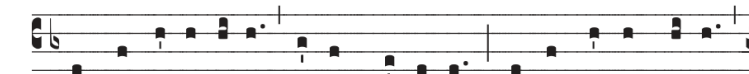
2. Vi-sus, tactus, gustus in te fál-li-tur, Sed audí-tu so-
lo tu-to cré-di-tur: Credo quidquid di- xit De- i Fí-li-
us: Nil hoc verbo ver- i- tá-tis vé-ri- us.

3. In cru-ce la-tébat so-la Dé- i-tas, At hic la-tet simul
et humá-ni-tas: Ambo tamen cre-dens atque cónfi-
tens, Pe-to quod pe-tí-vit latro pæni-tens.

4. Pla-gas, sic-ut Thomas, non intú-e- or De- um tamen
me- um te confí-te- or: Fac me ti-bi semper ma-gis cré-



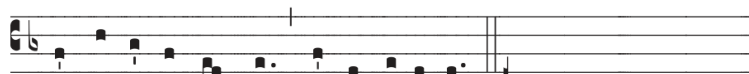
de-re, In te spem habé-re, te di-lí-ge-re.



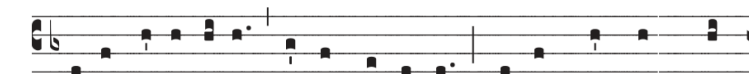
5. O memo-ri- á-le mortis Dómi-ni, Pa-nis vi-vus vi-tam



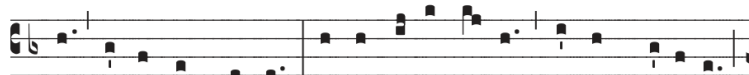
præstans hómi-ni, Præsta me-æ menti de te ví-ve-re,



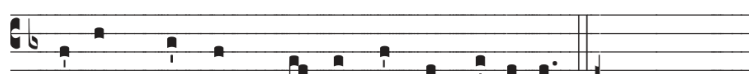
Et te il-li semper dulce sápe-re.



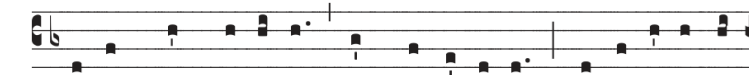
6. Pi-e pelli-cáne Je-su Dómi-ne, Me immúndum mun-



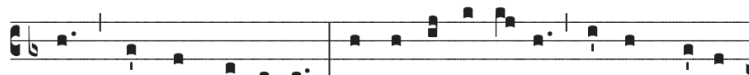
da tu-o sángui-ne, Cu-jus una stil-la sal-uum fáce-re



To-tum mundum quit ab omni scé-le-re.



7. Je-su, quem ve-lá-tum nunc aspí-ci-o, O-ro fi-at il-



lud quod tam sí-ti-o: Ut te re-ve-lá-ta cernens fá-ci-



e, Vi-su sim be-á-tus tu-æ gló-ri-æ. A-men.

O Salutaris – Beethoven – Sung by Choir

Lux Aeterna

Lux aeterna luceat eis, Domine:
Cum sanctis tuis in aeternum:
quia pius es.
Et lux perpetua luceat eis.

Requiem aeternam dona eis,
Domine, et lux perpetua luceat eis.
Dona nobis pacem.

May light eternal shine upon them,
O Lord, in the company of Thy saints
forever: for Thou art merciful.
Let perpetual light shine on them

Rest eternal grant to them, O Lord,
and let perpetual light shine upon them.
Grant us peace.

BLESSING AND DISMISSAL

SALVE REGINA (Simple Tone)

V
S Alve Re-gí-na, * ma-ter mi-se-ri-córdi-æ, Vi-ta, dul-
cé-do, et spes nostra, salve. Ad te clamá-mus, éxsu-
les, fí-li- i Hevæ. Ad te suspi-rá-mus, geméntes et flen-
tes in hac lacrimá-rum valle. E-ia ergo, Advo-cá-ta
nostra, illos tu-os mi-se-ri-córdes ó-cu-los ad nos con-
vér-te. Et Je-sum, be-ne-díctum fructum ventris tu- i,
no-bis post hoc exsí-li- um osténde. O cle- mens:
O pi- a: O dulcis Virgo Ma-rí- a.

Source: Parish Book of Chant

CMAA 2012

<http://musicasacra.com/pbc/>

Campaign Prayer

We come before you Jesus, grateful for the many blessings you provide for us as individuals and as a family of St. Francis of Assisi. As you instructed your disciples to go and preach the Gospel to all nations, we pray that we may continue to grow in our faith and strengthened by the Sacraments to live out the mission that you gave us (*Matthew 28:16-20*).

Heavenly Father, we are grateful for the continued growth in our community and as we fix our hearts and minds toward our future, we ask for your blessing and guidance in our vision for St. Francis for generations to come. May you always continue to give us wisdom, perseverance, clear direction in our discernment and never let us forget the words that you promised your disciples:

“I am with you always, until the end of the age.”

