

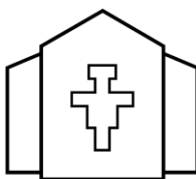
Celebration of the Eucharist

4:30 PM Mass

Seventeenth Sunday in Ordinary Time

Liturgy of the Word/Responsorial Psalm

Following the First Reading is the Responsorial Psalm. The Responsorial Psalm is sung or recited and is taken from the Old Testament, Book of Psalms. Although written thousands of years ago, the Psalms are still relevant today, providing a guide for prayer, and are also used in praying the Liturgy of the Hours. It is called Responsorial because it responds to the First Reading. The connection between the two can help the deepen the understanding of the First Reading. The Responsorial Psalm is an opportunity to reflect and prayerfully respond to the First Reading. It is also a reminder that we are all called to be participants in the Mass encountering God in the Readings and responding to him with gratitude and love.



ST. FRANCIS OF ASSISI
CATHOLIC CHURCH

July 27th, 2025

INTRODUCTORY RITES

OPENING HYMN

Your Grace Is Enough

Great is Your faithfulness oh God You
wrestle with the sinner's heart
You lead us by still waters into mercy
And nothing can keep us apart

So, remember Your people
Remember Your children Remember
Your promise oh God

**Your grace is enough Your grace is
enough Your grace is enough for me**

Great is Your love and justice God You
use the weak to lead the strong
You lead us in the song of Your salva-
tion And all Your people sing along

*"Your Grace Is Enough" words and music by Matt Maher © 2003 Thankyou Musicspiritandsong.com
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GREETING

PENITENTIAL RITE

GLORIA

R: Gloria in excelsis Deo, in excelsis Deo and on earth peace to people of goodwill.

We praise You; we bless You
We adore You; we glorify You
We give You thanks for Your great glory
Lord God, heavenly King Oh God, almighty Father. **R:**

Lord Jesus Christ, only Begotten Son, Lord God
Lamb of God, Son of the Father
You take away the sins of the world, have mercy on us
You take away the sins of the world, receive our prayer
You are seated at the right hand of the Father, have mercy on us. **R:**

For You alone are the Holy One for You alone are the Lord
For You alone are the Most High, Jesus Christ
With the Holy Spirit, in the glory of God the Father. Amen **R:**

COLLECT

LITURGY OF THE WORD

FIRST READING

Genesis 18: 20 - 32

In those days, the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out." While Abraham's visitors walked on farther toward Sodom, the LORD remained standing before Abraham. Then Abraham drew nearer and said: "Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?"

The LORD replied, "If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake."

Abraham spoke up again: "See how I am presuming to speak to my Lord, though I am but dust and ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?" He answered, "I will not destroy it, if I find forty-five there."

But Abraham persisted, saying "What if only forty are found there?" He replied, "I will forbear doing it for the sake of the forty."

Then Abraham said, "Let not my Lord grow impatient if I go on. What if only thirty are found there?" He replied, "I will forbear doing it if I can find but thirty there."

Still Abraham went on, "Since I have thus dared to speak to my Lord, what if there are no more than twenty?" The LORD answered, "I will not destroy it, for the sake of the twenty."

But he still persisted: "Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?" He replied, "For the sake of those ten, I will not destroy it."

The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

Psalm 138: 1-2, 2-3, 6-7, 7-8

R: Lord, on the day I called for help, you answered me.

I will give thanks to you, O LORD,
with all my heart, for you have heard
the words of my mouth; in the presence
of the angels, I will sing your praise; I
will worship at your holy temple and
give thanks to your name. **R:**

The LORD is exalted, yet the lowly
he sees, and the proud he knows
from afar. Though I walk amid
distress, you preserve me; against
the anger of my enemies, you raise
your hand. **R:**

Because of your kindness and your
truth; for you have made great above all
things your name and your promise.
When I called you answered me; you
built up strength within me. **R:**

Your right hand saves me.
The LORD will complete what he
has done for me; your kindness, O
LORD, endures forever; forsake not
the work of your hands. **R:**

SECOND READING

Colossians 2: 12 - 14

Brothers and sisters:

You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead in transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross.

The Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL

Luke 11: 1 - 13

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples."

He said to them, "When you pray, say: Father hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test."

And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence. "And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



Forever & Amen

Our Father that which art in heaven
We will keep Your holy name
Your Kingdom as it is in heaven
Let it be on earth the same

Give us our daily bread
Forgive us every debt
Would You deliver us again

Forever and amen
Forever and amen

When we pray in the secret place
You bend to listen
You long to hear it
When we pray in the secret place
You love to answer
You love to bless it

Yours is the kingdom
Yours is the power
Yours is the glory

Cody Carnes, Jason Ingram, Reuben Morgan CCLI Song #7205144
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HOLY, HOLY, HOLY
EUCCHARISTIC ACCLAMATIONS
THE COMMUNION RITE
THE LORD'S PRAYER
LAMB OF GOD
COMMUNION

Daily Bread

Waking up to manna
Coming to my senses
You meet me in my grumbling
You give me my portion
Though flesh and heart may fail me
Your strength is there to hold me
Keeping my heart steady
You are my portion
You are my portion

You are our daily bread
You are our daily bread
And we will seek Your face
Before we seek Your hand
You are our daily bread
You are our daily bread
And we desire You
Before the Promised Land

Whom have I in Heaven
There is none upon earth
There is none beside You
You give me my portion
My envy of the boastful
Lead me to confusion
Until I realized Jesus
That You are my portion
You are my portion

It is good for me to draw near my God
It is good for me to trust in my God
It is good for me to declare all His works
It is good for me You are good for me

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BLESSING AND DISMISSAL

Who You Say I Am

Who am I that the highest King
Would welcome me
I was lost but He brought me in
Oh, His love for me

Who the Son sets free oh is free indeed

I'm a child of God yes I am

Free at last He has ransomed me
His grace runs deep
While I was a slave to sin
Jesus died for me

I am chosen not forsaken
I am who You say I am
You are for me not against me
I am who You say I am

"Who You Say I Am" words and music by Ben Fielding, Reuben Morgan

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