

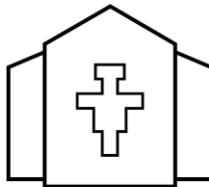
# **Celebration of the Eucharist**

## **Eighteenth Sunday in Ordinary Time**

### **11:00 AM Children's Mass**

#### **Liturgy of the Word/Responsorial Psalm**

Following the First Reading is the Responsorial Psalm. The Responsorial Psalm is sung or recited and is taken from the Old Testament, Book of Psalms. Although written thousands of years ago, the Psalms are still relevant today, providing a guide for prayer, and are also used in praying the Liturgy of the Hours. It is called Responsorial because it responds to the First Reading. The connection between the two can help the deepen the understanding of the First Reading. The Responsorial Psalm is an opportunity to reflect and prayerfully respond to the First Reading. It is also a reminder that we are all called to be participants in the Mass encountering God in the Readings and responding to him with gratitude and love.



ST. FRANCIS OF ASSISI  
CATHOLIC CHURCH

August 3<sup>rd</sup>, 2025

# INTRODUCTORY RITES

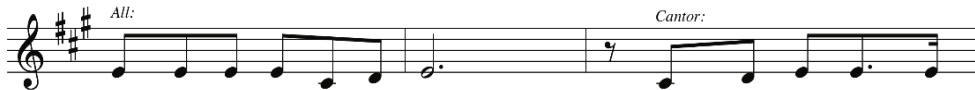
## OPENING HYMN

### Gathered as One

Verses



1. Man - y fac - es, the young and the old,  
2. Man - y pil - grims, shar - ing at feast,  
3. Man - y voic - es, raised up in song,



gath-ered as one in our God!

Through-out his - t'ry the  
All are wel-come the  
In one fam - 'ly where



sto - ry's re - told,  
great-est and least, gath-ered as one in our God! Like  
all can be - long,



those come be-fore us, we lis - ten and learn. We re -



mem - ber the prom-ise and a - wait your re - turn. So with -



out hes - i - ta - tion a new gen - er - a - tion pro -



claims the sal - va - tion of God! Gath-ered as one in

Je - sus your Son, lift-ing our voic-es in praise, we  
 know and be - lieve and long to re - ceive the  
 bread that is strength for our days, gath-ered as  
 one! one!

Text: Deanna Light, b.1967, and Paul A. Tate, b.1968  
 Tune: Deanna Light, b.1967, and Paul A. Tate, b.1968  
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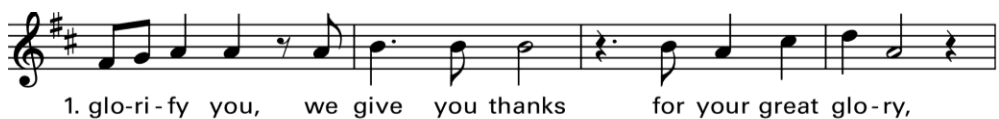
## **GREETING** **PENITENTIAL RITE** **GLORIA**

## **GLORY TO GOD**

*Mass of Christ the Savior*  
 Dan Schutte

Refrain  
 Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
 est, and on earth peace, on earth peace to peo-ple of good  
 will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda  
 Verse 1  
 1. We praise you, we bless you, we a - dore you, we



1. glo-ri-fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain



1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

Verse 2



2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,



2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



2. have mer-cy on us; you take a-way the sins of the world,



2. re-ceive our prayer; you are seat-ed at the right hand,

to Verse 3 or Refrain



2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3



3. For you a-lone are the Ho-ly One, you a-lone are the Lord,



3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly

to Coda (†) or Refrain



3. Spir-it, in the glo-ry of God the Fa-ther.

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COLLECT

## LITURGY OF THE WORD

### FIRST READING

**Colossians 3: 1 – 4**

A reading from the letter of Paul to the Colossians

Brothers and sisters: You have been raised to life with Christ. Now set your heart on what is in heaven, where Christ rules at God's right side. Think about what is up there, not about what is here on earth. You died, which means that your life is hidden with Christ, who sits beside God. Christ gives meaning to your life, and when he appears, you will also appear with him in glory.

The Word of the Lord.

**R: Thanks be to God.**

### RESPONSORIAL PSALM

**Psalms 90**

**R: If today you hear his voice, harden not your hearts. (2)**

You turn man back to dust,  
saying, "Return, O children of men."  
For a thousand years in your sight  
are as yesterday, now that it is past,  
or as a watch of the night. **R:**

You make an end of them in their sleep;  
the next morning they are like the  
changing grass,  
Which at dawn springs up anew,  
but by evening wilts and fades. **R:**

Teach us to number our days aright,  
that we may gain wisdom of heart.  
Return, O LORD! How long?  
Have pity on your servants! **R:**

Fill us at daybreak with your  
kindness, that we may shout for joy and  
gladness all our days. And may the  
gracious care of the LORD our God be  
ours; prosper the work of our hands for  
us! Prosper the work of our hands! **R:**

### SECOND READING

**Colossians 3: 1-5, 9-11**

A reading from the Letter of Paul to the Colossians

Brothers and sisters: If you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory. Put to death, then, the parts of you that are earthly: immorality, impurity, passion, evil desire, and the greed that is idolatry. Stop lying to one another, since you have taken off the old self with its practices and have put on the new self, which is being renewed, for knowledge, in the image of its creator. Here there is not Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free; but Christ is all and in all.

The Word of the Lord.

**R: Thanks be to God.**

## **GOSPEL ACCLAMATION- ALLELUIA**

### **GOSPEL**

**Luke 12 : 16 – 21**

A reading from the holy gospel according to Luke

Jesus told the crowd this story:

“A rich man’s farm produced a big crop, and he said to himself, ‘What can I do? I don’t have a place large enough to store everything.’ “Later, he said, ‘Now I know what I’ll do. I’ll tear down my barns and build bigger ones, where I can store all my grain and others goods. Then I’ll say to myself, “You have stored up enough good things to last for years to come. Live it up! Eat, drink, and enjoy yourself.”’ “But God said to him, ‘You fool! Tonight, you will die. Then who will get what you have stored up?’ “This is what happens to people who store up everything for themselves but are poor in the sight of God.”

The Gospel of the Lord.

**R: Praise to you Lord Jesus Christ.**

### **HOMILY**

#### **PROFESSION OF FAITH**

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, Catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

#### **PRAYERS OF THE FAITHFUL**

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR AND GIFTS

### OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



CHILDREN

I Am the Vine 953

C G/B C C/B Am7 Dm

1. I am the one vine grow - ing; Come, make your  
2. I am the one bread ris - ing; Come, set your  
3. I am the Spir - it bring - ing; Ho - ly

G7 C F/C Cmaj7 Am E E7

1. home in me. I am one riv - er  
2. hun - ger free. I am the one cup  
3. fire and light. I am the shep - herd

Am Dm7 Gsus G

1. flow - ing Gent - ly to the sea.  
2. cry - ing: "Come and drink from me."  
3. sing - ing Love songs in the night.

Dm Dm7 G G7 1-2 Csus C G7 Final Csus C

Come, make your home in me. me.

Jack Miffleton  
Arr. by Mark G. Rachelski  
Text and music © 1973, 1986, WLP

A complete score is available, WLP 7303.

HOLY, HOLY, HOLY

EUCCHARISTIC ACCLAMATIONS

THE COMMUNION RITE  
THE LORD'S PRAYER  
LAMB OF GOD  
COMMUNION

ONE BREAD, ONE BODY

348

Acc #420 / CP3 #536

John Foley, S.J.

Refrain



One bread, one bod-y, one Lord of all,  
one cup of bless-ing which we bless. And we, though  
man-y, through-out the earth, we are one bod-y in this

Verses



one Lord.

1. Gen-tile or Jew,	ser-vant or
2. Man-y the gifts,	man-y the
3. Grain for the fields,	scat-tered and

to Refrain



1. free,	wom-an or man,	no more.
2. works,	one in the Lord	of all.
3. grown,	gath-ered to one,	for all.

Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; The Didache 9.  
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*Bring Forth the Kingdom – Sung by Children's Choir*



# You Are The Light of The World

## REFRAIN

You are the light of the world!      You are the light of the  
world!      Let your light shine for all to see!  
You are the light of the world! \_\_\_\_\_

## VERSES

1. Share your bread with the hun - gry;      shel - ter the lost and the  
2. Hear the cries of the need - y;      lis - ten with love and com -  
3. Je - sus tells his dis - ci - ples:      "You\_ are salt of the

1. home - less.      Your wounds shall quick - ly be healed;      your  
2. pas - sion.      Our God will an - swer their call      and  
3. earth!      Your light must shine be - fore all!      Give

1. light shall break forth like the      dawn! \_\_\_\_\_  
2. fill them with un - end - ing      joy! \_\_\_\_\_  
3. glo - ry to God's ho - ly      name!" \_\_\_\_\_

*To Refrain*

Paul A. Tate  
Text and music © 1997, WLP

## BLESSING AND DISMISSAL

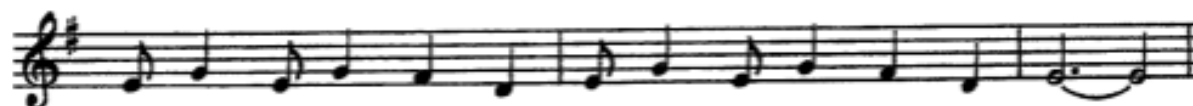
# 217 Sing of the Lord's Goodness



1. Sing of the Lord's good - ness, Fa - ther of all wis - dom,
2. Pow - er he has wield - ed, hon - or is his gar - ment,
3. Cour - age in our dark - ness, com - fort in our sor - row,
4. Praise him with your sing - ing, praise him with the trum - pet,



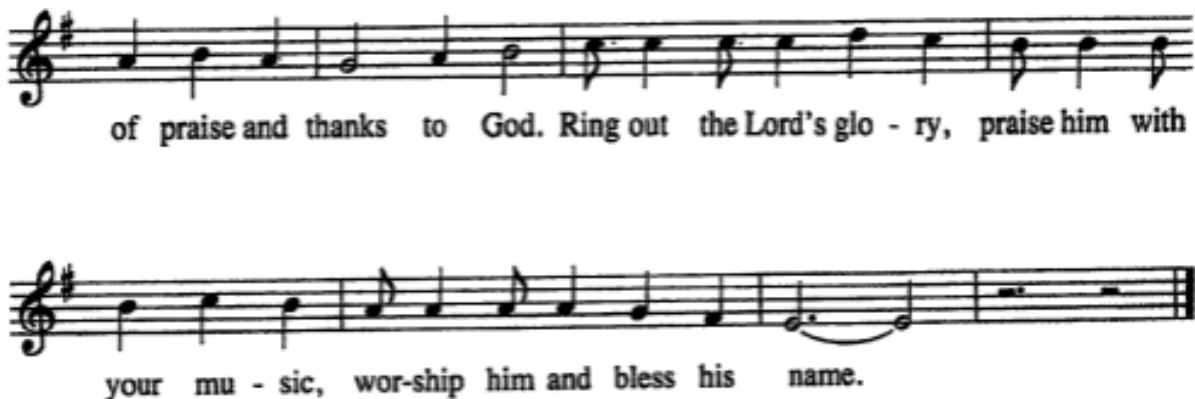
come to him and bless his name. Mer - cy he has shown us,  
 ris - en from the snares of death. His word he has spo - ken,  
 Spir - it of our God most high; sol - ace for the wear - y,  
 praise him with the lute and harp; praise him with the cym - bals,



his love is for ev - er, faith - ful to the end of days.  
 one bread he has bro - ken, new life he now gives to all.  
 par - don for the sin - ner, splen - dor of the liv - ing God.  
 praise him with your danc - ing, praise God till the end of days.



Come, then, all you na - tions, sing of your Lord's good - ness, mel - o - dies



Text: Ernest Sands, © 1981

Tune: Ernest Sands, © 1981; Acc. by Paul Inwood, © 1986; Descant by Christopher Walker, © 1984

## Campaign Prayer

We come before you Jesus, grateful for the many blessings you provide for us as individuals and as a family of St. Francis of Assisi. As you instructed your disciples to go and preach the Gospel to all nations, we pray that we may continue to grow in our faith and strengthened by the Sacraments to live out the mission that you gave us (*Matthew 28:16-20*). Heavenly Father, we are grateful for the continued growth in our community and as we fix our hearts and minds toward our future, we ask for your blessing and guidance in our vision for St. Francis for generations to come. May you always continue to give us wisdom, perseverance, clear direction in our discernment and never let us forget the words that you promised your disciples:

**“I am with you always, until the end of the age.”**

