

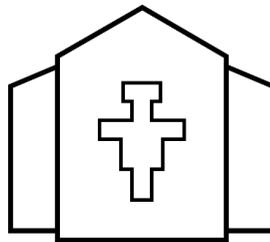
Celebration of the Eucharist

Third Sunday of Easter

9:30 AM Mass

The Catholic Church celebrates the Easter Season, Eastertide, for 50 days beginning on Easter Sunday and ending on Pentecost. On Easter Sunday, the women find the empty tomb. Jesus has overcome death and with his resurrection he brings salvation from sin to the world. We celebrate this every Sunday at Mass.

The risen Christ remains with His people for 40 days, the same number of days of our Lenten preparation. Finally, on the 50th day, Pentecost, the Holy Spirit is sent to the disciples. With the Holy Spirit the Church is established and the disciples can begin their mission of making disciples of all nations. We continue their mission today.



S T . F R A N C I S O F A S S I S I
CATHOLIC CHURCH

May 4th, 2025

INTRODUCTORY RITES

OPENING HYMN

Christ the Lord Is Risen Today



1. Christ the Lord is ris'n to - day, Al - le -
2. Lives a - gain our glo - rious king, Al - le -
3. Love's re - deem - ing work is done, Al - le -
4. Soar we now where Christ has led, Al - le -



lu - ia! All on earth with an - gels say:
lu - ia! Where, O death, is now your sting?
lu - ia! Fought the fight, the bat - tle won,
lu - ia! Fol - l'wing our ex - alt - ed Head,



Al - le - lu - ia! Raise your joys and
Al - le - lu - ia! Once he died our
Al - le - lu - ia! Death in vain for -
Al - le - lu - ia! Made like him, like



tri - umphs high, Al - le - lu - ia!
souls to save, Al - le - lu - ia!
bids him rise, Al - le - lu - ia!
him we rise, Al - le - lu - ia!



Sing, O heav'ns; and, earth, re - ply:
Where your vic - to - ry, O grave?
Christ has o - pened par - a - dise.
Ours the cross, the grave, the skies.



Text: Charles Wesley, 1707–1788, alt.
Tune: LLANFAIR, 77 77 with alleluias; Robert Williams, 1781–1821

GREETING

PENITENTIAL RITE

GLORIA

GLORY TO GOD

Peter Jones

Refrain: 1st time: Cantor/Choir, All repeat; thereafter: All

Cantor/Choir: We praise you, we bless you,

Refrain 2: All

Cantor/Choir: we adore you, **(Refrain 2)**

Cantor/Choir: we glorify you, we give you thanks for your great glory,
Lord God, **(Refrain 2)**

Cantor/Choir: heavenly King, **(Refrain 2)**

Cantor/Choir: O God, almighty Father. **(Refrain 1)**

Cantor/Choir: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world,
have mercy on us;

Refrain 3: All

Cantor/Choir: you take away the sins of the world, receive our prayer,



Cantor/Choir: you are seated at the right hand of the Father,
have mercy on us. **(Refrain 3)**

Cantor/Choir: Glory to God, glory in the highest,
and on earth peace to people of good will. **(Refrain 1)**

Cantor/Choir: For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God, the glory of God the Father. **(Refrain 1)**



Text © 2010, International Commission on English in the Liturgy Corporation (ICEL). All rights reserved.
Used with permission. Music © 1981, 1982, 2010, Peter Jones. Published by OCP. All rights reserved.

COLLECT

LITURGY OF THE WORD

FIRST READING

Acts 5: 27 - 32, 40b - 41

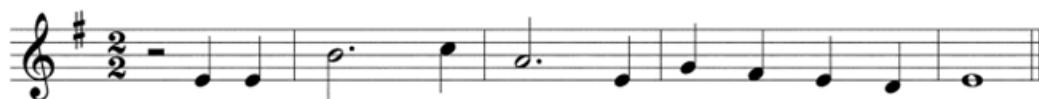
When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, "We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man's blood upon us." But Peter and the apostles said in reply, "We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him." The Sanhedrin ordered the apostles to stop speaking in the name of Jesus and dismissed them. So, they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

Psalm 30



I will praise you, Lord, for you have res-cued me.

I will extol you, O LORD, for you drew
me clear
and did not let my enemies rejoice
over me.

O LORD, you brought me up from the
nether world;
you preserved me from among those
going down into the pit. *℟.*

Sing praise to the LORD, you his faithful
ones,

and give thanks to his holy name.
For his anger lasts but a moment;
a lifetime, his good will.
At nightfall, weeping enters in,
but with the dawn, rejoicing. *℟.*

Hear, O LORD, and have pity on me;
O LORD, be my helper.
You changed my mourning into dancing;
O LORD, my God, forever will I
give you thanks. *℟.*

Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

SECOND READING

Revelation 5: 11 - 14

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: "Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing." Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe cry out: "To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever." The four living creatures answered, "Amen," and the elders fell down and worshiped.

The Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL

John 21: 1 - 19

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So, they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So, he said to them, "Cast the net over the right side of the boat and you will find something." So, they cast it and were not able to pull it in because of the number of fish. So, the disciple whom Jesus loved said to Peter, "It is the Lord."

When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So, Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord.

Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Tend my sheep." Jesus said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that Jesus had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you."

Jesus said to him, "Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



You Walk along Our Shoreline



1. You walk a - long our shore-line, Where land meets un - known sea.
2. You call us, Christ, to gath - er The peo - ple of the earth.
3. We cast our net, O Je - sus; We cry the king-dom's name;



We hear your voice of pow - er, "Now come and fol - low me.
We can - not fish for on - ly Those lives we think have worth.
We work for love and jus - tice; We learn to hope through pain.



And if you still will fol - low Through storm and wave and shoal,
We spread your net of gos - pel A - cross the wa - ter's face,
You call us, Lord, to gath - er God's daugh - ters and God's sons,



Then I will make you fish - ers, But of the hu - man soul."
Our boat a com - mon shel - ter For all found by your grace.
To let your judg - ment heal us So that all may be one.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
Tune: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810-1876

HOLY, HOLY, HOLY

EUCHARISTIC ACCLAMATIONS

THE COMMUNION RITE

THE LORD'S PRAYER

LAMB OF GOD

COMMUNION

Simon, Son of John - Sung by the choir.

Easter Alleluia

Refrain



Al-le-lu-ia, al - le - lu-ia, al-le-lu - ia!

Verses



1. Glo - ry to God who does won - drous things, Let all the
 2. See how sal - va - tion for all has been won, Up from the
 3. Now in our pres - ence the Lord will ap - pear, Shine in the
 4. Call us, Good Shep - herd, we lis - ten for you, Want - ing to
 5. Lord, we are o - pen to all that you say, Read - y to
 6. If we have love, then we dwell in the Lord, God will pro -



peo - ple God's prais-es now sing, All of cre - a - tion in
 grave our new life has be - gun, Life now per - fect - ed in
 fac - es of all of us here, Fill us with joy and cast
 see you in all that we do, We would the gate of sal -
 lis - ten and fol - low your way, You are the pot - ter and
 tect us from fire and sword, Fill us with love and the



splen - dor shall ring:
 Je - sus, the Son:
 out all our fear: Al - le - lu - ia!
 va - tion pass through:
 we are the clay:
 peace of his word:

Eat This Bread

Refrain

Eat this bread, drink this cup,
Co-man de es - te pan, be - ban de es - te cá - liz,

come to him and nev - er be hun - gry.
ven - gan, y no ten - drán ham - bre.

Eat this bread, drink this cup,
Co-man de es - te pan, be - ban de es - te cá - liz,

trust in him and you will not thirst.
cre - an, y no ten - drán sed.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994

© 1984, 2005, Les Presses de Taizé, GIA Publications, Inc., agent

BLESSING AND DISMISSAL

At the Lamb's High Feast We Sing



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Might - y vic - tim from on high, Hell's fierce pow'rs be -
4. East - er tri - umph, East - er joy, This a - lone can



to - rious King, Who has washed us in the tide
sheathes his sword; Is - rael's hosts tri - umph - ant go
neath you lie; You have con - quered in the fight,
sin de - stroy; From sin's pow'r, Lord, set us free,



Flow - ing from his pierc - ed side. Praise we him, whose
Through the wave that drowns the foe. Praise we Christ, whose
You have brought us life and light. Now no more can
New - born souls in you to be. Fa - ther, who the



love di - vine Gives his sa - cred Blood for wine,
blood was shed, Pas - chal vic - tim, Pas - chal bread;
death ap - pall, Now no more the grave en - thrall;
crown shall give, Sav - ior, by whose death we live,



Gives his Bod - y for the feast:
With sin - cer - i - ty and love
You have o - pened par - a - dise,
Spir - it, guide through all our days:

Christ the vic - tim, Christ the priest.
 Eat we man - na from a - bove.
 And in you your saints shall rise.
 Three in One, your name we praise.

Text: *Ad regius agni dapes*; Latin, 4th C.; tr. by Robert Campbell, 1814–1868, alt.
 Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622–1702; harm. by J. S. Bach, 1685–1750

Campaign Prayer

We come before you Jesus, grateful for the many blessings you provide for us as individuals and as a family of St. Francis of Assisi. As you instructed your disciples to go and preach the Gospel to all nations, we pray that we may continue to grow in our faith and strengthened by the Sacraments to live out the mission that you gave us (*Matthew 28:16-20*). Heavenly Father, we are grateful for the continued growth in our community and as we fix our hearts and minds toward our future, we ask for your blessing and guidance in our vision for St. Francis for generations to come. May you always continue to give us wisdom, perseverance, clear direction in our discernment and never let us forget the words that you promised your disciples:

“I am with you always, until the end of the age.”