

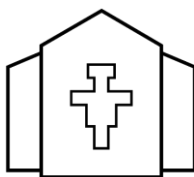
Celebration of the Eucharist

11:00 AM Mass

Seventeenth Sunday in Ordinary Time

Liturgy of the Word/Responsorial Psalm

Following the First Reading is the Responsorial Psalm. The Responsorial Psalm is sung or recited and is taken from the Old Testament, Book of Psalms. Although written thousands of years ago, the Psalms are still relevant today, providing a guide for prayer, and are also used in praying the Liturgy of the Hours. It is called Responsorial because it responds to the First Reading. The connection between the two can help the deepen the understanding of the First Reading. The Responsorial Psalm is an opportunity to reflect and prayerfully respond to the First Reading. It is also a reminder that we are all called to be participants in the Mass encountering God in the Readings and responding to him with gratitude and love.



ST. FRANCIS OF ASSISI
CATHOLIC CHURCH

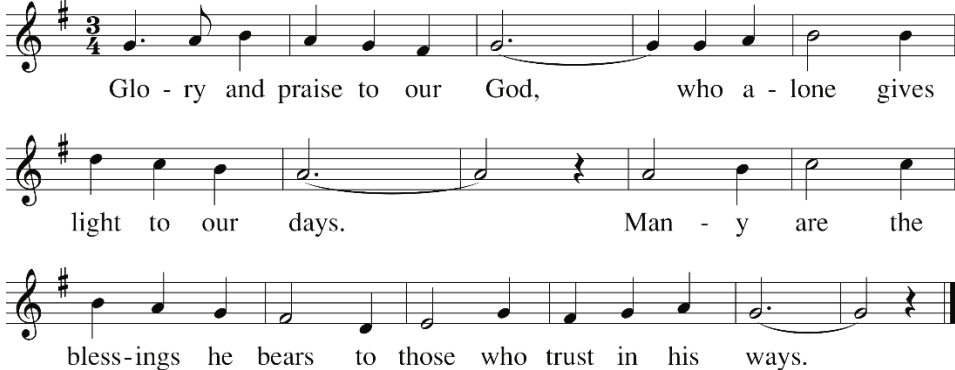
July 27th, 2025

INTRODUCTORY RITES

OPENING HYMN

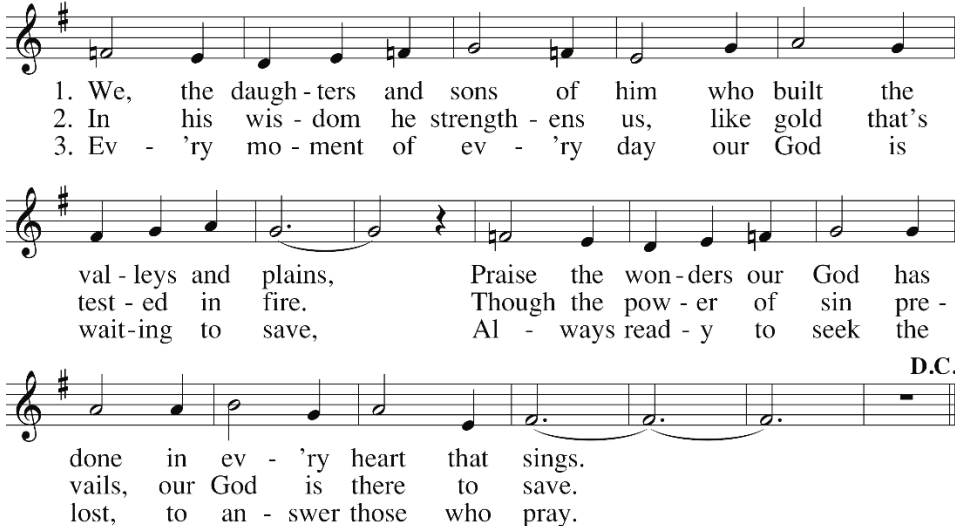
Glory and Praise to Our God

Refrain



Glo - ry and praise to our God, who a - lone gives
light to our days. Man - y are the
bless-ings he bears to those who trust in his ways.

Verses 1-3



1. We, the daugh - ters and sons of him who built the
2. In his wis - dom he strength - ens us, like gold that's
3. Ev - 'ry mo - ment of ev - 'ry day our God is
val - leys and plains, Praise the won - ders our God has
test - ed in fire. Though the pow - er of sin pre -
wait - ing to save, Al - ways read - y to seek the
done in ev - 'ry heart that sings.
vails, our God is there to save.
lost, to an - swer those who pray.

Verse 4



4. God has wa - tered our bar - ren land and spent his
mer - ci - ful rain. Now the riv - ers of life run



Text: Psalm 65, 66; Dan Schutte, b.1947
 Tune: Dan Schutte, b.1947; acc. by Sr. Theophane Hytrek, OSF, 1915–1992, alt.
 © 1976, Daniel L. Schutte and OCP

GREETING

PENITENTIAL RITE

GLORIA

Glory to God

Refrain



Cantor, then all: (Last time)



Verses

1. We praise you,
 we bless you,
 we adore you,
 we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.
 you take away the sins of the world,
 receive our prayer;
 you are seated at the right hand of the Father
 have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father
 you take away the sins of the world,
 have mercy on us;
3. For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.

Text: ICEL, © 2010

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

COLLECT

LITURGY OF THE WORD

FIRST READING

Genesis 18: 20 - 32

In those days, the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out."

While Abraham's visitors walked on farther toward Sodom, the LORD remained standing before Abraham. Then Abraham drew nearer and said: "Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?"

The LORD replied, "If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake." Abraham spoke up again: "See how I am presuming to speak to my Lord, though I am but dust and ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?" He answered, "I will not destroy it, if I find forty-five there." But Abraham persisted, saying "What if only forty are found there?" He replied, "I will forbear doing it for the sake of the forty."

Then Abraham said, "Let not my Lord grow impatient if I go on. What if only thirty are found there?" He replied, "I will forbear doing it if I can find but thirty there."

Still Abraham went on, "Since I have thus dared to speak to my Lord, what if there are no more than twenty?" The LORD answered, "I will not destroy it, for the sake of the twenty." But he still persisted: "Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?" He replied, "For the sake of those ten, I will not destroy it."

The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

Psalm 138

R: Lord, on the day I called for help, you answered me, you answered me.

I thank you, LORD, with all my heart,
you have heard the words of my mouth;
In the presence of the angels, I praise you;
I bow down toward your holy temple. **R:**

I give thanks to your name
for your merciful love and your faithfulness.
You have exalted your name overall.
On the day I called, you answered me
you increased the strength of my soul. **R:**

The LORD is high, yet he looks on the lowly,
and the haughty he knows from afar.
You give me life though I walk amid affliction;
you stretch out your hand against the anger of my foes. **R:**

With your right hand you save me;
the LORD will accomplish this for me;
O LORD, your merciful love is eternal;
discard not the work of your hands. **R:**

SECOND READING

Colossians 2: 12 - 14

Brothers and sisters:

You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead in transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross.

The Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL

Luke 11: 1 - 13

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples."

He said to them, "When you pray, say:
Father hallowed be your name, your kingdom come.
Give us each day our daily bread and forgive us our sins
for we ourselves forgive everyone in debt to us,
and do not subject us to the final test."

And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence. "And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you.

For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



He Answers All Our Needs


REFRAIN

Cantor/All



The hand of the Lord feeds us. The hand of the Lord feeds us. The


(.) Last Time




hand of the Lord feeds us. He an-swers all our needs.——

VERSES

Cantor

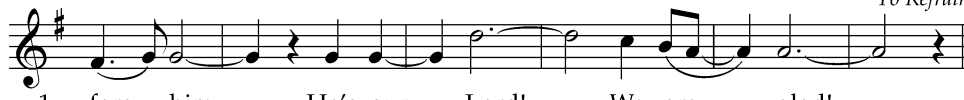


1. Faith-ful is the Lord— who loves his peo-ple.
2. Gra-cious is the Lord— and slow to an-ger.
3. Right-eous is the Lord,— our lov-ing Fa-ther.



1. Faith-ful is our Lord— who up-holds all those who bow be-
2. Gra-cious is our Lord— who has shown com-pas-sion for his
3. Ho-ly is our Lord— who is al-ways near to those who

To Refrain



1. fore him.— He's our Lord!— We are glad!—
2. peo-ple.— He is Lord!— We are glad!—
3. call him.— He's our Lord!— We are glad!—

Based on Ps 145
Text (ref.) © 1969, 1981, ICEL

Ed Bolduc
Text (vss.) and music © 1993, 1997, WLP

HOLY, HOLY, HOLY
EUCCHARISTIC ACCLAMATIONS
THE COMMUNION RITE
THE LORD'S PRAYER
LAMB OF GOD
COMMUNION

We Will Serve the Lord

Verses



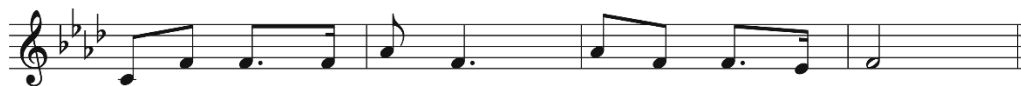
1. Wealth can be an i - dol built of gleam - ing gold,
 2. Pleas - ure is a si - ren, prom - is - ing the flesh
 3. Pow - er is a hun - ger, burn - ing in the breast, to
 4. Fath - er of all mer - cy, Giv - er of all life,



bring - ing dreams of par - a - dise, 7 fu - tures bought and sold.
 brief re - lief from emp - ti - ness, a hid - ing place from death.
 walk a - mong the might - y and tram - ple on the rest.
 here we speak our cov - e - nant a - bove the nois - y strife.



Some will choose to gath - er it, 7 all that they can hoard, but
 Some will choose to chase it un - til it leaves them bored, but
 Some will choose to gain it by lie or guile or sword, but
 Hear us shout in glo - ry a - bove the pa - gan horde: 7

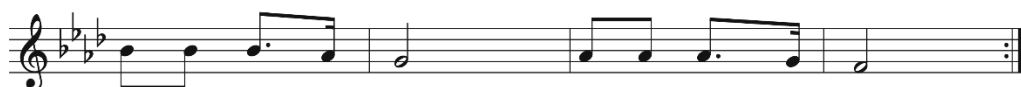


as for me and my house, we will serve the Lord! *To verse 2*
 as for me and my house, we will serve the Lord! *To refrain*
 as for me and my house, we will serve the Lord! *To refrain*
 as for me and my house, we will serve the Lord! *To refrain*

Refrain



As for me and my house, we will serve the Lord,



we will serve the Lord, we will serve the Lord!

PESCADOR DE HOMBRES/LORD, YOU HAVE COME

Cesáreo Gabaráin

Estrofas/Verses



1. Tú has ve - ni - do a la o - ri - lla,
2. Tú sa - bes bien lo que ten - go;
3. Tú ne - ce - si - tas mis ma - nos,
4. Tú, pes - ca - dor de o - tros la - gos,
1. Lord, you have come to the sea shore,
2. Lord, see my goods, my pos - ses - sions;
3. Lord, take my hands and di - rect them.
4. Lord, as I drift on the wa - ters,



1. no has bus - ca - do ni a sa - bios ni a ri - cos; _____
2. en mi bar - ca no hay o - ro ni es - pa - das, _____
3. mi can - san - cio que a o - tros des - can - se, _____
4. an - sia e - ter - na de al - mas que es - pe - ran, _____
1. nei - ther search - ing for the rich nor the wise, _____
2. in my boat you find no pow - er, no wealth. _____
3. Help me spend my - self in seek - ing the lost, _____
4. be the rest - ing place of my rest - less heart, _____



1. tan só - lo quie - res que yo te si - ga.
2. tan só - lo re - des y mi tra - ba - jo.
3. a - mor que quie - ra se - guir a - man - do.
4. a - mi - go bue - no, que a - sí me lla - mas.
1. de - sir - ing on - ly that I should fol - low.
2. Will you ac - cept, then, my nets and la - bor?
3. re - turn - ing love for the love you gave me.
4. my life's com - pan - ion, my friend and ref - uge.

Estribillo/Refrain



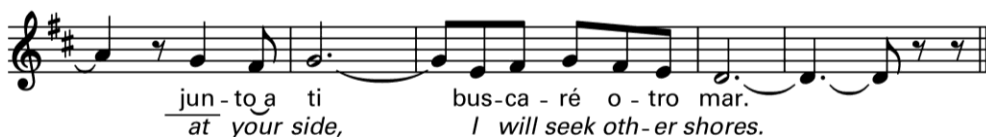
Se - ñor, me has mi - ra - do a los o - jos,
O, Lord, with your eyes set up - on me,



son - ri - en - do _____ has di - cho mi nom - bre, _____
gent - ly smil - ing, _____ you have spo - ken my name; _____



en la a - re - na he de - ja - do mi bar - ca,
all I longed for I have found by the wa - ter,



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Here I Am, Lord – Sung by Choir

BLESSING AND DISMISSAL

Sing a New Song to the Lord



- | | | |
|---------|----------------------------|-------------------------------|
| 1. Sing | a new song to the Lord, | He to whom won-ders be - |
| 2. Now | to the ends of the earth | See his sal - va - tion is |
| 3. Sing | a new song and re-joyce, | Pub - lish his prais - es a - |
| 4. Join | with the hills and the sea | Thun-ders of praise to pro - |



long;	Re - joice	in his tri - umph	and tell	of his
shown;	And still	he re - mem - bers	his mer - cy	and
broad;	Let voic - es	in cho - rus,	with trum - pet	and
long;	In judg - ment	and jus - tice	he comes	to the



pow'r,	O sing	to the Lord	a new song!
truth,	Un - chang - ing	in love	to his own.
horn,	Re - sound	for the joy	of the Lord!
earth,	O sing	to the Lord	a new song!

Text: Psalm 98; Timothy Dudley-Smith, b.1926. © 1973, Hope Publishing Company

Tune: CANTATE DOMINO (ONSLow SQUARE), Irregular; David G. Wilson, b.1940, © 1973, The Jubilate Group (admin. Hope Publishing Company)

Campaign Prayer

We come before you Jesus, grateful for the many blessings you provide for us as individuals and as a family of St. Francis of Assisi. As you instructed your disciples to go and preach the Gospel to all nations, we pray that we may continue to grow in our faith and strengthened by the Sacraments to live out the mission that you gave us (*Matthew 28:16-20*). Heavenly Father, we are grateful for the continued growth in our community and as we fix our hearts and minds toward our future, we ask for your blessing and guidance in our vision for St. Francis for generations to come. May you always continue to give us wisdom, perseverance, clear direction in our discernment and never let us forget the words that you promised your disciples:

“I am with you always, until the end of the age.”