Celebration of the Eucharist

Third Sunday of Easter 4:30 PM Mass

The Catholic Church celebrates the Easter Season, Eastertide, for 50 days beginning on Easter Sunday and ending on Pentecost. On Easter Sunday, the women find the empty tomb. Jesus has overcome death and with his resurrection he brings salvation from sin to the world. We celebrate this every Sunday at Mass.

The risen Christ remains with His people for 40 days, the same number of days of our Lenten preparation. Finally, on the 50th day, Pentecost, the Holy Spirit is sent to the disciples. With the Holy Spirit the Church is established and the disciples can begin their mission of making disciples of all nations. We continue their mission today.



May 4th, 2025

INTRODUCTORY RITES

OPENING HYMN

Raise a Hallelujah

I raise a hallelujah In the presence of my enemies I raise a hallelujah Louder than the unbelief

I raise a hallelujah My weapon is a melody I raise a hallelujah Heaven comes to fight for me

I'm gonna sing
In the middle of the storm
Louder and louder
You're gonna hear my praises roar
Up from the ashes
Hope will arise
Death is defeated
The King is alive

I raise a hallelujah With everything inside of me I raise a hallelujah I will watch the darkness flee

I raise a hallelujah In the middle of the mystery I raise a hallelujah Fear you lost your hold on me

"Raise a Hallelujah" words and music by Jake Stevens, Jonathan David Helser, Melissa Helser, Molly Skaggs © 2018 Bethel Music Publishing Used by Permission. CCLI License #3248894

GREETING

PENITENTIAL RITE

GLORIA

R: Gloria in excelsis Deo, in excelsis Deo and on earth peace to people of goodwill

We praise You; we bless You
We adore You; we glorify You
We give You thanks for Your great glory
Lord God, heavenly King Oh God, almighty Father. R:

Lord Jesus Christ, only Begotten Son, Lord God Lamb of God, Son of the Father You take away the sins of the world, have mercy on us You take away the sins of the world, receive our prayer You are seated at the right hand of the Father, have mercy on you. **R:**

For You alone are the Holy One for You alone are the Lord For You alone are the Most High, Jesus Christ With the Holy Spirit, in the glory of God the Father. Amen **R**:

COLLECT

LITURGY OF THE WORD

FIRST READING

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, "We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man's blood upon us." But Peter and the apostles said in reply, "We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him." The Sanhedrin ordered the apostles to stop speaking in the name of Jesus and dismissed them. So, they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

The Word of the Lord.

R: Thanks be to God.

Acts 5: 27 - 32, 40b - 41

RESPONSORIAL PSALM

Psalm 30: 2 - 4, 5 - 6, 11 - 12,13

R: I will praise you, Lord, for you have rescued me.

I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me. O LORD, you brought me up from the netherworld; you preserved me from among those going down into the pit. **R**:

Sing praise to the LORD, you his faithful ones, and give thanks to his holy name.

For his anger lasts but a moment; a lifetime, his goodwill. At nightfall, weeping enters in, but with the dawn, rejoicing. **R:**

Hear, O LORD, and have pity on me; O LORD, be my helper. You changed my mourning into dancing; O LORD, my God, forever will I give you thanks. **R:**

SECOND READING

Revelation 5: 11 - 14

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: "Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing." Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe cry out: "To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever." The four living creatures answered, "Amen," and the elders fell down and worshiped.

The Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL John 21: 1 - 19

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So, they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So, he said to them, "Cast the net over the right side of the boat and you will find something." So, they cast it and were not able to pull it in because of the number of fish. So, the disciple whom Jesus

loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So, Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord.

Jesus came over and took the bread and gave it to them, and in like manner the fish.

This was now the third time Jesus was revealed to his disciples after being raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Tend my sheep." Jesus said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that Jesus had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me." The Gospel of the Lord. R: Praise to vou Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I

believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST PREPARATION OF THE ALTAR AND GIFTS OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



Holy Forever

A thousand generations falling down in worship
To sing the song of ages to the Lamb
And all who've gone before us
And all who will believe
Will sing the song of ages to the Lamb

Your name is the highest Your name is the greatest Your name stands above them all All thrones and dominions All powers and positions Your name stands above them all

And the angels cry Holy. All creation cries Holy You are lifted high Holy. Holy forever

If you've been forgiven and if you've been redeemed. Sing the song forever to the Lamb. If you walk in freedom and if you bear His name. Sing the song forever to the Lamb. We'll sing the song forever and amen

Hear Your people sing Holy To the King of Kings Holy You will always be Holy Holy forever

Brian Johnson, Chris Tomlin, Jason Ingram, Jenn Johnson, Phil Wickham CCLI Song #7201044© 2022 Brian and Jenn Publishing; Capitol CMG Paragon; S. D. G. Publishing; Be Essential Songs; My Magnolia Music; Phil Wickham Music; Simply Global Songs; Bethel Music Publishing

HOLY, HOLY, HOLY
EUCHARISTIC ACCLAMATIONS
THE COMMUNION RITE
THE LORD'S PRAYER
LAMB OF GOD
COMMUNION

Jesus We Love You

Old things have passed away Your love has stayed the same Your constant grace Remains the cornerstone

Things that we thought were dead Are breathing in life again You cause Your Son To shine on darkest nights

For all that You've done We will pour out our love This will be our anthem song

Jesus we love You Oh, how we love You You are the one our hearts adore The hopeless have found their hope The orphans now have a home All that was lost has found its place in You

You lift our weary heads You make us strong instead You took these rags and made us beautiful

Our affection our devotion Poured out on the feet of Jesus

"Jesus We Love You" words and music by Hannah McClure, Kalley Heiligenthal, Paul McClure © 2014 Bethel Music Publishing Used by Permission. CCLI License #3248894

BLESSING AND DISMISSAL

Praise

I'll praise in the valley
Praise on the mountain
I'll praise when I'm sure
Praise when I'm doubting
I'll praise when outnumbered
Praise when surrounded
'Cause praise is the water
My enemies drown in

As long as I'm breathing I've got a reason to

Praise the Lord oh my soul

I'll praise when I feel it And I'll praise when I don't I'll praise 'cause I know You're still in control 'Cause my praise is a weapon It's more than a sound My praise is the shout That brings Jericho down

Praise the Lord oh my soul I won't be quiet My God is alive How could I keep it inside Praise the Lord oh my soul

Brandon Lake, Chandler Moore, Chris Brown, Cody Carnes, Pat Barrett, Steven Furtick CCLI Song #7213077 © Brandon Lake Music; For Humans Publishing; Maverick City Publishing; Capitol CMG Genesis; Capitol CMG Paragon; Housefires Sounds; Writer's Roof Publishing; Music by Elevation Worship Publishing For use solely with the Song Select® Terms of Use. All rights reserved. www.ccli.com CCLI License #3248894