

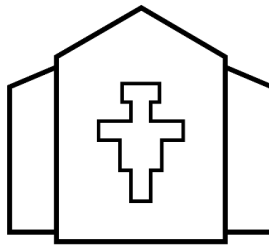
# **Celebration of the Eucharist**

**Third Sunday of Easter**

**11:00 AM Children's Mass**

The Catholic Church celebrates the Easter Season, Eastertide, for 50 days beginning on Easter Sunday and ending on Pentecost. On Easter Sunday, the women find the empty tomb. Jesus has overcome death and with his resurrection he brings salvation from sin to the world. We celebrate this every Sunday at Mass.

The risen Christ remains with His people for 40 days, the same number of days of our Lenten preparation. Finally, on the 50th day, Pentecost, the Holy Spirit is sent to the disciples. With the Holy Spirit the Church is established and the disciples can begin their mission of making disciples of all nations. We continue their mission today.



**S T . F R A N C I S O F A S S I S I**  
CATHOLIC CHURCH

**May 4<sup>th</sup>, 2025**

# INTRODUCTORY RITES

## OPENING HYMN

171

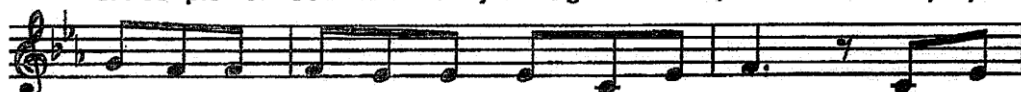
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### ALLELUIA! LOVE IS ALIVE

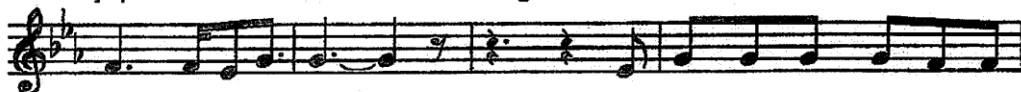
Steve Angrisano, Sarah Hart,  
and Jesse Manibusan



1. Peo-ple of God, see the morn-ing is new; ♪ rise from your
2. Peo-ple of God, let your fear fall a - way. Your chains have been
3. Peo-ple of God now re - joic-ing in Christ, ♪ car - ry your



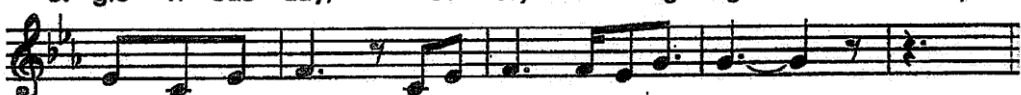
1. sleep-ing and run to the tomb. Come and see! Come and
2. bro-ken; a - ban-don your shame. Lift your hearts! Lift your
3. joy to the dark-ness of night. Tell the world! Tell the



1. see! He is a - live! A grave that is emp-ty, a
2. hearts! He is a - live! ♪ Here now is mer-cy em-
3. world! He is a - live! ♪ Hear the good news of this



1. prom-ise ful - filled. God who was with us is here with us
2. brac-ing your soul; here the ful - fill - ment that once was fore-
3. glo - ri - ous day, ev - ery heart sing - ing as heav - en pro -



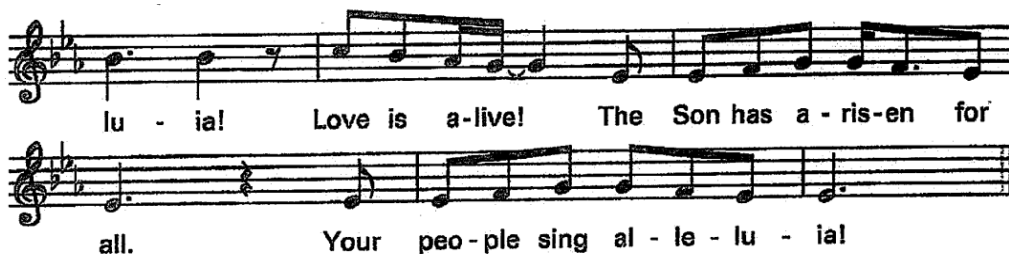
1. still. He is here! He is here! He is a - live!
2. told. It is true! It is true! He is a - live!
3. claims: He is Lord! He is Lord! He is a - live!



Al - le - lu - ia! Love is a - live;



con-quired the grave and de-feat - ed the night. Al - le -



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## GREETING

## PENITENTIAL RITE

## GLORIA

### GLORY TO GOD

*Mass of Christ the Savior*  
Dan Schutte

**Refrain**

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

**Verse 1**

1. We praise you, we bless you, we a - dore you, we  
1. glo-ri - fy you, we give you thanks for your great glo-ry,  
to Verse 2 or Refrain  
1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,

2. Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,

2. have mer - cy on us; you take a - way the sins of the world,

2. re - ceive our prayer; you are seat - ed at the right hand,

to Verse 3 or Refrain

2. the right hand of the Fa - ther, have mer - cy on us.

Verse 3

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

to Coda (†) or Refrain

3. Spir - it, in the glo - ry of God the Fa - ther.

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## COLLECT

## LITURGY OF THE WORD

## FIRST READING

**Acts 5: 27b-32, 40b-41**

A reading from the Acts of the Apostles

The high priest said to the apostles, "We told you plainly not to teach in the name of Jesus. But look what you have done! You have been teaching all over Jerusalem, and you are trying to blame us for his death." Peter and the apostles replied: "We don't obey people. We obey God. You killed Jesus by nailing him to a cross. But the God our ancestors worshiped raised him to life and made him our Leader and Savior. Then God gave him a place at his right side, so that the people of Israel would turn back to him and be forgiven. We are here to tell you about all this, and so is the Holy Spirit, who is God's gift to everyone who obeys God." They had the apostles beaten with a whip and warned them not to speak in the name of Jesus. Then they let them go. The apostles left the council and were happy, because God had considered them worthy to suffer for the sake of Jesus.

The Word of the Lord.

**R: Thanks be to God.**

## RESPONSORIAL PSALM

**Psalm 30**

**R: I will praise you, Lord, you have rescued me,  
I will praise you, Lord, for your mercy.  
I will praise you, Lord, you have rescued me, I will praise you, Lord.**

I will praise you, Lord, you have rescue me  
and have not let my enemies rejoice over me.  
O Lord, you have raised my soul from the dead,  
restored me to life from those who sink into the grave. **R:**

Sing psalms to the Lord, you who love him,  
give thanks to his holy name.  
His anger lasts but a moment; His favor through life.  
At night there are tears but joy comes. **R:**

The Lord listened and had pity.  
The Lord came to my help.  
For me you have changed my mourning into dancing;  
O Lord my God, I will thank you forever. **R:**

## **SECOND READING**

### **Revelation 5: 11 - 14**

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: "Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing." Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe cry out: "To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever." The four living creatures answered, "Amen, " and the elders fell down and worshiped.

The Word of the Lord.

**R: Thanks be to God.**

## **GOSPEL ACCLAMATION- ALLELUIA**

## **GOSPEL**

### **John 21: 1 - 14**

A reading from the holy gospel according to John

Jesus later appeared to his disciples along the shore of Lake Tiberias. Simon Peter, Thomas the Twin, Nathanael from Cana in Galilee, and the two sons of Zebedee, were there, together with two other disciples. Simon Peter said, "I'm going fishing!" The others aid, "We'll go with you." They went out in their boat. But they didn't catch a thing that night. Early the next morning Jesus stood on the shore, but the disciples did not realize who he was. Jesus shouted, "Friends, have you caught anything?" "No!" they answered. So, he told them, "Let your net down on the right side of your boat, and you will catch some fish." They did, and the net was so full of fish that they could not drag it up into the boat.

Jesus' favorite disciple told Peter, "It's the Lord!" When Simon heard that it was the Lord, he put on the clothes that he had taken off while he was working. Then he jumped into the water. The boat was only about a hundred yards from shore. So, the other disciples stayed in the boat and dragged in the net full of fish.

When the disciples got out of the boat, they saw some bread and charcoal fire with fish on it. Jesus told his disciples, "Bring some of the fish you just caught." Simon Peter got back into the boat and dragged the net to shore. In it were one hundred fifty-three large fish, but still the net did not rip. Jesus said, "Come and eat!" But none of the disciples dares ask who he was. They knew he was the Lord. Jesus took the bread in his hands and gave some of it to his disciples. He did the same with the fish. This was the third time that Jesus appeared to his disciples after he was raised from death.

The Gospel of the Lord.

**R: Praise to you Lord Jesus Christ.**

## **HOMILY**

### **PROFESSION OF FAITH**

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come.  
Amen.

### **PRAYERS OF THE FAITHFUL**

## **LITURGY OF THE EUCHARIST**

### **PREPARATION OF THE ALTAR AND GIFTS**

#### **OFFERTORY**

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



# 521 Christ Is Risen! Shout Hosanna!



1. Christ is ris - en! Shout ho - san - na! Cel - e - brate this  
 2. Christ is ris - en! Raise your spir - its From the cav - erns  
 3. Christ is ris - en! Earth and heav - en Nev - er - more shall



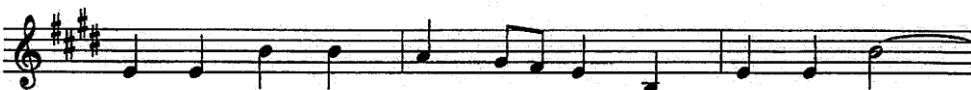
day of days! Christ is ris - en! Hush in won - der:  
 of de - spair. Walk with glad - ness in the morn - ing.  
 be the same. Break the bread of new cre - a - tion



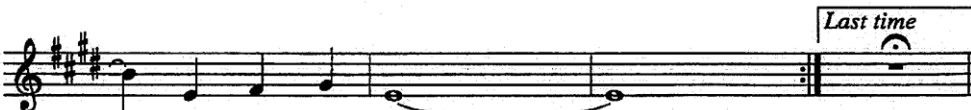
All cre - a - tion is a - mazed. In the des - ert  
 See what love can do and dare. Drink the wine of  
 Where the world is still in pain. Tell its grim, de -



all - sur-round-ing, See, a spread-ing tree has grown.  
 res - ur - rec - tion, Not a ser - vant, but a friend.  
 mon - ic cho - rus: "Christ is ris - en! Get you gone!"



Heal - ing leaves of grace a - bound - ing Bring a taste  
 Je - sus is our strong com-pan - ion. Joy and peace  
 God the First and Last is with us. Sing Ho - san -



of love un - known.  
 shall nev - er end.  
 na ev - 'ry one!

Text: Brian Wren, b.1936, © 1986, Hope Publishing Company  
 Tune: HOSANNA, 8 7 8 7 D; David Haas, b.1957, © 1991, GIA Publications, Inc.

HOLY, HOLY, HOLY



# EUCCHARISTIC ACCLAMATIONS

## THE COMMUNION RITE

### THE LORD'S PRAYER

### LAMB OF GOD

### COMMUNION

287

## RESUCITÓ/HE IS RISEN

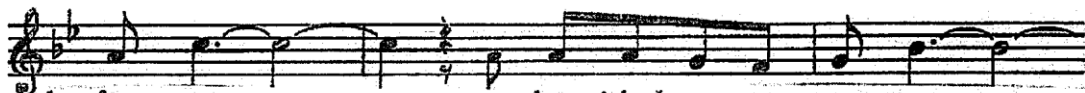
Refrain (♩ = ca. 140)

Re - su - ci - tó, \_\_\_\_\_ re - su - ci - tó, \_\_\_\_\_ re - su - ci -  
A - le - lu - ya, \_\_\_\_\_ a - le - lu - ya, \_\_\_\_\_ a - le - lu -

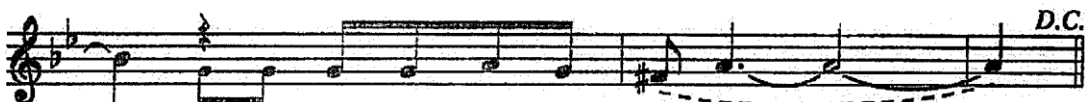
tó, \_\_\_\_\_ a - le - lu - ya, \_\_\_\_\_ (Melody)  
ya, \_\_\_\_\_ re - su - ci - tó. \_\_\_\_\_ tó. \_\_\_\_\_ Al - le - lu - ya. *Fine*

### Verses

1. And \_\_\_\_\_ death now, \_\_\_\_\_ van - ished is the  
2. The \_\_\_\_\_ king - dom, \_\_\_\_\_ praise to God, the  
3. Our \_\_\_\_\_ glad - ness, \_\_\_\_\_ bless - ful in our  
4. With \_\_\_\_\_ him then, \_\_\_\_\_ die and live with



1. *fear now,* \_\_\_\_\_ *ban-ished are my tears now,* \_\_\_\_\_  
 2. *king - dom!* \_\_\_\_\_ *Raised up to the king-dom,* \_\_\_\_\_  
 3. *glad - ness,* \_\_\_\_\_ *this will be our glad-ness,* \_\_\_\_\_  
 4. *him then,* \_\_\_\_\_ *rise and sing our hymn then,* \_\_\_\_\_



1. \_\_\_\_\_ *death has passed a - way.* \_\_\_\_\_  
 2. \_\_\_\_\_ *we shall live in love.* \_\_\_\_\_  
 3. \_\_\_\_\_ *that he is a - live.* \_\_\_\_\_  
 4. \_\_\_\_\_ *sing al - le - lu - ia.* \_\_\_\_\_

Text: Spanish, Kiko Argüello. English tr., OCP.

Music: Kiko Argüello; arr. by Gregorio Reyes, b. 1952.

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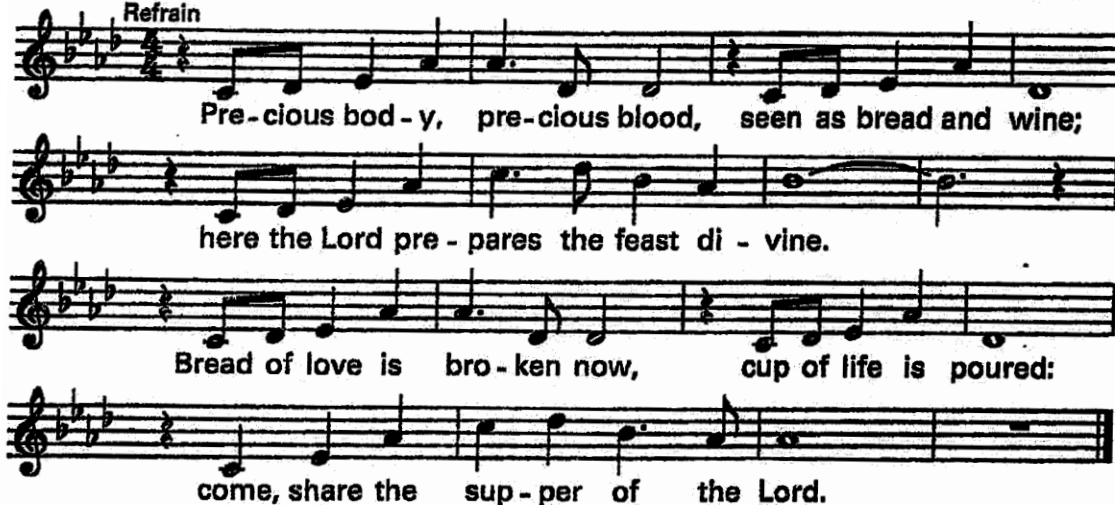
339

Acc #553 / CP4 #498

## THE SUPPER OF THE LORD

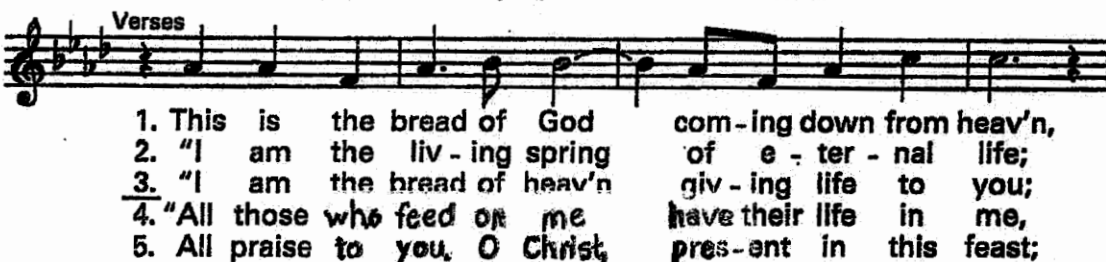
- Laurence Rosania

## Refrain



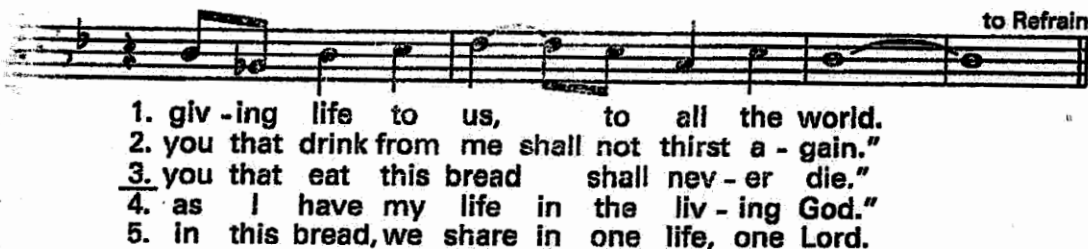
Pre-cious bod - y, pre-cious blood, seen as bread and wine;  
 here the Lord pre - pares the feast di - vine.  
 Bread of love is bro - ken now, cup of life is poured:  
 come, share the sup - per of the Lord.

## Verses



1. This is the bread of God com - ing down from heav'n,  
 2. "I am the liv - ing spring of e - ter - nal life;  
 3. "I am the bread of heav'n giv - ing life to you;  
 4. "All those who feed on me have their life in me,  
 5. All praise to you, O Christ, pres - ent in this feast;

## to Refrain



1. giv - ing life to us, to all the world.  
 2. you that drink from me shall not thirst a - gain."  
 3. you that eat this bread shall nev - er die."  
 4. as I have my life in the liv - ing God."  
 5. in this bread, we share in one life, one Lord.

Verses 1-4 based on John 4, 6. Text and music © 1994, 2012, Laurence Rosania. Published by OCP. All rights reserved.

BLESSING AND DISMISSAL



1. Al-le-lu-ia! Al-le-lu-ia! Let the ho - ly an-them rise, And the
2. Al-le-lu-ia! Al-le-lu-ia! Like the sun from out the wave, He has
3. Al-le-lu-ia! Al-le-lu-ia! Bless-ed Je - sus, make us rise From the



1. choirs of heav-en chant it In the tem - ple of the skies; Let the
2. ris - en up in tri-umph From the dark-ness of the grave. He's the
3. life of this cor-rup-tion To the life that nev-er dies. May your



1. moun-tains skip with glad-ness, And the joy - ful val-leys ring With ho -
2. splen - dor of the na-tions, He's the lamp of end-less day; He's the
3. glo - ry be our por-tion, When the days of time are past, And the



1. san - nas in the high - est To our Sav - ior and our King!
2. ver - y Lord of glo - ry Who is ris - en up to - day!
3. dead shall be a - wak-ened By the trum - pet's might-y blast!

Text: 87 87 D; Edward Caswall, 1814-1878. Music: *St. Basil's Hymnal*, 1889.