

# **Celebration of the Eucharist**

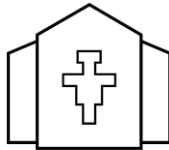
12:00 PM Mass

Nineteenth Sunday in OT

## **Solemnity of the Assumption of the Blessed Virgin Mary**

On August 15th we celebrate the Assumption of the Virgin Mary into heaven, both body and soul, at the time of her earthly death.

Catechism of the Catholic Church 966 "Finally the Immaculate Virgin, preserved free from all stain of original sin, when the course of her earthly life was finished, was taken up body and soul into heavenly glory, and exalted by the Lord as Queen over all things, so that she might be the more fully conformed to her Son, the Lord of lords and conqueror of sin and death." The Assumption of the Blessed Virgin is a singular participation in her Son's Resurrection and an anticipation of the resurrection of other Christians. Due to the significance of this day, it is a Holy Day of Obligation, a day we are obligated to attend Mass.



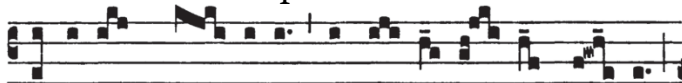
ST. FRANCIS OF ASSISI  
CATHOLIC CHURCH

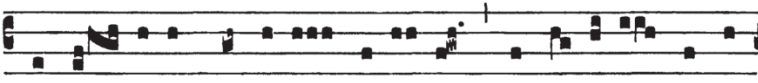
**Ad Orientem, Latin Novus Ordo**  
**August 10th, 2025**


# INTRODUCTORY RITES

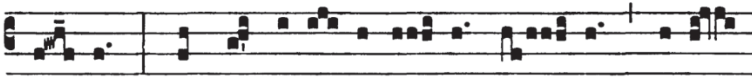
## OPENING HYMN

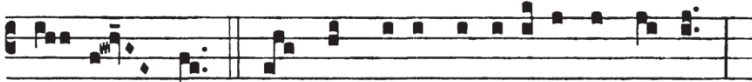
### Respice Domine

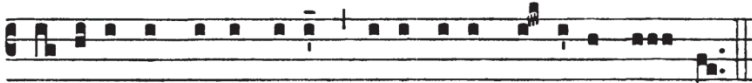
VII  
**R**   
 Espi-ce, \* Dó- mi-ne, in te- stamén- tum tu- um,  
*Have-regard, O-Lord, to the-covenant of-Thee,*

  
 et á- nimas páupe-rum tu- ó- rum ne de-re-lín-quas in  
*& the-souls of-the-poor of-Thee do-not forsake to*


  
 fi- nem : exsúr-ge Dó-mi- ne, et iú- di-ca cau- sam  
*the-end : arise, O-Lord, & judge the-cause*

  
 tu- am : et ne obli- viscá- ris vo- ces quaerén-  
*of-Thee, & do-not forget the-voices of-them-*

  
 ti- um te. *Ps. Ut quid De- us re-pu- lísti in fi- nem :*  
*that-seek Thee. [ Why hast ] O-God Thou-cast-us-off unto the-end :*

  
 i- rá-tus est fu-ror tu- us super oves páscu-ae tu- ae?  
*[ why ] enkindled is wrath of-Thee against sheep of-pasture of-Thee?*

[CCWATERSHED.ORG/CAMPION](http://CCWATERSHED.ORG/CAMPION) • *The only congregational hymnal for the Latin Mass.*

VII  
**G**   
 Lóri-a Patri, et Fi-li-o, et Spi-rí-tu-i Sancto. \* Sicut erat in  
  
 princí-pi-o, et nunc, et semper, et in saécula saecu-lórum. A- men.

INTROIT • 13th Sunday after Pentecost, EF (Ps 73: 20, 19, 23) Remember, Lord, thy covenant, and desert not for ever the souls of thy poor: arise, Lord, and defend thy cause and forget not the cries of those who seek thee. (Ps 73: 1) Why, O God, dost thou cast us off for ever and kindle thy wrath against the flocks of thy pasture? *FSSP in Los Angeles • <http://fssp.la> Possible Starting Pitch = D*

## RITE GREETINGS

### PENITENTIAL RITE

Kyrie Eleison

Christe Eleison

Kyrie Eleison

### GLORIA

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus  
bo - nae vo - lun - tá - tis. Lau - dá - mus te.  
Be-ne-dí-ci - mus te. A-do-rá - mus te.  
Glo - ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi  
pro - pter ma - gnam gló - ri - am tu - am. Dó-mi - ne De - us,  
Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.  
Dó-mi - ne Fi - li U - ni - gé - ni - te Je - su Chri - ste.  
Dó-mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.

Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.

Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -

nem no - stram. Qui se - des ad déx - te - ram Pa - tris,

mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,

Je - su Chri - ste. Cum San - cto Spí - ri - tu:

in gló - ri - a De - i Pa - tris. A - men.

Music: Vatican Edition VIII, acc. by Richard Proulx

## COLLECT

### LITURGY OF THE WORD

#### FIRST READING

#### Wisdom 19: 6 - 9

The night of the Passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

Verbum Dómini.

R: Deo grátias.

## RESPONSORIAL PSALM

## Psalm 33

**R: Blessed the people the Lord has chosen to be his own.**

Exult, you just, in the Lord;  
praise from the upright is fitting.  
Blessed the nation whose God is the  
Lord, the people he has chosen  
for his own inheritance. **R:**

Our soul waits for the Lord,  
Who is our help and our shield?  
May your kindness, O Lord,  
be upon us who have put  
our hope in you. **R:**

See, the eyes of the Lord are upon  
those who fear him, upon those who  
hope for his kindness, to deliver them  
from death and preserve them in spite  
of famine. **R:**

## SECOND READING

## Hebrews 11: 1 – 2, 8 – 12

Brothers and sisters:

Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested. By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age —and Sarah herself was sterile— for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

Verbum Dómini.

**R: Deo grátias.**

## GOSPEL ACCLAMATION- ALLELUIA

## GOSPEL

Luke 12: 35 - 40

Jesus said to his disciples: “Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have the servants recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.”

Verbum Dómini.

**R: Laus tibi, Christe.**

## HOMILY

## PROFESSION OF FAITH

### CREDO

Cre-do in u-num De - um, Pa - trem o-mni-po - tén - tem, fa -  
ctó-rem cae - li et ter-rae, vi - si - bí - li - um ó - mni - um  
et in - vi - si - bí - li - um. Et in u - num Dó - mi - num  
Je - sum Chri - stum, Fí - li - um De - i U - ni - gé - ni - tum.  
Et ex Pa - tre na - tum an - te ó - mni - a saé - cu - la.  
De - um de De - o, lu - men de lú - mi - ne, De - um ve - rum  
de De - o ve - ro. Gé - ni - tum, non fa - ctum, con - sub - stan - ti -

á - lem Pa - tri: per quem ó - mni - a fa - cta sunt.  
 Qui pro-pter nos hó-mi-nes et pro-pter no-stram sa - lú - tem de -  
 scén-dit de cae-lis. Et in-car-ná-tus est de Spí-ri - tu  
 San - cto ex Ma - rí - a Vír - gi - ne, et ho - mo fa - ctus est.  
 Cru - ci - fí - xus é - ti - am pro no - bis sub  
 Pón - ti - o Pi - lá - to; pas - sus et se - púl - tus est.  
 Et re - sur - ré - xit tér - ti - a di - e, se - cún - dum Scri - ptú - ras.  
 Et a - scén - dit in cae - lum, se - det ad d é x - te - ram Pa - tris.  
 Et í - te - rum ven - tú - rus est cum gló - ri - a, ju - di - cá - re  
 vi - vos et mór - tu - os, cu - ius re - gni non e - rit fi - nis.  
 Et in Spí - ri - tum San - ctum, Dó - mi - num et vi - vi - fi - cán - tem:  
 qui ex Pa - tre Fi - li - ó - que pro - cé - dit.

Qui cum Pa-tre et Fí-li-o si-mul a-do-ra-tur et con-glo-ri-fi-ca-tur: qui lo-cú-tus est per pro-phé-tas. Et u-nam, san-ctam, ca-thó-li-cam et a-po-stó-li-cam Ec-clé-si-am. Con-fí-te-or u-num ba-ptís-ma in re-mis-si-ó-nem pec-ca-tó-rum. Et ex-spé-cto re-sur-re-cti-ó-nem mor-tu-ó-rum. Et vi-tam ven-tú-ri saé-cu-li. men.

Music: Vatican Edition III; acc. by Richard Proulx

## PRAYERS OF THE FAITHFUL

### LITURGY OF THE EUCHARIST

#### PREPARATION OF THE ALTAR AND GIFTS

#### OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.





**HOLY HOLY HOLY**

**SANCTUS XVIII**

*Mass XVIII, Chant*

San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá -  
ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a.  
Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in  
nó-mi-ne Dó-mi-ni. Ho-sán - na in ex-cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

**EUCCHARISTIC ACCLAMATIONS**

**THE COMMUNION RITE**

**THE LORD'S PRAYER**

**LAMB OF GOD**

**COMMUNION**

# Adoremus in aeternum

Gregorio Allegri (1582-1652), ed. C. Upton  
Reduction: Patricia Warren

$\text{♩} = 84$  2nd time  
to Coda

A-do - re-mus in ae - ter - num Sanc - tis - si - mum Sa - cra - men - tum.

A-do - re-mus in ae - ter - num Sanc - tis - si - mum Sa - cra - men - tum.

A-do - re-mus in ae - ter - num Sanc - tis - si - mum Sa - cra - men - tum.

A-do - re-mus in ae - ter - num Sanc - tis - si - mum Sa - cra - men - tum.

$\text{♩} = 84$  2nd time  
to Coda

Laudá-te Dómi-num ómnes géntes : laudá-te é-um ómnes pópu-li. Quó-ni-

am confirmá-ta est super nos mi-se-ri-córdi-a éj-us : et vé-ri-tas Dómi-ni

mánet in æ-térnum. Gló-ri-a Pátri et Fí-li-o : et Spi-rí-tu i Sáncto. Sic-ut



é-rat in princi-pi-o et nunc et sémper : et in saécu-la saecu-lór-um. Amen.

*D.C. al coda.*

*Coda*

9

A - do - re - mus in ae - ter - - - num.

A - do - re - mus in ae - ter - - - num.

A - do - re - mus in ae - ter - - - num.

A - do - re - mus in ae - ter - - - num.

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## BLESSING AND DISMISSAL

## SALVE REGINA (Simple Tone)

V  
S Alve Re-gí-na, \* ma-ter mi-se-ri-córdi-æ, Vi-ta, dul-  
cé-do, et spes nostra, salve. Ad te clamá-mus, éxsu-  
les, fí-li-i Hevæ. Ad te suspi-rá-mus, geméntes et flen-  
tes in hac lacrimá-rum valle. E-ia ergo, Advo-cá-ta  
nostra, illos tu-os mi-se-ri-córdes ó-cu-los ad nos con-  
vér-te. Et Je-sum, be-ne-díctum fructum ventris tu-i,  
no-bis post hoc exsí-li-um osténde. O cle-mens:  
O pi-a: O dulcis Virgo Ma-rí-a.

Source: Parish Book of Chant  
CMAA 2012  
<http://musicasacra.com/pbc/>