

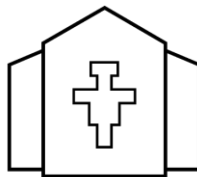
# **Celebration of the Eucharist**

## **Eighteenth Sunday in Ordinary Time**

### **7:30 AM Mass**

#### **Liturgy of the Word/Responsorial Psalm**

Following the First Reading is the Responsorial Psalm. The Responsorial Psalm is sung or recited and is taken from the Old Testament, Book of Psalms. Although written thousands of years ago, the Psalms are still relevant today, providing a guide for prayer, and are also used in praying the Liturgy of the Hours. It is called Responsorial because it responds to the First Reading. The connection between the two can help the deepen the understanding of the First Reading. The Responsorial Psalm is an opportunity to reflect and prayerfully respond to the First Reading. It is also a reminder that we are all called to be participants in the Mass encountering God in the Readings and responding to him with gratitude and love.



ST. FRANCIS OF ASSISI  
CATHOLIC CHURCH

August 3<sup>rd</sup>, 2025

## INTRODUCTORY RITES

### GREETING

### PENITENTIAL RITE

### GLORIA

Glory to God in the highest,  
and on earth peace to people of goodwill.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
    have mercy on us;  
you take away the sins of the world,  
    receive our prayer;  
you are seated at the right hand of the Father,  
    have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God, the Father.  
Amen

### COLLECT

## LITURGY OF THE WORD

### FIRST READING

**Ecclesiastes 1: 2; 2: 21 - 23**

Vanity of vanities, says Qoheleth, vanity of vanities! All things are vanity! Here is one who has labored with wisdom and knowledge and skill, and yet to another who has not labored over it, he must leave property. This also is vanity and a great misfortune. For what profit comes to man from all the toil and anxiety of heart with which he has labored under the sun? All his days sorrow and grief are his occupation; even at night his mind is not at rest. This also is vanity.

The Word of the Lord.

**R: Thanks be to God.**

### RESPONSORIAL PSALM

**90: 3-4, 5-6, 12-13, 14 and 17**

**R: If today you hear his voice, harden not your hearts.**

You turn man back to dust,  
saying, "Return, O children of men."  
For a thousand years in your sight  
are as yesterday, now that it is past,  
or as a watch of the night. **R:**

You make an end of them in their sleep;  
the next morning they are like the changing grass,  
Which at dawn springs up anew,  
but by evening wilts and fades. **R:**

Teach us to number our days aright,  
that we may gain wisdom of heart.  
Return, O LORD! How long?  
Have pity on your servants! **R:**

Fill us at daybreak with your kindness,  
that we may shout for joy and gladness all our days.  
And may the gracious care of the LORD our God be ours;  
prosper the work of our hands for us!  
Prosper the work of our hands! **R:**

## **SECOND READING**

**Colossians 3: 1 – 5, 9 - 11**

Brothers and sisters:

If you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Put to death, then, the parts of you that are earthly: immorality, impurity, passion, evil desire, and the greed that is idolatry. Stop lying to one another, since you have taken off the old self with its practices and have put on the new self, which is being renewed, for knowledge, in the image of its creator. Here there is not Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free; but Christ is all and in all.

The Word of the Lord.

**R: Thanks be to God.**

## **GOSPEL ACCLAMATION- ALLELUIA**

### **GOSPEL**

**Luke 12: 13 - 21**

Someone in the crowd said to Jesus, "Teacher, tell my brother to share the inheritance with me." He replied to him, "Friend, who appointed me as your judge and arbitrator?" Then he said to the crowd, "Take care to guard against all greed, for though one may be rich, one's life does not consist of possessions." Then he told them a parable. "There was a rich man whose land produced a bountiful harvest. He asked himself, 'What shall I do, for I do not have space to store my harvest?' And he said, 'This is what I shall do: I shall tear down my barns and build larger ones.'"

There I shall store all my grain and other goods and I shall say to myself, "Now as for you,

you have so many good things stored up for many years, rest, eat, drink, be merry!" But God said to him, 'You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?' Thus, will it be for all who store up treasure for themselves but are not rich in what matters to God."

The Gospel of the Lord.

**R: Praise to you Lord Jesus Christ.**

## **HOMILY**

## **PROFESSION OF FAITH**

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

## **PRAYERS OF THE FAITHFUL**

### **LITURGY OF THE EUCHARIST**

## **PREPARATION OF THE ALTAR AND GIFTS**

### **OFFERTORY**

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



## **HOLY, HOLY, HOLY**

Holy, holy, holy, Lord God of Hosts,  
Heaven and earth are full of your glory,  
Hosanna in the highest,  
Blessed is he who comes in the name of the Lord  
Hosanna in the highest.

## **EUCCHARISTIC ACCLAMATIONS**

## **THE COMMUNION RITE**

## **THE LORD'S PRAYER**

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

## **LAMB OF GOD**

Lamb of God you take away the sins of the world  
Have mercy on us (2)  
Lamb of God you take away the sins of the world,  
Grant us peace.

## COMMUNION

## BLESSING AND DISMISSAL

### Campaign Prayer

We come before you Jesus, grateful for the many blessings you provide for us as individuals and as a family of St. Francis of Assisi. As you instructed your disciples to go and preach the Gospel to all nations, we pray that we may continue to grow in our faith and strengthened by the Sacraments to live out the mission that you gave us (*Matthew 28:16-20*). Heavenly Father, we are grateful for the continued growth in our community and as we fix our hearts and minds toward our future, we ask for your blessing and guidance in our vision for St. Francis for generations to come. May you always continue to give us wisdom, perseverance, clear direction in our discernment and never let us forget the words that you promised your disciples:

**“I am with you always, until the end of the age.”**

