

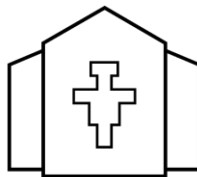
Celebration of the Eucharist

Eighteenth Sunday in Ordinary Time

9:30 AM Mass

Liturgy of the Word/Responsorial Psalm

Following the First Reading is the Responsorial Psalm. The Responsorial Psalm is sung or recited and is taken from the Old Testament, Book of Psalms. Although written thousands of years ago, the Psalms are still relevant today, providing a guide for prayer, and are also used in praying the Liturgy of the Hours. It is called Responsorial because it responds to the First Reading. The connection between the two can help the deepen the understanding of the First Reading. The Responsorial Psalm is an opportunity to reflect and prayerfully respond to the First Reading. It is also a reminder that we are all called to be participants in the Mass encountering God in the Readings and responding to him with gratitude and love.



ST. FRANCIS OF ASSISI
CATHOLIC CHURCH

August 3rd, 2025

INTRODUCTORY RITES

OPENING HYMN

All People That on Earth Do Dwell



1. All peo - ple that on earth do dwell, Sing
2. Know that the Lord is God in - deed; With -
3. O en - ter then his gates with praise; Ap -
4. For why? The Lord our God is good: His
5. To Fa - ther, Son, and Ho - ly Ghost, The
* Praise God, from whom all bless - ings flow; Praise



to the Lord with cheer - ful voice; Him serve with mirth, his
out our aid he did us make. We are his folk, he
proach with joy his courts un - to; Praise, laud, and bless his
mer - cy is for ev - er sure; His truth at all times
God whom heav'n and earth a - dore, From us and from the
him, all crea - tures here be - low; Praise him a - bove, you



praise forth tell; Come we be - fore him and re - joice.
does us feed, And for his sheep he does us take.
Name al - ways, For it is seem - ly so to do.
firm - ly stood, And shall from age to age en - dure.
an - gel host Be praise and glo - ry ev - er - more.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

**May be sung alone or as an alternate to stanza 5.*

Text: Psalm 100; William Kethe, d. c.1593; Doxology, Thomas Ken, 1637–1711
Tune: OLD HUNDREDDTH, LM; Louis Bourgeois, c.1510–1561

GREETING

PENITENTIAL RITE

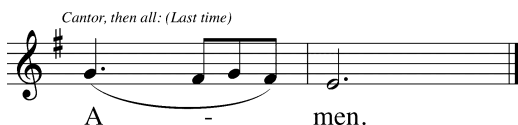
GLORIA

Glory to God

Refrain



To verses



Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010
Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

COLLECT

LITURGY OF THE WORD

FIRST READING

Ecclesiastes 1: 2; 2: 21 - 23

Vanity of vanities, says Qoheleth, vanity of vanities! All things are vanity! Here is one who has labored with wisdom and knowledge and skill, and yet to another who has not labored over it, he must leave property. This also is vanity and a great misfortune. For what profit comes to man from all the toil and anxiety of heart with which he has labored under the sun? All his days sorrow and grief are his occupation; even at night his mind is not at rest. This also is vanity.

The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

90: 3-4, 5-6, 12-13, 14 and 17

R: If today you hear his voice, harden not your hearts.

You turn man back to dust, and say
"Return, O children of men."

To your eyes a thousand years
are like yesterday, come and gone
or like a watch in the night. **R:**

You sweep them away like a dream,
like grass that springs up in the morning.
In the morning it sprouts and is fresh;
by evening it withers and fades. **R:**

Then teach us to number our days,
that we may gain wisdom of heart.
Turn back, O LORD! How long?
Show pity to your servants! **R:**

At dawn, fill us with your merciful love;
we shall exult and rejoice all our days.
Let the favor of the Lord our God be up on us;
give success to the work of our hands.
O give success to the work of our hands. **R:**

SECOND READING

Colossians 3: 1 – 5, 9 - 11

Brothers and sisters:

If you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Put to death, then, the parts of you that are earthly: immorality, impurity, passion, evil desire, and the greed that is idolatry. Stop lying to one another, since you have taken off the old self with its practices and have put on the new self, which is being renewed, for knowledge, in the image of its creator. Here there is not Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free; but Christ is all and in all.

The Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL

Luke 12: 13 - 21

Someone in the crowd said to Jesus, “Teacher, tell my brother to share the inheritance with me.” He replied to him, “Friend, who appointed me as your judge and arbitrator?” Then he said to the crowd, “Take care to guard against all greed, for though one may be rich, one’s life does not consist of possessions.” Then he told them a parable. “There was a rich man whose land produced a bountiful harvest. He asked himself, ‘What shall I do, for I do not have space to store my harvest?’ And he said, ‘This is what I shall do: I shall tear down my barns and build larger ones. There I shall store all my grain and other goods and I shall say to myself, “Now as for you, you have so many good things stored up for many years, rest, eat, drink, be merry!”’ But God said to him, ‘You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?’ Thus, will it be for all who store up treasure for themselves but are not rich in what matters to God.”

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



For the Healing of the Nations



1. For the heal - ing of the na - tions, Lord, we pray with
2. Lead your peo - ple in - to free - dom, From de - spair your
3. All that kills a - bun - dant liv - ing, Let it from the
4. You, cre - a - tor God, have writ - ten Your great name on



one ac - cord; For a just and e - qual shar - ing
world re - lease That, re - deemed from war and ha - tred,
earth be banned: Pride of sta - tus, race, or school - ing,
hu - man - kind; For our grow - ing in your like - ness



Of the things that earth af - fords. To a life of
All may come and go in peace. Show us how, through
Dog - mas that ob - scure your plan. In our com - mon
Bring the life of Christ to mind, That by our re -



love in ac - tion Help us rise and pledge our word.
care and good - ness, Fear will die and hope in - crease.
quest for jus - tice May we hal - low life's brief span.
sponse and serv - ice Earth its des - ti - ny may find.

Text: Fred Kaan, 1929–2009, alt., © 1968, Hope Publishing Company
Tune: ST. THOMAS, 8 7 8 7 8 7; John Wade, 1711–1786

HOLY, HOLY, HOLY

EUCCHARISTIC ACCLAMATIONS

THE COMMUNION RITE

THE LORD'S PRAYER

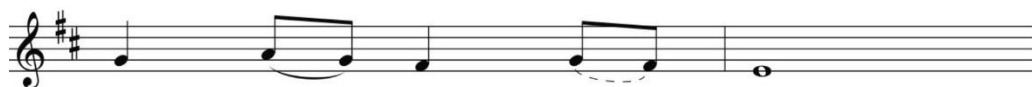
LAMB OF GOD

COMMUNION

Seek Ye First



1. Seek ye first the king - dom of God
 2. Ask, and it shall be giv - en un - to you,
 3. You do not live by bread a - lone,
 4. Where two or three are gath - ered in my name,



and seek, his right - eous - ness,
 you and you shall find,
 but by ev - 'ry word,
 there am I in their midst;



and all these things shall be add - ed un - to you;
 knock, and the door shall be o - pened un - to you;
 that comes forth from the mouth of God;
 and what - so - ev - er you ask I will do;



Al - le - lu, al - le - lu - ia.



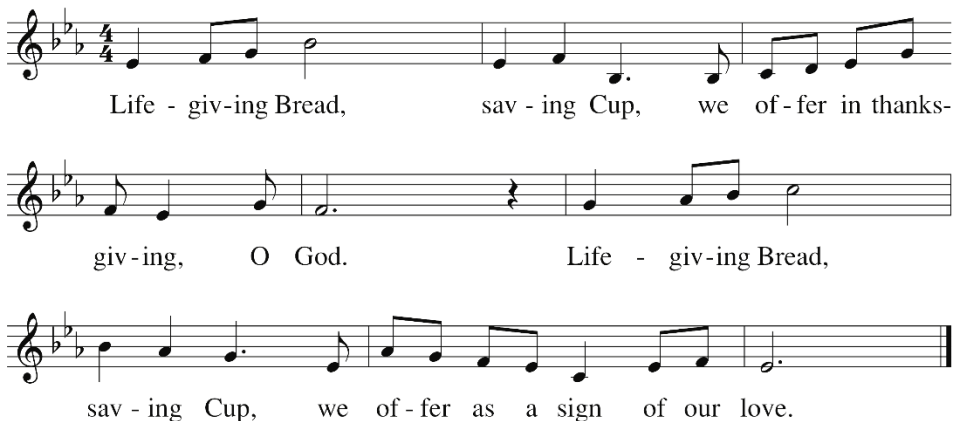
Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu, al - le - lu - ia.

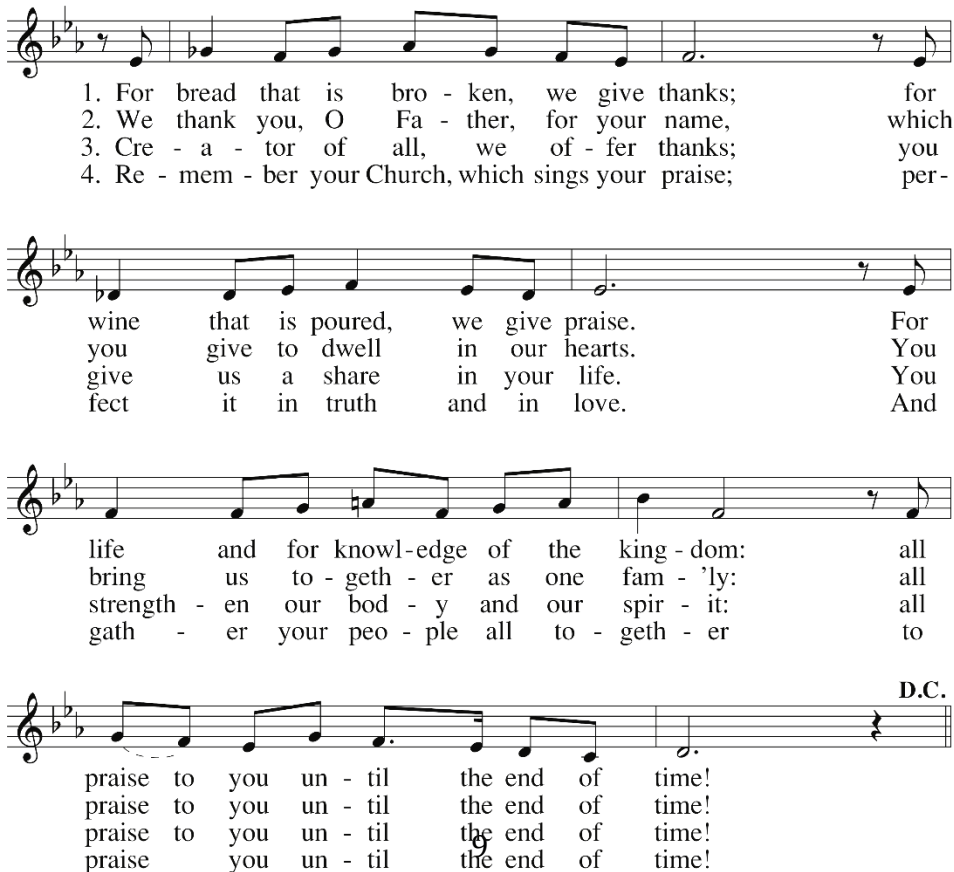
Life-Giving Bread, Saving Cup

Refrain



Life - giv-ing Bread, sav - ing Cup, we of-fer in thanks-
 giv-ing, O God. Life - giv-ing Bread,
 sav - ing Cup, we of-fer as a sign of our love.

Verses



1. For bread that is bro - ken, we give thanks; for
 2. We thank you, O Fa - ther, for your name, which
 3. Cre - a - tor of all, we of - fer thanks; you
 4. Re - mem - ber your Church, which sings your praise; per-

wine that is poured, we give praise. For
 you give to dwell in our hearts. You
 give us a share in your life. You
 fect it in truth and in love. And

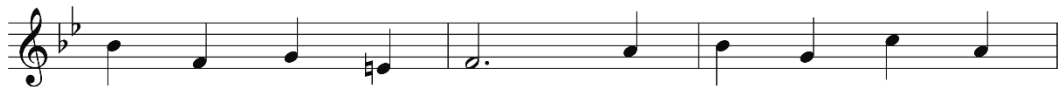
life and for knowl-edge of the king - dom: all
 bring us to - geth - er as one fam - 'ly: all
 strength - en our bod - y and our spir - it: all
 gath - er your peo - ple all to - geth - er to

D.C.
 praise to you un - til the end of time!
 praise to you un - til the end of time!
 praise to you un - til the end of time!
 praise you un - til the end of time!

O God, Our Help in Ages Past



1. O God, our help in a - ges past, Our
 2. Un - der the shad - ow of your throne Your
 3. Be - fore the hills in or - der stood, Or
 4. A thou - sand a - ges in your sight Are
 5. Time, like an ev - er - roll - ing stream, Bears
 6. O God, our help in a - ges past, Our



hope for years to come, Our shel - ter from the
 saints have dwelt se - cure; Suf - fi - cient is your
 earth re - ceived its frame, From ev - er - last - ing
 like an eve - ning gone, Short as the watch that
 all our years a - way; They fly for - got - ten,
 hope for years to come, Still be our guard while



storm - y blast, And our e - ter - nal home.
 arm a - lone, And our de - fense is sure.
 you are God, To end - less years the same.
 ends the night Be - fore the ris - ing sun.
 as a dream Dies at the o - p'ning day.
 trou - bles last, And our e - ter - nal home.

Text: Psalm 90; Isaac Watts, 1674–1748, alt.

Tune: ST. ANNE, CM; attr. to William Croft, 1678–1727; harm. composite from 18th C. versions

BLESSING AND DISMISSAL

They'll Know We Are Christians



1. We are one in the Spir - it, we are
 2. We will walk with each oth - er, we will
 3. We will work with each oth - er, we will
 4. All praise to the Fa - ther, from



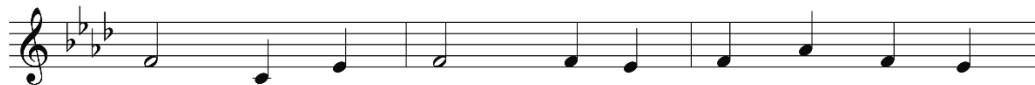
one in the Lord, We are one in the
 walk hand in hand, We will walk with each
 work side by side, We will work with each
 whom all things come, And all praise to Christ



Spir - it, we are one in the Lord, And we
 oth - er, we will walk hand in hand, And to -
 oth - er, we will work side by side, And we'll
 Je - sus, his on - ly Son, And all



pray that all u - ni - ty may one day be re -
 geth - er we'll spread the news that God is in our
 guard hu - man's dig - ni - ty and save hu - man's
 praise to the Spir - it, who makes us



stored:
 land:
 pride:
 one:
 And they'll know we are Chris - tians by our



love, by our love, Yes, they'll know we are



Text: Peter Scholtes, b.1938
Tune: ST. BRENDAN'S, 7 6 7 6 8 6 with refrain; Peter Scholtes, b.1938
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Campaign Prayer

We come before you Jesus, grateful for the many blessings you provide for us as individuals and as a family of St. Francis of Assisi. As you instructed your disciples to go and preach the Gospel to all nations, we pray that we may continue to grow in our faith and strengthened by the Sacraments to live out the mission that you gave us (*Matthew 28:16-20*). Heavenly Father, we are grateful for the continued growth in our community and as we fix our hearts and minds toward our future, we ask for your blessing and guidance in our vision for St. Francis for generations to come. May you always continue to give us wisdom, perseverance, clear direction in our discernment and never let us forget the words that you promised your disciples:

“I am with you always, until the end of the age.”