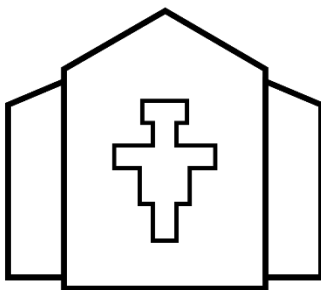


**Celebration of the Eucharist**  
Nineteenth Sunday in Ordinary Time  
11:00 AM Mass



S T . F R A N C I S O F A S S I S I  
C A T H O L I C C H U R C H

August 11<sup>th</sup>, 2024

## INTRODUCTORY RITES

### OPENING HYMN

### FOR YOU ARE MY GOD

John Foley, S.J.



For you are my God; you a-lone are my joy. De-



fend me, O Lord.

1. You give mar-vel-ous
2. — You are my
3. — Glad are my
4. ‡ You show me the



1. com-rades to me; the faith-ful who dwell in your
2. por-tion and cup; it is you that I claim for my
3. heart and my soul; se-cure-ly my bod-y shall
4. path for my life; in your pres-ence the full-ness of



1. land. Those who choose a-li-en gods
2. prize. Your her-i-tage is my de-light,
3. rest. For you will not leave me for dead,
4. joy. To be at your right hand for-ev-er



1. have cho-sen an a-li-en band.
2. the lot you have giv-en to me.
3. nor lead your be-lov-ed a-stray.
4. for me would be hap-pi-ness al-ways.

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### GREETING

# PENITENTIAL RITE

## GLORIA

### GLORY TO GOD

*Mass of Christ the Savior*  
Dan Schutte

**Refrain**

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

**1-4 (1st time: to Refrain) to Verses** **Final** **Coda**

**Verse 1**

1. We praise you, we bless you, we a-dore you, we  
1. glo-ri-fy you, we give you thanks for your great glo-ry,  
1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

**Verse 2**

2. Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
2. have mer-cy on us; you take a-way the sins of the world,

2. re-ceive our prayer; you are seat-ed at the right hand,  
to Verse 3 or Refrain

2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,

3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly

3. Spir-it, in the glo-ry of God the Fa-ther.  
to Coda (†) or Refrain

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## COLLECT

## LITURGY OF THE WORD

### FIRST READING

**1 King 19: 4 - 8**

Elijah went a day's journey into the desert, until he came to a broom tree and sat beneath it. He prayed for death saying: "This is enough, O LORD! Take my life, for I am no better than my fathers." He lay down and fell asleep under the broom tree, but then an angel touched him and ordered him to get up and eat. Elijah looked and there at his head was a hearth cake and a jug of water. After he ate and drank, he lay down again, but the angel of the LORD came back a second time, touched him, and ordered, "Get up and eat, else the journey will be too long for you!" He got up, ate, and drank; then strengthened by that food, he walked forty days and forty nights to the mountain of God, Horeb.

The Word of the Lord.

**R: Thanks be to God.**

## RESPONSORIAL PSALM

## Psalm 34

### PSALM 34: TASTE AND SEE

Stephen Dean



Taste and see, taste and see that the Lord is good, the Lord is good.

1. I will bless the Lord at all times,  
his praise always on my lips.  
The Lord shall be the glory of my soul;  
the humble shall hear and be glad.
2. Glorify the Lord with me,  
together let us praise his name.  
I sought the Lord: he answered me;  
he set me free from all my fear.
3. Look upon the Lord and be radiant;  
hide not your face from the Lord.  
He heard the cry of the poor;  
he rescued them from all their woes.
4. The angel of the Lord is with his people  
to rescue those who trust in him.  
Taste and see the goodness of the Lord;  
seek refuge in him and be glad.
5. Saints of the Lord, revere him;  
those who fear him lack nothing.  
Lions suffer want and go hungry,  
but those who seek him lack no blessing.
6. Children of the Lord come and hear,  
and learn the fear of the Lord.  
Who is he who longs for life,  
whose only love is for his wealth?
7. Keep evil words from your tongue,  
your lips from speaking deceit.  
Turn aside from evil and do good;  
seek and strive after peace.

Text: Based on Psalm 34. Text and music © 1981, Stephen Dean.  
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## SECOND READING

## Ephesians 4: 30—5:2

Brothers and sisters:

Do not grieve the Holy Spirit of God, with which you were sealed for the day of redemption. All bitterness, fury, anger, shouting, and reviling must be removed from you, along with all malice. And be kind to one another, compassionate, forgiving one another as God has forgiven you in Christ. So be imitators of God, as beloved children, and live in love, as Christ loved us and handed himself over for us as a sacrificial offering to God for a fragrant aroma.

The Word of the Lord.

**R: Thanks be to God.**

## **GOSPEL ACCLAMATION- ALLELUIA**

### **GOSPEL**

**John 6: 41-51**

The Jews murmured about Jesus because he said, "I am the bread that came down from heaven," and they said, "Is this not Jesus, the son of Joseph? Do we not know his father and mother? Then how can he say, 'I have come down from heaven'?" Jesus answered and said to them, "Stop murmuring among yourselves. No one can come to me unless the Father who sent me draw him, and I will raise him on the last day. It is written in the prophets: They shall all be taught by God. Everyone who listens to my Father and learns from him comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Amen, amen, I say to you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die. I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Gospel of the Lord.

**R: Praise to you Lord Jesus Christ.**

### **HOMILY**

#### **PROFESSION OF FAITH**

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

#### **PRAYERS OF THE FAITHFUL**

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR AND GIFTS

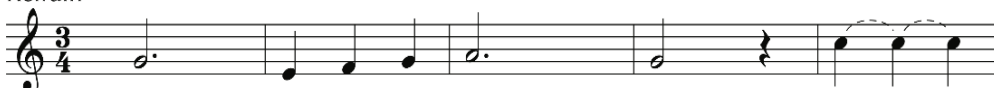
### OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



## Come to the Feast / Ven al Banquete

Refrain



(English) Come, come to the ban - quet. Come,

(Bilingual) Ven, ven al ban - que - te. Ven a la

(Spanish) Ven, ven al ban - que - te. Ven a la



come to the feast. Here the hun - gry find plen -

fies - ta de Dios. Here the hun - gry find plen -

fies - ta de Dios. Los que tie - nen ham -



ty, here the thirst-y shall drink, here at the

ty, here the thirst-y shall drink. Ven a la

bre y sed se - rán sa - cia - dos. Ven a la



1.- 6. To verses

sup - per of Je - sus, come to the feast.

ce - na de Cris - to, come to the feast.

ce - na de Cris - to, ven a la fies - ta de Dios.

Final ending



feast, come to the feast.

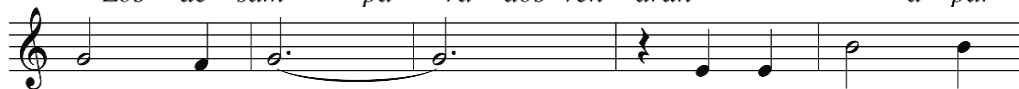
feast, come to the feast.

Dios, ven a la fies - ta de Dios.

Verses



1. Like the child whose fish - es and loaves fed the  
*¿Quién le pue - de dar de co - mer a la*  
 2. 'Til the seed is giv - en to earth, it is  
*Hay que dar - se a mo - rir pa - ra*  
 3. In the stran - ger by our side, in the  
*Los de - sam - pa - ra - dos ven - drán a par -*



mul - ti - tude, in the Lord the  
*mul - ti - tud?* *Con Je - sús, al*  
 just one grain; but once sown its  
*co - se - char, las se - mi - llas*  
 least and last, in the thirst for  
*tir el pan y ve - rán su*



lit - tle we have, bro - ken and shared, be -  
*com - par - tir lo po - co que hay, re - ci -*  
 death brings new birth, the har - vest is rich; what's  
*de li - ber - tad y re - su - rrec - ción, la pro -*  
 jus - tice we share, Christ is here in the  
*dig - ni - dad de nue - vo en Je - sús, Sal - va -*



comes a - bun - dant food.  
*bi - mos ple - ni - tud.*  
 lost is raised a - gain.  
*me - sa de vi - vir.*  
 break - ing of the bread.  
*dor y Buen Pas - tor.*

D.C.

Text: Bob Hurd, b.1950, Pia Moriarty, b.1948, Jaime Cortez, b.1963  
 Tune: Bob Hurd, b.1950; acc. by Dominic MacAller, b.1959, alt.  
 © 1994, 1995, Bob Hurd and Pia Moriarty. Published by OCP.

# **HOLY, HOLY, HOLY** **EUCCHARISTIC ACCLAMATIONS** **THE COMMUNION RITE**



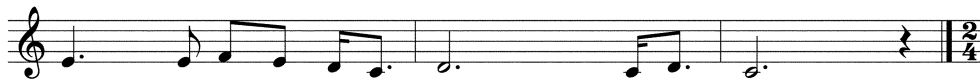
**THE LORD'S PRAYER  
LAMB OF GOD  
COMMUNION**

**Take Our Bread**

Refrain



Take our bread, we ask you; take our hearts, we love you. Take our



lives, O Fa-ther; we are yours we are yours.

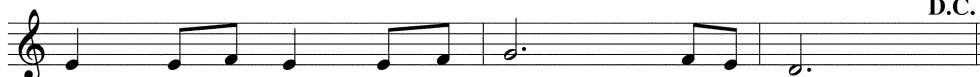
Verse 1



1. Yours as we stand at the ta - ble you set; Yours as we



eat the bread our hearts can't for - get. We are the sign of your



life with us yet, We are yours, we are yours.

Verse 2



2. Your ho - ly peo - ple stand - ing washed in your blood, Spir - it filled yet



hun - gry we a - wait your food. We are poor, but we've brought our - selves



the best we could; We are yours, we are yours.

# OUR DAILY BREAD

Robert E. Kreutz

Refrain




Fa-ther, mer-ci-ful and gra-cious, give us now our dai-ly bread.




You a-lone, O Lord, sus-tain us, by you a - lone are we fed.

Verses




1. Long a - go in days of Mo - ses you  
 2. See us gath - ered here be - fore you, the  
 3. Come, ful - fill the an - cient prom - ise! and  
 4. He shall be for us sal - va - tion, his  
 5. O how blest are those in - vit - ed! to  
 6. May the prayers of all the liv - ing be



1. fed your cho - sen peo - ple with man - na in the  
 2. daugh - ters and the sons of a new and last - ing  
 3. give us now your Son who will be a new and  
 4. bod - y and his blood heal the wounds of all our  
 5. share the bread and wine at this ban - quet of e -  
 6. lift - ed up to you in a song of praise and

to Refrain



1. wil - der - ness. You an - swered them in their need.  
 2. cov - e - nant, con - firmed in truth and in love.  
 3. liv - ing bread, a last - ing sign of your love.  
 4. sin - ful - ness and raise us up to new life.  
 5. ter - nal life, to share the life of your Son.  
 6. grat - i - tude. You an - swer us when we call:

Text: Owen Alstott. Text and music © 1982, OCP Publications. All rights reserved.

## **In Christ There is a Table Set for All**

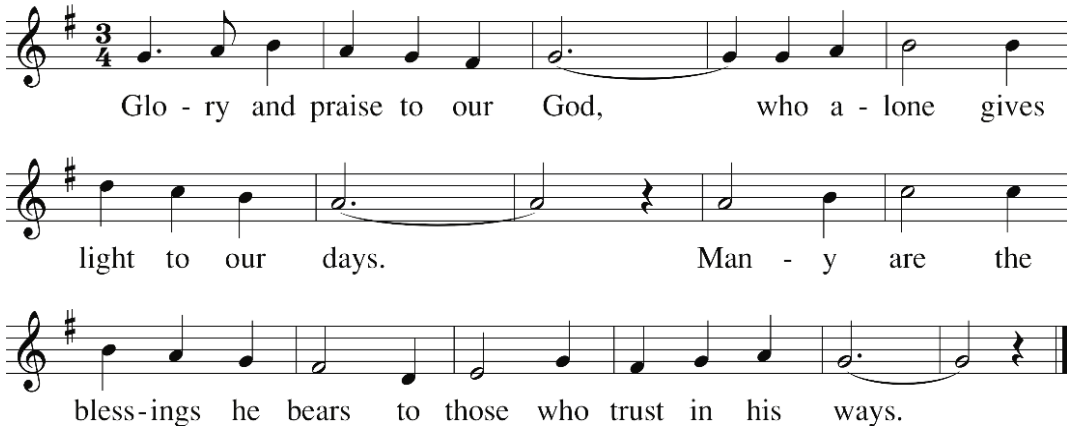
In Christ there is a table set for all.

1. Welcome, all you noble saints of old, as  
now before your very eyes unfold. The  
wonders all so long ago foretold:
2. Elders, martyrs, all are falling down; As  
Prophets, patriarchs are gathering 'round. What  
Angels long to see now we have found.
3. Beggars, lame, and harlots also here: Repentant  
Publicans are drawing near; What  
Wayward sons come home without fear.
4. Who is this who spreads the victory feast?  
Who is this Who spreads the victory feast?  
Who makes our warring cease?  
Jesus risen, Savior, Prince of Peace.
5. Here he gives himself to us as bread:  
Here, as wine, we drink the blood he shed  
Born to die, we eat and live instead!
6. Worship in the presence of the Lord with  
joyful songs, and hearts in one accord, and  
let our host at table be adored.
7. When at last this earth shall pass away, when  
Jesus and His bride are one to stay,  
the feast of love has just begun that day.

## **BLESSING AND DISMISSAL**

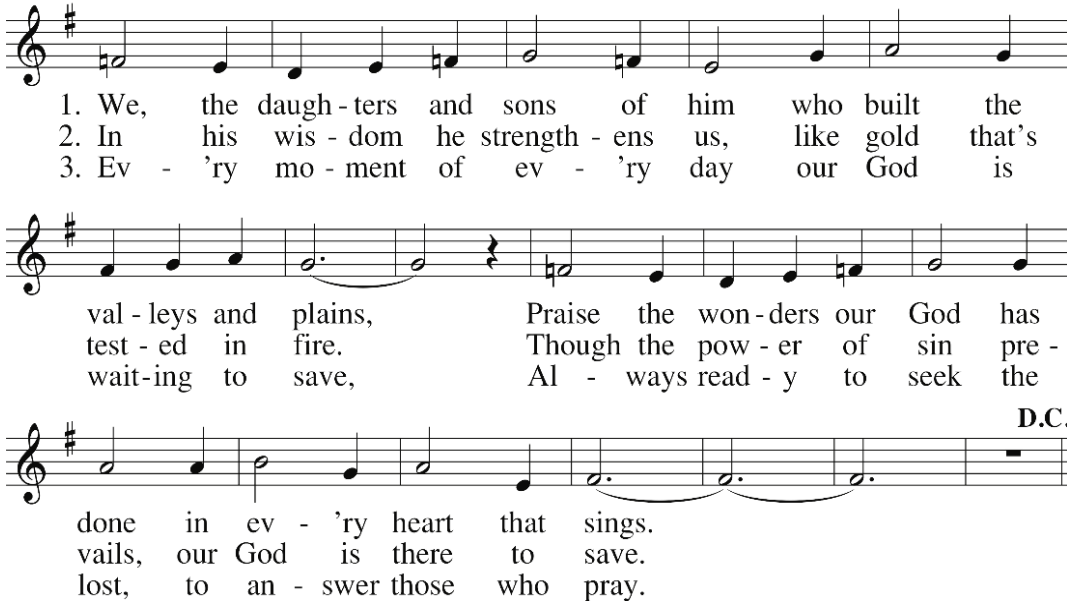
# Glory and Praise to Our God

## Refrain



Glo - ry and praise to our God, who a - lone gives  
light to our days. Man - y are the  
bless-ings he bears to those who trust in his ways.

## Verses 1–3



1. We, the daugh - ters and sons of him who built the  
2. In his wis - dom he strength - ens us, like gold that's  
3. Ev - 'ry mo - ment of ev - 'ry day our God is  
val - leys and plains, Praise the won - ders our God has  
test - ed in fire. Though the pow - er of sin pre -  
wait-ing to save, Al - ways read - y to seek the  
D.C.  
done in ev - 'ry heart that sings.  
vails, our God is there to save.  
lost, to an - swer those who pray.

Text: Psalm 65, 66; Dan Schutte, b.1947

Tune: Dan Schutte, b.1947; acc. by Sr. Theophane Hytrek, OSF, 1915–1992, alt.

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