

Celebration of the Eucharist

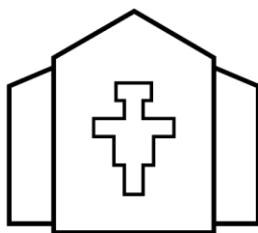
8:00 AM Mass

Pentecost Sunday

The word Pentecost comes from the Greek word pentekoste, meaning 50th. It is celebrated on the 50th day after the resurrection of Jesus, ending the Easter season.

Pentecost is recognized as the birthday of the Church. On Pentecost, Jesus' fulfilled his promise to send a helper, the Holy Spirit, to his apostles. The Holy Spirit transforms the apostles from fearfully hiding in the upper room to boldly and courageously spreading the good news of Jesus Christ our savior. On that day the apostles were understood in different languages (reversing the confusion of languages resulting from human pride at the Tower of Babel in Genesis). Peter converted 3,000 people that day. The mission of the Church given by Jesus to the apostles began and continues today. Matthew (28:19), "Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

As disciples of Christ and members of the Church, we continue to be strengthened by the Holy Spirit through our Baptisms and Confirmations.



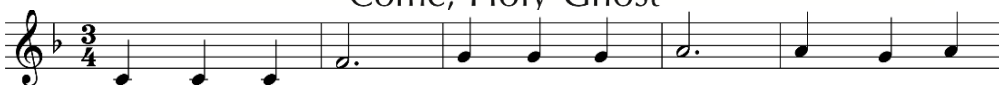
S T . F R A N C I S O F A S S I S I
C A T H O L I C C H U R C H

June 8th, 2025

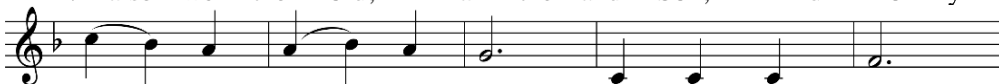
INTRODUCTORY RITES

OPENING HYMN

Come, Holy Ghost



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
 2. O Com - fort - er, to thee we cry, Thou heav'n - ly
 3. O Ho - ly Ghost, through thee a - lone Know we the
 4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace
 gift of God most high, Thou fount of life,
 Fa - ther and the Son; Be this our firm
 Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast
 and fire of love, And sweet a - noint - ing from a -
 un - chang - ing creed, That thou dost from them both pro -
 on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.
 bove, And sweet a - noint - ing from a - bove.
 ceed, That thou dost from them both pro - ceed.
 flow, All gifts that from the Spir - it flow.

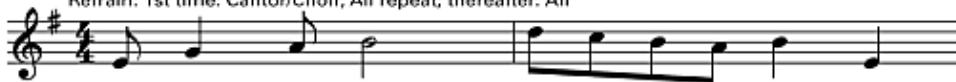
Text: *Veni Creator Spiritus*; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt.
 Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796–1855

GREETING

PENITENTIAL RITE

GLORIA

Refrain: 1st time: Cantor/Choir, All repeat; thereafter: All



Glo - ry to God, glo - ry in the high - est,



and on earth peace to peo - ple of good will.

Cantor/Choir: We praise you, we bless you,



Cantor/Choir: we adore you, (Refrain 2)

Cantor/Choir: we glorify you, we give you thanks for your great glory,
Lord God, (Refrain 2)

Cantor/Choir: heavenly King, (Refrain 2)

Cantor/Choir: O God, almighty Father. (Refrain 1)

Cantor/Choir: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world,
have mercy on us;



Cantor/Choir: you take away the sins of the world, receive our prayer,



Cantor/Choir: you are seated at the right hand of the Father,
have mercy on us. (Refrain 3)

Cantor/Choir: Glory to God, glory in the highest,
and on earth peace to people of good will. (Refrain 1)

Cantor/Choir: For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God, the glory of God the Father. (Refrain 1)



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COLLECT

LITURGY OF THE WORD

FIRST READING

Acts 2: 1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God." The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

Psalm 104

Psalm 104: Lord, Send Out Your Spirit

Refrain



Verses

1. Bless the Lord, O my soul; O Lord, my God, you are great indeed!
How manifold are your works, O Lord! The earth is full of your creatures!
2. If you take away their breath, they die and they return to their dust.
When you send forth your Spirit of life, they are created in your sight!
3. May his glory last for all time; may the Lord be glad in his works.
Pleasing to him will be my theme; I will be glad in the Lord!

**May be sung as a canon.*

Text: Psalm 104:1, 24, 29-30, 31, 34; Paul Lisicky, © 1985, GIA Publications, Inc.; refrain trans. © 1969, ICEL.
Music: Paul Lisicky, © 1985, GIA Publications, Inc.

SECOND READING

1 Corinthians 12: 3b - 7, 12 -13

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

The Word of the Lord.

R: Thanks be to God

Sequence

Holy Spirit, Lord Divine,
Come, from heights of heaven and shine,
Come with blessed radiance bright!
Come, O Father of the poor,
Come, whose treasured gifts endure,
Come, our heart's unfailing light!
Of consolers, wisest, best.
And our soul's most welcome guest,
Sweet refreshment, sweet repose,
In our labor rest most sweet,
Pleasant coolness in the heat,
Consolation in our woes.
Light most blessed, shine with grace
In our heart's most secret place,
Fill your faithful through and through.

Left without your presence here.
Life itself would disappear,
Nothing thrives apart from you!
Cleanse our soiled hearts of sin,
Arid souls refresh within,
Wounded lives to health restore.
Bend the stubborn heart and will.
Melt the frozen, warm the chill.
Guide the way ward home one more!
On the faithful who are true
And profess their faith in you.
In your seven fold gift descend!
Give us virtue's sure reward.
Give us your salvation, Lord.
Give us joys that never end!

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL

John 20: 19 – 23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



O Breathe on Me, O Breath of God

1. O breathe on me, O Breath of God, Fill
2. O breathe on me, O Breath of God, Un -
3. O breathe on me, O Breath of God, My
4. O breathe on me, O Breath of God, So

me with life a - new, That I may love the
til my heart is pure; Un - til my will is
will to yours in - cline, Un - til this self - ish
shall I nev - er die, But live with you the

things you love And do what you would do.
one with yours, To do and to en - dure.
part of me Glows with your fire di - vine.
per - fect life Of your e - ter - ni - ty.

Text: Edwin Hatch, 1835-1889

Tune: ST. COLUMBA, CM; Gaelic; harm. by A. Gregory Murray, OSB, 1905-1992

HOLY, HOLY, HOLY

EUCCHARISTIC ACCLAMATIONS

THE COMMUNION RITE

THE LORD'S PRAYER

LAMB OF GOD

COMMUNION

Spirit of God – Bernadette Farrell - Sung by Choir

“The Day of Pentecost Arrived”

The day of Pentecost arrived;
To one place many came.
Tongues as of fire appeared to them;
Their hearts were set a flame.

Unharnessed joy was there released;
Strong power they received.
No explanations were required;
They saw and they believed.

Not only laws and ancients creeds
We sometimes fail to heed,
But acts of love and unity
Denied by word and deed.

Our inhibitions make us die
To you and to our friends.
Come, make us free,
O God, our friend,
And fire our hearts again.

Frank A. Brooks, Jr., alt. American folk hymn Text @ 1972, Westminster / John Knox Press
The Christian Harp, Pittsburgh, 1836

O Spirit All-Embracing



1. O Spir - it all - em - brac - ing and coun-sel - or all - wise,
2. O Beau - ty ev - er blaz - ing in flow-er, field, and face,
3. Come, pas - sion's pow - er ho - ly, your in-sight here im - part,



Un - bound - ed splen-dor grac-ing a shore-less sea of skies;
 You show your-self a - maz-ing in un - ex - spect - ed place.
 And give your ser-vants low - ly an un - der-stand-ing heart



Un - fail - ing is your treas-ure, un - fad - ing your re - ward;
 We see you and re - mem - ber what once our dreams had been;
 To know your care more clear - ly when faith and love are tried,



Sur - pass - ing world - ly pleas-ure, the rich-es you af - ford.
 You fan the glow - ing em - ber and kin-dle hope with - in.
 To seek you more sin - cere - ly when false i - deals have died:




Come, stream of end - less flow - ing, and res - cue us from death;
 Come, fire of glo - ry gra - cious, bless all who trust in you;
 For vi - sion we im - plore you, for wis-dom's pure de - light;




Come, wind of spring-time blow-ing, and warm us by your breath.
 Un - dy - ing flame te - na - cious, burn in your Church a - new.
 In prayer we come be - fore you to wait up - on your light.

BLESSING AND DISMISSAL

Ye Watchers and Ye Holy Ones



1. Ye watch - ers and ye ho - ly ones, Bright
2. O high - er than the cher - u - bim, More
3. Re - spond, ye souls in end - less rest, Ye
4. O friends, in glad - ness let us sing, Su -




ser - apts, cher - u - bim, and thrones, Raise the
glo - rious than the ser - a - phim, Lead their
pa - tri - archs and proph - ets blest: "Al - le -
per - nal an - thems ech - o - ing: "Al - le -

[C]



glad strain: "Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
prais - es: "Al - le - lu - ia!" O bear - er of the e - ter - nal
lu - ia, Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs
lu - ia, Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels' choirs:
Word, Most gra - cious, mag - ni - fy the Lord:
strong, All saints tri - um - phant, raise the song:
Son, And God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le - lu - ia,



Text: John Athelstan Riley, 1858–1945

Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*, Cologne, 1623; harm. by Ralph Vaughan Williams, 1872–1958

Campaign Prayer

We come before you Jesus, grateful for the many blessings you provide for us as individuals and as a family of St. Francis of Assisi. As you instructed your disciples to go and preach the Gospel to all nations, we pray that we may continue to grow in our faith and strengthened by the Sacraments to live out the mission that you gave us (*Matthew 28:16-20*). Heavenly Father, we are grateful for the continued growth in our community and as we fix our hearts and minds toward our future, we ask for your blessing and guidance in our vision for St. Francis for generations to come. May you always continue to give us wisdom, perseverance, clear direction in our discernment and never let us forget the words that you promised your disciples:

“I am with you always, until the end of the age.”

