

Celebration of the Eucharist

12:00 PM Mass

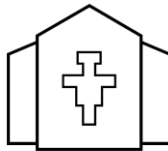
Fifteenth Sunday in OT

First Reading/Second Reading

On Sundays, the first reading is from the Old Testament and is coordinated thematically with that day's Gospel. This reading foreshadows the Gospel.

The second reading, a continuous one from other New Testament books, is not coordinated with that day's Gospel and first reading. This reading helps to give guidance on the application of the Gospel to our lives.

The weekday readings have a cycle for even-numbered years and another for odd-numbered years. The Gospels are the same in each cycle, but the first reading is from the New Testament some weeks and from the Old Testament other weeks.



ST. FRANCIS OF ASSISI
CATHOLIC CHURCH

Ad Orientem, Latin Novus Ordo

July 13th, 2025

INTRODUCTORY RITES

OPENING HYMN


E - go autem * cum iustí- ti- a ap- pa-ré- bo in
I as for with righteousness will appear in

conspé- ctu tu- o : sa-ti- á- bor, dum mani- fe-
view of you I will be satisfied when made manifest to r

stá-bi-tur gló-ri- a tu- a. Ps. Exáudi Dómi-ne iustí-ti- am
glory your Hear Lord righteousness

me- am : inténde depre-ca-ti- ó-nem me- am.
of me Attend to supplication of me.

G Ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. Sic- ut e- rat in princí- pi- o,
et nunc, et semper, et in sæcu- la sæcu- ló- rum. A- men.

 **CORPUS CHRISTI**
WAVESHERED
org

jogueschant.org - St Isaac Jogues Gregorian Chant Resources

GREETINGS

PENITENTIAL RITE

Kyrie Eleison

Christe Eleison

Kyrie Eleison

GLORIA

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te.
Be-ne-dí-ci - mus te. A-do-rá - mus te.
Glo-ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi
pro - pter ma - gnam gló - ri - am tu - am. Dó-mi-ne De - us,
Rex cae - lé - stis, De - us Pa-ter o - mní - po - tens.
Dó-mi-ne Fi - li U - ni - gé - ni - te Je - su Chri-ste.
Dó-mi-ne De - us, A-gnus De - i, Fí-li-us Pa - tris.
Qui tol - lis pec-cá-ta mun - di, mi-se-ré - re no - bis.
Qui tol - lis pec-cá - ta mun - di, sú - sci - pe de-pre-ca - ti - ó -
nem no - stram. Qui se - des ad déx - te - ram Pa - tris,
mi-se-ré-re no - bis. Quó - ni - am tu so - lus San - ctus.



Music: Vatican Edition VIII, acc. by Richard Proulx

COLLECT

LITURGY OF THE WORD

FIRST READING

Deuteronomy 30: 10 -14

Moses said to the people:

"If only you would heed the voice of the LORD, your God, and keep his commandments and statutes that are written in this book of the law, when you return to the LORD, your God, with all your heart and all your soul. "For this command that I enjoin on you today is not too mysterious and remote for you. It is not up in the sky, that you should say, 'Who will go up in the sky to get it for us and tell us of it, that we may carry it out?' Nor is it across the sea that you should say, 'Who will cross the sea to get it for us and tell us of it that we may carry it out?' No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out."

Verbum Dómini.

R: Deo grátias.

RESPONSORIAL PSALM

Psalms 69: 14, 17, 30-31, 33-34, 36, 37

R: Turn to the Lord in your need, and you will live.

1. I pray to you, O LORD, for the time of your favor, O God! In your great kindness answer me with your constant help. Answer me, O Lord, for bounteous is your kindness: In your great mercy turn toward me. **R:**

2. I am afflicted and in pain; let your saving help, O God, protect me. I will praise the name of God in song, and I will glorify him with thanksgiving. **R:**

3. "See, you lowly ones, and be glad, you who seek God, may your hearts revive! For the Lord hears the poor, and his own who are in bonds he spurns not." **R:**

4. For God will salve Zion and rebuild the cities of Judah. The descendants of his servants shall inherit it, and those who love his name shall inhabit it. **R:**

SECOND READING

Colossians 1: 15 - 20

Christ Jesus is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

Verbum Dómini.

R: Deo grátias.

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL

Luke 10: 25 - 37

There was a scholar of the law who stood up to test Jesus and said, "Teacher, what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? How do you read it?" He said in reply, "You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself." He replied to him, "You have answered correctly; do this and you will live." But because he wished to justify himself, he said to Jesus, "And who is my neighbor?" Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise, a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.' Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."

Verbum Dómini.

R: Laus tibi, Christe.

HOMILY

PROFESSION OF FAITH

CREDO

Cre-do in u-num De - um, Pa - trem o - mni - po - tén - tem, fa -
 ctó - rem cae - li et ter - rae, vi - si - bí - li - um ó - mni - um
 et in - vi - si - bí - li - um. Et in u - num Dó - mi - num
 Je - sum Chri - stum, Fí - li - um De - i U - ni - gé - ni - tum.
 Et ex Pa - tre na - tum an - te ó - mni - a saé - cu - la.
 De - um de De - o, lu - men de lú - mi - ne, De - um ve - rum
 de De - o ve - ro. Gé - ni - tum, non fa - ctum, con - sub - stan - ti -
 á - lem Pa - tri: per quem ó - mni - a fa - cta sunt.
 Qui pro - pter nos hó - mi - nes et pro - pter no - stram sa - lú - tem de -
 scén - dit de cae - lis. Et in - car - ná - tus est de Spí - ri - tu
 San - cto ex Ma - rí - a Vír - gi - ne, et ho - mo fa - ctus est.
 Cru - ci - fí - xus é - ti - am pro no - bis sub
 Pón - ti - o Pi - lá - to; pas - sus et se - púl - tus est.

Et re - sur - ré - xit tér - ti - a di - e, se - cún - dum Scri - ptú - ras.

Et a - scén - dit in cae - lum, se - det ad d́ex - te - ram Pa - tris.

Et í - te - rum ven - tú - rus est cum gló - ri - a, ju - di - cá - re

vi - vos et mór - tu - os, cu - ius re - gni non e - rit fi - nis.

Et in Spí - ri - tum San - ctum, Dó - mi - num et vi - vi - fi - cán - tem:

qui ex Pa - tre Fi - li - ó - que pro - cé - dit.

Qui cum Pa - tre et Fí - li - o si - mul a - do - rá - tur et con - glo -

ri - fi - cá - tur: qui lo - cú - tus est per pro - phé - tas. Et u - nam,

san - ctam, ca - thó - li - cam et a - po - stó - li - cam Ec - clé - si - am.

Con - fí - te - or u - num ba - ptís - ma in re - mis - si - ó - nem pec - ca -

tó - rum. Et ex - spé - cto re - sur - re - cti - ó - nem

mor - tu - ó - rum. Et vi - tam ven - tú - ri saé - cu - li.

A - - - - - men.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



Holy Thursday • UBI CARITAS

Mass and Vespers (Solesmes, 1957)

Ant.
VI
U

-bi cá-ri-tas et amor, Dé-us i-bi est. V. Congregá-
vit nos in ú-num Christi amor. V. Exsultémus, et in ípso
jucundémur. V. Time- ámus, et amémus Dé-um vivum.
V. Et ex córde di-ligámus nos sin-cé- ro.
Ant. Ubi cá-ri-tas et amor, Dé-us ibi est. V. Simul
ergo cum in ú-num congregámur: V. Ne nos ménte di-vi-
dámur, cave-ámus. V. Céssent júrgi- a ma-lígna, céssent

lí-tes. V. Et in médi-o nóstri sit Chrístus Dé- us.

Ant. Ubi cá-ri-tas et ámor, Dé-us ibi est. V. Simul

quoque cum be- á-tis vide- ámus. V. Glo-ri- ánter

vultum tú- um, Chríste Dé-us. V. Gáudi-um quod est im-

ménsu-m, atque próbu-m : V. Saécú-la per infiní- ta saécu-

ló- rum. Amen.

HOLY HOLY HOLY

SANCTUS XVIII

Mass XVIII, Chant

San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-

ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a.

Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in

nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

Text and music: Chant; Graduale Romanum, 1974.

EUCCHARISTIC ACCLAMATIONS

THE COMMUNION RITE

THE LORD'S PRAYER

LAMB OF GOD

COMMUNION

O salutaris Hostia

St. Thomas Aquinas *mp* Josquin Des Pres (d. 1521)

1. O - sa - lu - ta - ris ho - sti - a
2. U - ni - tri - ta - no - que Do - mi - no,

Quae cae - li pan - dis o - sti - um:
Sit sem - pi - ter - na glo - ri - a,

Bel - la pre - munt si - ho - sti - li - a,
Qui vi - tam si - ne ter - mi - no

Da - ro - bur, fer - au - xi - li - um.
No - bis do - net in pa - tri - a.

mp

1. O sav - ing Vic - tim, open - ing as - wide
2. All praise and thanks to thee as - wide

The For gate ev - er - heaven more, to blest man One be - low, Three;

Our foes grant press us hard life on that eve shall - ry not side, end

Thine aid our sup true - ply, nat - thy ive strength bes - tow. thee.

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BLESSING AND DISMISSAL

additional editing by W. Chimiak
for Gloria Dei Schola
V2

Jubilate Deo

W. A. Mozart
Edited by N.A. Montani

1 $\text{♩} = 110$ 4 7

Soprano
2nd Time *f* *p* Ju - bi - la - te De - o o - mnis ter - ra,

Alto
2nd Time *f* *p* Ju - bi - la - te De - o o - mnis ter - ra, ser - vi - te ser -

Tenor
2nd Time *f* *p* Ju - bi - la - te De - o o - mnis ter - ra, ser - vi - te Do - mi -

Bass
2nd Time *f* *p* Ju - bi - la - te De - o o - mnis ter - ra, ser - vi - te Do - mi - no in lae -

Organ
2nd Time *f* *p*