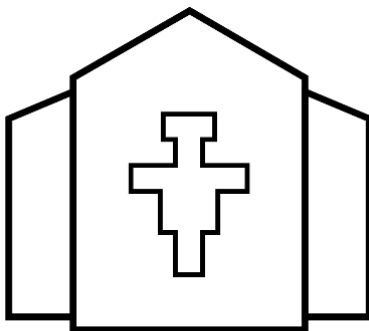


Celebration of the Eucharist

Fourth Sunday of Easter

12:00 PM Mass



S T . F R A N C I S O F A S S I S I
C A T H O L I C C H U R C H

Ad Orientem, Latin Novus Ordo

May 11th, 2025

INTRODUCTORY RITES

OPENING HYMN

Cantate Domino

60

Comm. II.

Can - tá - te Dó - mi - no, al - le - lú - ia:

can - tá - te Dó - mi - no, be - ne - dí - ci - te no - men

e - jus: be - ne - nun - ti - á - te

de - di - e in di - em sa - lu - tá - re e - jus,

al - le - lú - ia, al - le - lú - ia.

PARS II

GREETINGS

PENITENTIAL RITE

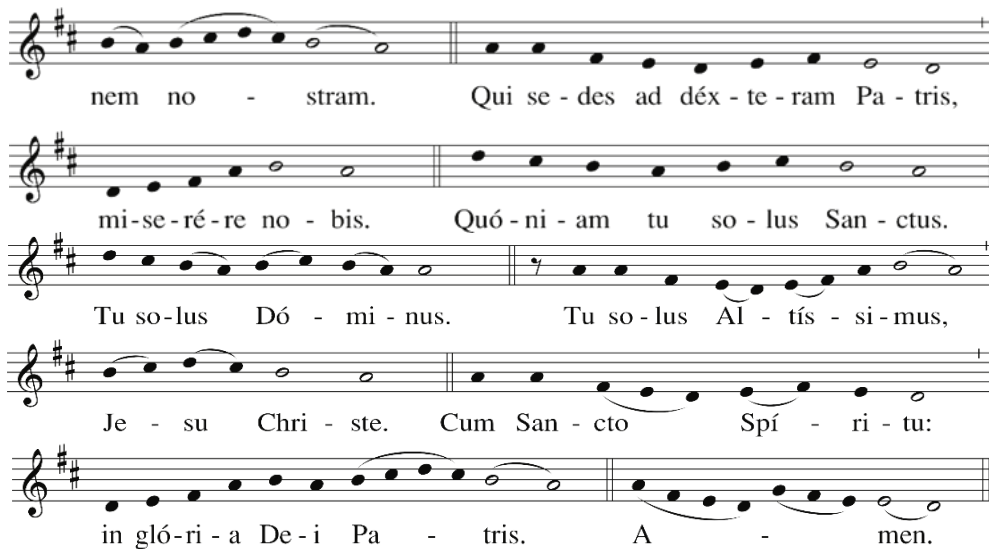
Kyrie Eleison

Christe Eleison

Kyrie Eleison

GLORIA

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te.
Be-ne-dí-ci - mus te. A-do-rá - mus te.
Glo - ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi
pro - pter ma - gnam gló - ri - am tu - am. Dó-mi-ne De-us,
Rex cae-lé - stis, De-us Pa-ter o - mní - po - tens.
Dó-mi-ne Fi - li U - ni - gé - ni - te Je - su Chri-ste.
Dó-mi-ne De-us, A-gnus De - i, Fí-li-us Pa - tris.
Qui tol - lis pec-cá-ta mun - di, mi-se-ré - re no - bis.
Qui tol - lis pec-cá - ta mun - di, sú - sci - pe de-pre-ca - ti - ó -



Music: Vatican Edition VIII, acc. by Richard Proulx

COLLECT

LITURGY OF THE WORD

FIRST READING

Acts 13: 14, 43 - 52

Paul and Barnabas continued on from Perga and reached Antioch in Pisidia. On the sabbath they entered the synagogue and took their seats. Many Jews and worshipers who were converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to remain faithful to the grace of God. On the following sabbath almost the whole city gathered to hear the word of the Lord. When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said. Both Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles. For so the Lord has commanded us, I have made you a light to the Gentiles, that you may be an instrument of salvation to the ends of the earth." The Gentiles were delighted when they heard this and glorified the word of the Lord. All who were destined for eternal life came to believe, and the word of the Lord continued to spread through the whole region. The Jews, however, incited the women of prominence who were worshipers and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory. So, they shook the dust from their feet in protest against them and went to Iconium. The disciples were filled with joy and the Holy Spirit.

Verbum Dómini.

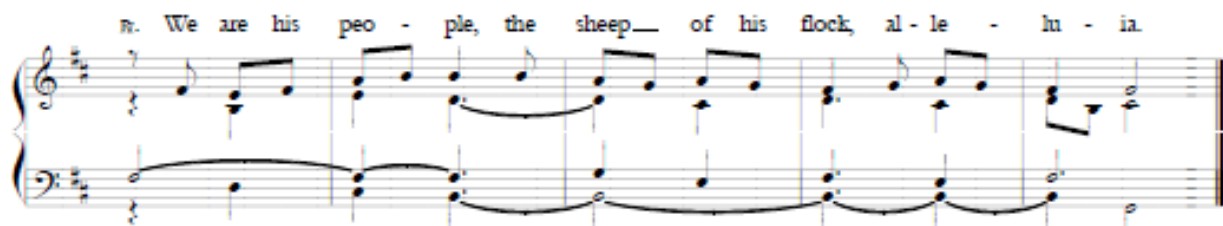
R: Deo grátias.

RESPONSORIAL PSALM

Psalm 100

Tone IV

Ps 100: 1-2, 3, 5



Verses a cappella



1. Sing joy - fully to the Lord, all you lands; serve the
2. Know that the Lord is God; he
3. --- The Lord is good: his kindness en -



1. Lord with glad - ness; come be - fore him with joy - ful songs.
2. made us, his we are; his peo - ple, the flock he tends.
3. endures for - ev - er, and his faithfulness to all gen - er - a - tions.

SECOND READING

Revelation 7: 9, 14b - 17

I, John, had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. Then one of the elders said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the blood of the Lamb. "For this reason, they stand before God's throne and worship him day and night in his temple. The one who sits on the throne will shelter them. They will not hunger or thirst anymore, nor will the sun or any heat strike them. For the Lamb who is in the center of the throne will shepherd them and lead them to springs of life-giving water, and God will wipe away every tear from their eyes."

Verbum Dómini.

R: Deo grátias.

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL

John 10: 27- 30

Dóminus vobíscum.

R: Et cum Spíritu tuo.

Lectio sancti Evangélíi secundum N.

R: Glória tibi, Dómine.

Jesus said: “My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish. No one can take them out of my hand. My Father, who has given them to me, is greater than all, and no one can take them out of the Father’s hand. The Father and I are one.”

Verbum Dómini.

R: Laus tibi, Christe.

HOMILY

PROFESSION OF FAITH

CREDO

Cre-do in u-num De - um, Pa - trem o-mni-po - tén - tem, fa -
ctó-rem cae - li et ter-rae, vi - si - bí - li - um ó - mni - um
et in - vi - si - bí - li - um. Et in u - num Dó - mi - num
Je - sum Chri - stum, Fí - li - um De - i U - ni - gé - ni - tum.
Et ex Pa - tre na - tum an - te ó - mni - a saé - cu - la.
De - um de De - o, lu - men de lú - mi - ne, De - um ve - rum
de De - o ve - ro. Gé - ni - tum, non fa - ctum, con - sub - stan - ti -
á - lem Pa - tri: per quem ó - mni - a fa - cta sunt.

Qui pro-pter nos hó-mi-nes et pro-pter no-stram sa-lú-tem de -

scén-dit de cae-lis. Et in-car-ná-tus est de Spí-ri-tu

San-cto ex Ma-rí-a Vír-gi-ne, et ho-mo fa-ctus est.

Cru-ci-fí-xus é-ti-am pro no-bis sub

Pón-ti-o Pi-lá-to; pas-sus et se-púl-tus est.

Et re-sur-ré-xit tér-ti-a di-e, se-cún-dum Scri-ptú-ras.

Et a-scén-dit in cae-lum, se-det ad délix-te-ram Pa-tris.

Et í-te-rum ven-tú-rus est cum gló-ri-a, ju-di-cá-re

vi-vos et mór-tu-os, cu-ius re-gni non e-rit fí-nis.

Et in Spí-ri-tum San-ctum, Dó-mi-num et vi-vi-fi-cán-tem:

qui ex Pa-tre Fi-li-ó-que pro-cé-dit.

Qui cum Pa-tre et Fí-li-o si-mul a-do-rá-tur et con-glo-

ri - fi - cá-tur: qui lo - cú-tus est per pro - phé-tas. Et u-nam,
 san-ctam, ca - thó-li-cam et a - po-stó-li-cam Ec - clé - si - am.
 Con-fí - te - or u-num ba - ptís-ma in re-mis-si - ó-nem pec-ca -
 tó - rum. Et ex - spé - cto re - sur - re - cti - ó - nem
 mor - tu - ó - rum. Et vi - tam ven - tú - ri saé - cu - li.
 A - - - - - men.

Music: Vatican Edition III; acc. by Richard Proulx

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.

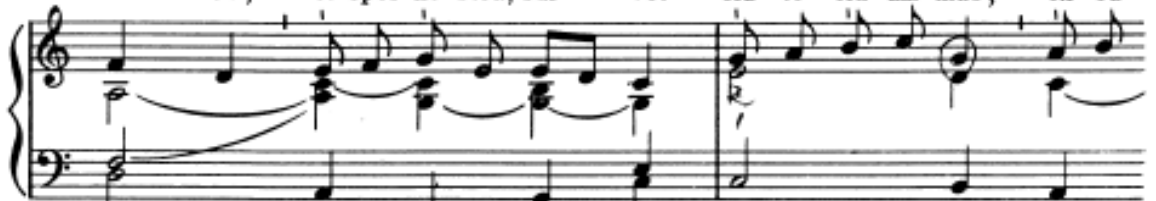


SALVE REGINA (Simple Tone)

V. Sal-ve Re-gí - na, Ma-ter mi - se - ri - cór - di - ae: Vi - ta, dul -



cé - do, et spes no - stra, sal - ve! Ad te cla - má - mus, éx - su -



les fi - li - i He - vae: ad te su - spi - rá - mus, ge - mèn - tes



et fien - tes in hac la - cri - má - rum val - le. É - ja er - go, Ad -



vo - cá - ta no - stra, il - los tu - os mi - se - ri - cór - des ó - cu - los ad



HOLY HOLY HOLY

SANCTUS XVIII

Mass XVIII, Chant

San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá -
 ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a.
 Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in
 nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

Text and music: Chant; *Graduale Romanum*, 1974.

EUCCHARISTIC ACCLAMATIONS

THE COMMUNION RITE

THE LORD'S PRAYER

LAMB OF GOD

AGNUS DEI XVIII

A-gnus De-i, qui tol-lis pec-cá-ta mun-di: mi-se-
 ré-re no-bis. A-gnus De-i, qui tol-lis pec-cá-ta
 mun-di: mi-se-ré-re no-bis. A-gnus De-i,
 qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

Text and music: Chant; *Graduale Romanum*, 1974.

COMMUNION



Sopr
grá - ti - a plé - na, grá - ti - a plé - na, Do - mi-nus te - cum, Do-mi-nus te -

Alto
grá - ti - a plé-na, grá - ti - a plé - na, Do - mi-nus te-cum, Do-mi-nus te -

Tenr
grá - ti - a plé - na, Do - mi-nus te-cum, Do-mi-nus te -

Bass
grá - ti - a plé - na, Do-mi-nus te -

8
S.
cum, be-ne-di-cta tu in mu-li-é - ri-bus, et

A.
cum, be-ne-di-cta tu in mu-li-é - ri-bus, et

T.
cum, be-ne-di-cta tu in mu-li-é - ri-bus, in mu-li-é - ri-bus,

B.
cum, be-ne-di-cta tu in mu-li-é - ri-bus,

14
S.
leg. be-ne-di-ctus fru-ctus ven-tris tu - i, Je - sus Chri-

A.
be - ne - di-ctus fru - ctus ven - tris tu - i, Je - sus Chri -

T.
legato et be-ne-di-ctus fru - ctus ven-tris tu - i, Je - sus Chri -

B.
legato et be - ne - di-ctus fru-ctus ven - tris tu - i, Je - sus Chri -

19

S. *stan. mf* San - cta Ma - ri - a, Ma - ter De - i, *mp* San - cta Ma - ri - a, Ma - ter De - i,

A. *stan. mf* San - cta Ma - ri - a, Ma - ter De - i, *mp* San - cta Ma - ri - a, Ma - ter De - i,

T. *stan. mf* San - cta Ma - ri - a, Ma - ter De - i, *mp* San - cta Ma - ri - a, Ma - ter De - i,

B. *stan. mf* San - cta Ma - ri - a, Ma - ter De - i, *mp* San - cta Ma - ri - a, Ma - ter De - i,

29

S. *mf* o - ra pro no - bis *mp* o - ra pro no - bis *mf* pec - ca - to - ri - bus, nunc et in ho -

A. *mf* o - ra pro no - bis *mp* o - ra pro no - bis *mf* pec - ca - to - ri - bus, nunc et in ho -

T. *mf* o - ra pro no - bis *mp* o - ra pro no - bis *mf* pec - ca - to - ri - bus, nunc et in ho -

B. *mf* o - ra pro no - bis *mp* o - ra pro no - bis *mf* pec - ca - to - ri - bus, nunc et in ho -

36

S. ra mor - tis no - strae. A - - - - - men

A. ra mor - tis no - strae. A - - - - - men, a - men.

T. ra - - - mor - tis no - strae. A - - - - - men, a - men.

B. ra mor - tis no - strae. A - - - - - men, a - men.

BLESSING AND DISMISSAL
“Jubilato Deo by Mozart” – Organ and String