

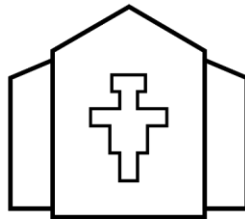
Celebration of the Eucharist

Twenty-second Sunday in Ordinary Time

4:30 PM Mass

Liturgy of the Word/Homily

The homily is a sermon or commentary on the day's Scripture readings, delivered by a priest or deacon, to help the congregation understand the Word of God and apply it to their lives. Its purpose is to break open the Scriptures, guide reflection and inspire deeper faith and a more intimate relationship with God. The homily is a bridge between the Scriptures and the lives of the faithful, helping them to encounter Christ in the Word and to live out their faith more fully.



S T . F R A N C I S O F A S S I S I
CATHOLIC CHURCH

August 31st, 2025

INTRODUCTORY RITES

OPENING HYMN

House Of The Lord

We worship the God who was
We worship the God who is
We worship the God who evermore will be
He opened the prison doors
He parted the raging sea
My God He holds the victory yeah

There's joy in the house of the Lord
There's joy in the house of the Lord today
And we won't be quiet
We shout out Your praise
There's joy in the house of the Lord
Our God is surely in this place
And we won't be quiet
We shout out Your praise

We sing to the God who heals
We sing to the God who saves
We sing to the God who always makes a way
'Cause He hung up on that cross
Then He rose up from that grave
My God's still rolling stones away

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GREETING

PENITENTIAL RITE

GLORIA

R: Gloria in excelsis Deo, in excelsis Deo and on earth peace to people of goodwill.

We praise You; we bless You We adore You; we glorify You
We give You thanks for Your great glory
Lord God, heavenly King Oh God, almighty Father. **R:**

Lord Jesus Christ, only Begotten Son, Lord God
Lamb of God, Son of the Father
You take away the sins of the world, have mercy on us
You take away the sins of the world, receive our prayer
You are seated at the right hand of the Father, have mercy on us. **R:**

For You alone are the Holy One for You alone are the Lord
For You alone are the Most High, Jesus Christ
With the Holy Spirit, in the glory of God the Father. Amen **R:**

COLLECT

LITURGY OF THE WORD

FIRST READING

Sirach 3: 17-18, 20, 28-29

My child, conduct your affairs with humility, and you will be loved more than a giver of gifts. Humble yourself the more, the greater you are, and you will find favor with God. What is too sublime for you, seek not, into things beyond your strength search not. The mind of a sage appreciates proverbs, and an attentive ear is the joy of the wise. Water quenches a flaming fire, and alms atone for sins.

The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

68: 4 - 5, 6 - 7, 10 - 11

R: God, in your goodness, you have made a home for the poor.

The just rejoice and exult before God;
they are glad and rejoice.
Sing to God, chant praise to his name;
whose name is the LORD. **R:**

The father of orphans and the defender of widows
is God in his holy dwelling.
God gives a home to the forsaken;
he leads forth prisoners to prosperity. **R:**

A bountiful rain you showered down, O God, upon your inheritance;
you restored the land when it languished; your flock settled in it;
in your goodness, O God, you provided it for the needy. **R:**

SECOND READING

Hebrews 12: 18 - 19, 22 - 24

Brothers and sisters:

You have not approached that which could be touched and a blazing fire and gloomy darkness and storm and a trumpet blast and a voice speaking words such that those who heard begged that no message be further addressed to them. No, you have approached Mount Zion and the city of the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.
The Word of the Lord. **R: Thanks be to God.**

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL

Luke 14: 1, 7 - 14

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully. He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table.

"When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach you and say, 'Give your

place to this man,' and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest place so that

when the host comes to you he may say, 'My friend, move up to a higher position.'

Then you will enjoy the esteem of your companions at the table. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

Then he said to the host who invited him, "When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous."

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



Simple Kingdom

Your kingdom is simple
As simple as love
You welcomed the children
You stopped for the one
We want to see people
The way Jesus does
Your kingdom is simple
Lord teach it to us

Your kingdom is coming
Your kingdom is here
Alive in our waiting
At work in our tears
So come to us quickly
Forever our prayer
Your kingdom is coming
Lord Jesus come near (hallelujah)

Your kingdom is humble
As humble as death
His King is a savior
Who gave His last breath
So may we die daily
Our pride laid to rest
His kingdom is humble
And the broken are blessed

Your kingdom is backwards
It flows in reverse
What You call a treasure
This world calls a curse
The small become great and
The last become first
Your kingdom is backwards
Lord teach us to serve
As it is with Your kingdom
Let it be with Your church

Hallelujah Hallowed be Your name
May we live and breathe Your praise
Hallelujah Let all creation say
Oh, The King of heaven reigns

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HOLY, HOLY, HOLY
EUCCHARISTIC ACCLAMATIONS
THE COMMUNION RITE
THE LORD'S PRAYER
LAMB OF GOD
COMMUNION

Who Else

I am an instrument of exaltation
And I was born to lift Your name above all names
You hear the melody of all creation
But there's a song of praise that only I can bring

Who else is worthy? Who else is worthy?
There is no one only You Jesus

You are the infinite God of the ages
Yet You chose to make my heart Your dwelling place
You healed my brokenness showed me Your glory
So, I have songs of thanks not even angels sing

Lamb of God anointed one
Who was and is and is to come
Seated on the throne above
Holy holy
Righteous One who shed His blood
You proved to us the Father's love
Jesus Christ be lifted up
Holy holy

Abbie Gamboa, Josiah Funderburk, Zac Rowe CCLI Song #7223119
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BLESSING AND DISMISSAL

Praise

I'll praise in the valley
Praise on the mountain
I'll praise when I'm sure
Praise when I'm doubting
I'll praise when outnumbered
Praise when surrounded
'Cause praise is the water
My enemies drown in

As long as I'm breathing
I've got a reason to

Praise the Lord oh my soul

I'll praise when I feel it
And I'll praise when I don't
I'll praise 'cause I know
You're still in control
'Cause my praise is a weapon
It's more than a sound
My praise is the shout
That brings Jericho down

**Praise the Lord oh my soul
I won't be quiet
My God is alive
How could I keep it inside
Praise the Lord oh my soul**

*Brandon Lake, Chandler Moore, Chris Brown, Cody Carnes, Pat Barrett, Steven Furtick
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Campaign Prayer

We come before you Jesus, grateful for the many blessings you provide for us as individuals and as a family of St. Francis of Assisi. As you instructed your disciples to go and preach the Gospel to all nations, we pray that we may continue to grow in our faith and strengthened by the Sacraments to live out the mission that you gave us (*Matthew 28:16-20*).

Heavenly Father, we are grateful for the continued growth in our community and as we fix our hearts and minds toward our future, we ask for your blessing and guidance in our vision for St. Francis for generations to come. May you always continue to give us wisdom, perseverance, clear direction in our discernment and never let us forget the words that you promised your disciples:

“I am with you always, until the end of the age.”