

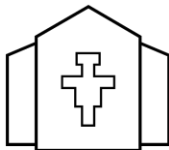
Celebration of the Eucharist

12:00 PM Mass

Twenty-first Sunday in Ordinary Time

Liturgy of the Word/Gospel

The Gospel reading is taken from the Gospel of Luke, Mark, Matthew or John. The Gospel is elevated over the other readings and is treated with extra honor and reverence because we encounter Jesus, speaking directly to each of us in his own words. The deacon carries the Book of the Gospels, in a special decorative cover, to the altar in the procession at the beginning of Mass. We stand for the reading of the Gospel. We sing Alleluia (meaning praise God in Hebrew) in joyful anticipation of the Gospel reading. The Book of Gospels is carried from the altar to the ambo before the reading. Only a priest or deacon, symbolizing the Church, proclaims the Gospel. We sign our forehead, lips and hearts before the reading begins showing our desire to receive the Word in our mind, proclaim it from our lips and keep it in our hearts. All these actions are expressions of the importance and our reverence for The Gospel. In the Gospels Jesus is shown to be the fulfillment of the promises of the Old Testament. We deepen our faith through encounter with Jesus and his teachings. He gives us guidance on how to live holy lives through his words and example.



ST. FRANCIS OF ASSISI
CATHOLIC CHURCH

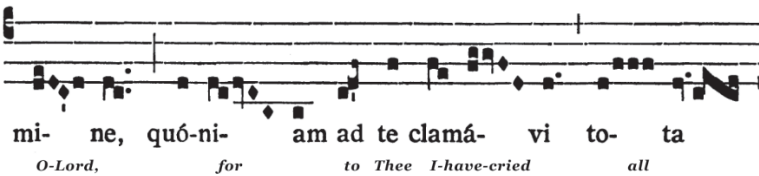
Ad Orientem, Latin Novus Ordo
August 24th, 2025

INTRODUCTORY RITES

OPENING HYMN

Inclina Domine Aurem Tuam

MODE I



INTROIT • 15th Sunday after Pentecost, EF (Ps 85: 1, 2-3) Be attentive to me, Lord, and hear me; save thy servant, my God, that trusteth in thee; have mercy on me, Lord, for all day long I have cried to thee. (Ps 85: 4) Vs. Gladden the heart of thy servant, for to thee, Lord, have I lifted up my soul. FSSP in Los Angeles • <http://fssp.la> Possible Starting Pitch = D

RITE GREETINGS

PENITENTIAL RITE

I

K Y-ri- e * e- lé- i-son. *bis* Chri-ste

e- lé- i-son. *bis* Ký-ri- e e- lé- i-son.

Ký- ri- e e- lé- i-son.

antoinedaniel.org - St Antoine Daniel Gregorian Chant Ordinaries



GLORIA

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus

bo - nae vo - lun - tá - tis. Lau - dá - mus te.

Be-ne-dí-ci - mus te. A-do-rá - mus te.

Glo-ri - fi - cá-mus te. Grá-ti - as á - gi - mus ti - bi

pro - pter ma - gnam gló - ri - am tu - am. Dó-mi - ne De - us,

Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.
 Dó - mi - ne Fi - li U - ni - gé - ni - te Je - su Chri - ste.
 Dó - mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.
 Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.
 Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -
 nem no - stram. Qui se - des ad déx - te - ram Pa - tris,
 mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.
 Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,
 Je - su Chri - ste. Cum San - cto Spí - ri - tu:
 in gló - ri - a De - i Pa - tris. A - men.

Music: Vatican Edition VIII, acc. by Richard Proulx

COLLECT

LITURGY OF THE WORD

FIRST READING

Isaiah 66: 18 - 19

Thus says the LORD:

I know their works and their thoughts, and I come to gather nations of every language; they shall come and see my glory. I will set a sign among them; from them I will send fugitives to the nations: to Tarshish, Put and Lud, Mosoch, Tubal and Javan, to the distant coastlands that have never heard of my fame, or seen my glory; and they shall proclaim my glory among the nations. They shall bring all your brothers and sisters from all the nations as an offering to the LORD, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says the LORD, just as the Israelites bring their offering to the house of the LORD in clean vessels. Some of these I will take as priests and Levites, says the LORD.

Verbum Dómini.

R: Deo grátias.

RESPONSORIAL PSALM

Psalm 117: 1, 2

R: Go out to all the world and tell the Good News.

Praise the LORD all you nations;
glorify him, all you peoples! **R:**

For steadfast is his kindness toward us,
and the fidelity of the LORD endures forever. **R:**

SECOND READING

Hebrews 12: 5 – 7, 11 – 13

Brothers and sisters:

You have forgotten the exhortation addressed to you as children:

"My son, do not disdain the discipline of the Lord or lose heart when reproved by him; for whom the Lord loves, he disciplines; he scourges every son he acknowledges." Endure your trials as "discipline"; God treats you as sons. For what "son" is there whom his father does not discipline? At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it. So, strengthen your drooping hands and your weak knees. Make straight paths for your feet, that what is lame may not be disjoined but healed.

Verbum Dómini.

R: Deo grátias.

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL

Luke 13: 22 - 30

Jesus passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, "Lord, will only a few people be saved?"

He answered them, "Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough. After the master of the house has arisen and locked the door, then will you stand outside knocking and saying, 'Lord, open the door for us.' He will say to you in reply, 'I do not know where you are from. And you will say, 'We ate and drank in your company and you taught in our streets.' Then he will say to you, 'I do not know where you are from. Depart from me, all you evildoers!' And there will be wailing and grinding of teeth when you see Abraham, Isaac, and Jacob and all the prophets in the kingdom of God and you yourselves cast out. And people will come from the east and the west and from the north and the south and will recline at table in the kingdom of God. For behold, some are last who will be first, and some are first who will be last."

Verbum Dómini.

R: Laus tibi, Christe.

HOMILY

PROFESSION OF FAITH

CREDO

Cre-do in u-num De - um, Pa - trem o - mni-po - tén - tem, fa -
ctó-rem cae - li et ter-rae, vi - si - bí - li - um ó - mni - um
et in - vi - si - bí - li - um. Et in u - num Dó - mi - num
Je - sum Chri-stum, Fí - li - um De - i U - ni - gé - ni - tum.
Et ex Pa-tre na - tum an - te ó - mni - a saé - cu - la.

De - um de De - o, lu - men de lú - mi - ne, De - um ve - rum
de De - o ve - ro. Gé - ni - tum, non fa - ctum, con - sub - stan - ti -
á - lem Pa - tri: per quem ó - mni - a fa - cta sunt.
Qui pro - pter nos hó - mi - nes et pro - pter no - stram sa - lú - tem de -
scén - dit de cae - lis. *All bow* Et in - car - ná - tus est de Spí - ri - tu
San - cto ex Ma - rí - a Vír - gi - ne, et ho - mo fa - ctus est.
Cru - ci - fí - xus é - ti - am pro no - bis sub
Pón - ti - o Pi - lá - to; pas - sus et se - púl - tus est.
Et re - sur - ré - xit tér - ti - a di - e, se - cún - dum Scri - ptú - ras.
Et a - scén - dit in cae - lum, se - det ad déx - te - ram Pa - tris.
Et í - te - rum ven - tú - rus est cum gló - ri - a, ju - di - cá - re

vi - vos et mór - tu - os, cu - ius re - gni non e - rit fi - nis.

Et in Spí - ri - tum San - ctum, Dó - mi - num et vi - vi - fi - cán - tem:

qui ex Pa - tre Fi - li - ó - que pro - cé - dit.

Qui cum Pa - tre et Fí - li - o si - mul a - do - rá - tur et con - glo -

ri - fi - cá - tur: qui lo - cú - tus est per pro - phé - tas. Et u - nam,

san - ctam, ca - thó - li - cam et a - po - stó - li - cam Ec - clé - si - am.

Con - fí - te - or u - num ba - ptís - ma in re - mis - si - ó - nem pec - ca -

tó - rum. Et ex - spé - cto re - sur - re - cti - ó - nem

mor - tu - ó - rum. Et vi - tam ven - tú - ri saé - cu - li.

A - - - - - men.

Music: Vatican Edition III; acc. by Richard Proulx

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



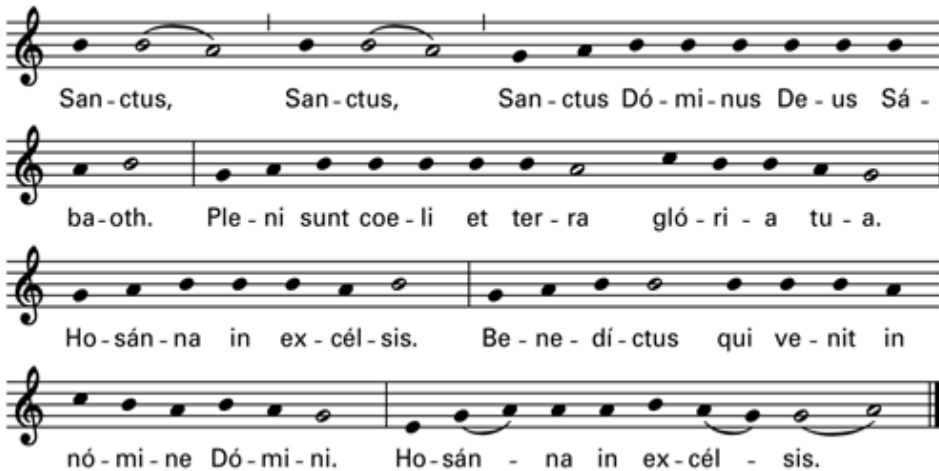
Ad Te Levavi – Sung by Choir

Franz Xaver Witt

HOLY HOLY HOLY

SANCTUS XVIII

Mass XVIII, Chant



San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

EUCHARISTIC ACCLAMATIONS

THE COMMUNION RITE


THE LORD'S PRAYER

LAMB OF GOD


COMMUNION

Panis Quem Ego Dederō chant

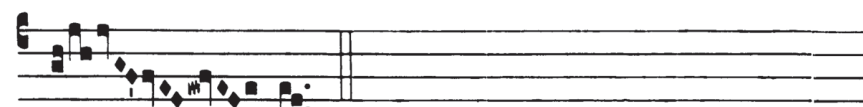
MODE I



A- nis, * quem e- go dé- de-ro, ca-ro
The-bread that I will-give flesh



me- a est pro saé- cu- li vi-
of-Me is for the-life of-



ta.
the-world.

(Ps 110: 9ab)
 Vs. He
 hath sent
 redemption
 to his people;
 he hath
 commanded
 his covenant
 for ever.

Vs. Redempti-ónem mi-sit pópulo su-o, mandávit
 in aetérnum testa-méntum su- um. Panis.

CCWATERSHED.ORG/CAMPION • The only congregational hymnal for the Latin Mass.

MODE I



Lóri-a Patri, et Fíli-o, et Spíritu-i Sancto. * Sicut erat in
 princípío, et nunc, et semper, et in saécula saecu-lórum. A- men.



O Sacrum Convivium – Sung by Choir

Remondi

BLESSING AND DISMISSAL

SALVE REGINA (Simple Tone)

V
S Alve Re-gí-na, * ma-ter mi-se-ri-córdi-æ, Vi-ta, dul-
cé-do, et spes nostra, salve. Ad te clamámus, éxsu-
les, fí-li- i Hevæ. Ad te suspi-rámus, geméntes et flen-
tes in hac lacrimá-rum valle. E-ia ergo, Advo-cá-ta
nostra, illos tu-os mi-se-ri-córdes ó-cu-los ad nos con-
vér-te. Et Je-sum, be-ne-díctum fructum ventris tu- i,
no-bis post hoc exsí-li- um osténde. O cle- mens:
O pi- a: O dulcis Virgo Ma-rí- a.

Source: Parish Book of Chant
CMAA 2012
<http://musicasacra.com/pbc/>

Campaign Prayer

We come before you Jesus, grateful for the many blessings you provide for us as individuals and as a family of St. Francis of Assisi. As you instructed your disciples to go and preach the Gospel to all nations, we pray that we may continue to grow in our faith and strengthened by the Sacraments to live out the mission that you gave us (*Matthew 28:16-20*). Heavenly Father, we are grateful for the continued growth in our community and as we fix our hearts and minds toward our future, we ask for your blessing and guidance in our vision for St. Francis for generations to come. May you always continue to give us wisdom, perseverance, clear direction in our discernment and never let us forget the words that you promised your disciples:

“I am with you always, until the end of the age.”