# **Celebration of the Eucharist** 11:00 AM Mass Sixteenth Sunday in Ordinary Time

## First Reading/Second Reading

On Sundays, the first reading is from the Old Testament and is coordinated thematically with that day's Gospel. This reading foreshadows the Gospel. The second reading, a continuous one from other New Testament books, is not coordinated with that day's Gospel and first reading. This reading helps to give guidance on the application of the Gospel to our lives.

The weekday readings have a cycle for even-numbered years and another for oddnumbered years. The Gospels are the same in each cycle, but the first reading is from the New Testament some weeks and from the Old Testament other weeks.



July 20<sup>th</sup>, 2025

#### **INTRODUCTORY RITES**

#### **OPENING HYMN**

## **Gather Your People**

#### Refrain

Gather your people, O Lord. Gather your people, O Lord. One bread, one body, one spirit of love. Gather your people, O Lord.

Verse 1 Draw us forth to the table of life: brothers and sisters, each of us called to walk in your light.

Verse 2 We are parts of the body of Christ, needing each other, each of the gifts the Spirit provides.

Verse 3 No more harm on the mountain of God; swords into plowshares. Free us, O Lord, from hardness of heart.

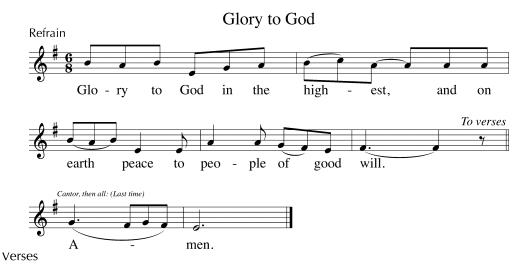
Verse 4 Wash us, Lord, in the waters of life; waters of mercy, waters of hope that flow from your side.

Text: 1 Corinthians 12, Isaiah 2:3–4, 11:9; Bob Hurd, b.1950 Tune: Bob Hurd. b.1950; choral arr. by Craig S. Kingsbury, b.1952; acc. by Dominic MacAller, b.1959 © 1991, Bob Hurd. Published by OCP.

### GREETING

### PENITENTIAL RITE

### GLORIA



- We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
- 2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.
- 3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
  Text: ICEL, © 2010
  - Music: Mass of the Angels and Saints, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

### COLLECT

#### LITURGY OF THE WORD

#### FIRST READING

#### Genesis 18: 1 -10a

The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way." The men replied, "Very well, do as you have said." Abraham hastened into the tent and told Sarah, "Quick, three measures of fine flour! Knead it and make rolls." He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate. They asked Abraham, "Where is your wife Sarah?" He replied, "There in the tent." One of them said, "I will surely return to you about this time next year, and Sarah will then have a son."

The Word of the Lord.

#### R: Thanks be to God.

#### **RESPONSORIAL PSALM**

#### Psalm 15: 2-3, 3-4, 5

#### R: He who does justice will live in the presence of the Lord.

Whoever walks without fault; who does what is just, and speaks the truth from his heart; whoever does not slander with his tongue. **R**:

Who does no wrong to a neighbor, who casts no slur on a friend, who looks with scorn on the wicked, but honors those who fear the LORD. **R**:

Who lends no money at interest and accepts no bribes against the innocent. Such a one shall never be shaken. **R**:

#### **SECOND READING**

Brothers and sisters:

Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.

The Word of the Lord.

R: Thanks be to God.

## **GOSPEL ACCLAMATION- ALLELUIA**

### GOSPEL

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

The Gospel of the Lord.

### R: Praise to you Lord Jesus Christ.

## HOMILY

### Luke 10: 38 - 42

## **PROFESSION OF FAITH**

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## PRAYERS OF THE FAITHFUL

## LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR AND GIFTS

#### OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.





Text: Robert Lowry, 1826–1899, alt. Tune: HOW CAN I KEEP FROM SINGING, 8 7 8 7 with refrain; Robert Lowry, 1826–1899; harm. by Robert J. Batastini, b.1942

## HOLY, HOLY, HOLY EUCHARISTIC ACCLAMATIONS THE COMMUNION RITE THE LORD'S PRAYER LAMB OF GOD COMMUNION

#### Verses 1. Je sus, hope for all, teach us to be - lieve. 2. Je ing Word. sus. Son of God. you are liv -3. Je sus, Lamb of God, bear - er of our sin, θ hope for all, Reach us. in wa - ter, wine, and wheat. Teach us, Son of God. to share what we have heard. Lamb of God; Free come heal us from with - in. us, Refrain Gath-ered at ta-ble, gath-ered in love, food for the jour-ney sent from a-bove. Strength - en and feed us all that we do, in gath - ered at ta - ble in re - mem - brance of you.

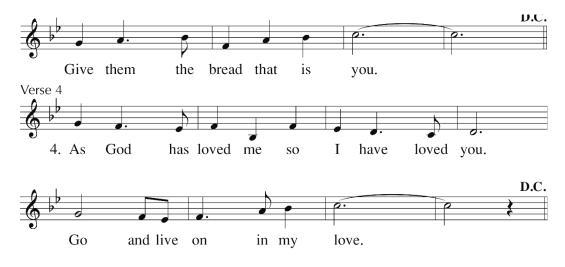
In Remembrance of You

Text: Paul A. Tate, b.1968 Tune: Paul A. Tate, b.1968 © 1997, World Library Publications



Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939 Tune: John Foley, SJ, b.1939 © 1978, John B. Foley, SJ, and OCP





Text: Thomas J. Porter, b.1958 Tune: Thomas J. Porter, b.1958 © 1990, GIA Publications, Inc.

#### **BLESSING AND DISMISSAL**



Text: Stuart K. Hine, 1899-1989

Tune: HOW GREAT THOU ART, 11 10 11 10 with refrain; Stuart K. Hine, 1899–1989

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