

# **Celebration of the Eucharist**

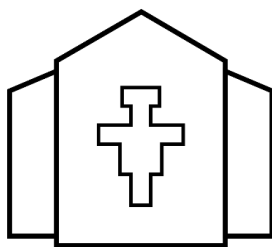
**Fifth Sunday of Easter**

**11:00 AM Mass**

After we have asked for and received God's mercy in the Penitential Act, we shift to joyful praise of God in the Gloria. The Gloria begins with the words of the angels announcing the birth of Christ to the shepherds of Bethlehem, "Glory to God in the highest, and on earth peace to those whom his favor rests." (Luke 2:14)

The Gloria continues using words from Scripture beginning first with praise for the Father. Next The Gloria addresses the foundation of our Church; the Son, his coming, suffering, death, resurrection and ascension. Finally, the Gloria concludes with a summarization of our Trinitarian beliefs, "You alone the Most High, Jesus Christ, with the Holy Spirit, in the Glory of God the Father."

During Lent and Advent, the Gloria is omitted from the Sunday Mass due to the penitential nature of these times in the Church.



**S T . F R A N C I S O F A S S I S I**  
CATHOLIC CHURCH

**May 18<sup>th</sup>, 2025**

## INTRODUCTORY RITES

### OPENING HYMN

#### Christ Is Risen! Shout Hosanna!

1. Christ is ris - en! Shout ho - san - na! Cel - e - brate this  
2. Christ is ris - en! Raise your spir - its From the cav - erns  
3. Christ is ris - en! Earth and heav - en Nev - er - more shall

day of days! Christ is ris - en! Hush in won - der:  
of de - spair. Walk with glad - ness in the morn - ing.  
be the same. Break the bread of new cre - a - tion

All cre - a - tion is a - mazed. In the des - ert  
See what love can do and dare. Drink the wine of  
Where the world is still in pain. Tell its grim, de -

all - sur-round-ing, See, a spread-ing tree has grown.  
res - ur - rec - tion, Not a ser - vant, but a friend.  
mon - ic cho - rus: "Christ is ris - en! Get you gone!"

Heal - ing leaves of grace a - bound - ing Bring a taste  
Je - sus is our strong com-pan - ion. Joy and peace  
God the First and Last is with us. Sing Ho - san -

of love un - known.  
shall nev - er end.  
na ev - 'ry one!

*Last time*

Text: Brian Wren, b.1936, © 1986, Hope Publishing Company  
Tune: HOSANNA, 8 7 8 7 D; David Haas, b.1957, © 1991, GIA Publications, Inc.

### GREETING

### PENITENTIAL RITE

### GLORIA

# GLORY TO GOD

Peter Jones

Refrain: 1st time: Cantor/Choir, All repeat; thereafter: All



Cantor/Choir: We praise you, we bless you,



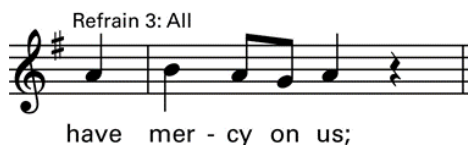
Cantor/Choir: we adore you, **(Refrain 2)**

Cantor/Choir: we glorify you, we give you thanks for your great glory,  
Lord God, **(Refrain 2)**

Cantor/Choir: heavenly King, **(Refrain 2)**

Cantor/Choir: O God, almighty Father. **(Refrain 1)**

Cantor/Choir: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,  
Son of the Father, you take away the sins of the world,  
have mercy on us;



Cantor/Choir: you take away the sins of the world, receive our prayer,



Cantor/Choir: you are seated at the right hand of the Father,  
have mercy on us. **(Refrain 3)**

Cantor/Choir: Glory to God, glory in the highest,  
and on earth peace to people of good will. **(Refrain 1)**

Cantor/Choir: For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God, the glory of God the Father. **(Refrain 1)**



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## COLLECT

### LITURGY OF THE WORD

#### FIRST READING

**Acts 14: 21 – 27**

After Paul and Barnabas had proclaimed the good news to that city and made a considerable number of disciples, they returned to Lystra and to Iconium and to Antioch. They strengthened the spirits of the disciples and exhorted them to persevere in the faith, saying, “It is necessary for us to undergo many hardships to enter the kingdom of God.” They appointed elders for them in each church and, with prayer and fasting, commended them to the Lord in whom they had put their faith. Then they traveled through Pisidia and reached Pamphylia. After proclaiming the word at Perga, they went down to Attalia. From there they sailed to Antioch, where they had been commended to the grace of God for the work they had now accomplished. And when they arrived, they called the church together and reported what God had done with them and how he had opened the door of faith to the Gentiles.

The Word of the Lord.

**R: Thanks be to God.**

#### RESPONSORIAL PSALM

**Psalms 145**

**R: I will praise your name for my King and my God (2)**

1. I will give you glory, my God above,  
and I will bless your name forever.  
Every day I will bless and praise your  
name forever.

2. The Lord is full of grace and mercy,  
who is kind and slow to anger.  
God is good in every way, and full of  
compassion.

3. Let all your works give you thanks, O  
Lord, and let all the faithful bless you.  
Let them speak of your might,  
O Lord, the glory of your kingdom.

4. The Lord is faithful in Word and  
deed, and always near, His name is  
holy. Lifting up all those who fall,  
God raises up the lowly.

## **SECOND READING**

### **Revelation 21: 1-5a**

Then I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away."

The One who sat on the throne said, "Behold, I make all things new."

The Word of the Lord.

**R: Thanks be to God.**

## **GOSPEL ACCLAMATION- ALLELUIA**

## **GOSPEL**

### **John 13: 31-33a, 34-35**

When Judas had left them, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and God will glorify him at once. My children, I will be with you only a little while longer. I give you a new commandment: love one another. As I have loved you, so you also should love one another. This is how all will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

**R: Praise to you Lord Jesus Christ.**

## **HOMILY**

## **PROFESSION OF FAITH**

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, Catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **PRAYERS OF THE FAITHFUL**

### **LITURGY OF THE EUCHARIST**

#### **PREPARATION OF THE ALTAR AND GIFTS**


##### **OFFERTORY**

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



# I Have Loved You

## Refrain



The Refrain is written in treble clef with a key signature of two sharps (F# and C#). It consists of three lines of music. The first line is in 4/4 time and contains the lyrics 'I have loved you with an ev - er - last-ing love, I have'. The second line is in 4/4 time and contains the lyrics 'called you and you are mine; I have loved you with an'. The third line starts in 2/4 time and then changes to 4/4 time, containing the lyrics 'ev-er-last-ing love, I have called you and you are mine.' The piece ends with a double bar line.

I have loved you with an ev - er - last-ing love, I have  
called you and you are mine; I have loved you with an  
ev-er-last-ing love, I have called you and you are mine.

## Verses



The Verses are written in treble clef with a key signature of two sharps (F# and C#). They consist of three lines of music. The first line is in 4/4 time and contains the lyrics '1. Seek the face of the Lord and long for'. The second line is in 4/4 time and contains the lyrics '2. Seek the face of the Lord and long for'. The third line is in 4/4 time and contains the lyrics '3. Seek the face of the Lord and long for'. The piece ends with a double bar line and the marking 'D.C.' (Da Capo).

1. Seek the face of the Lord and long for  
2. Seek the face of the Lord and long for  
3. Seek the face of the Lord and long for

him: He will bring you his light and his peace.  
him: He will bring you his joy and his hope.  
him: He will bring you his care and his love.

Text: Jeremiah 31:3, Psalm 24:3; Michael Joncas, b.1951  
Tune: Michael Joncas, b.1951  
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**HOLY, HOLY, HOLY**  
**EUCCHARISTIC ACCLAMATIONS**

# THE COMMUNION RITE


## THE LORD'S PRAYER

## LAMB OF GOD

## COMMUNION

### Unless a Grain of Wheat

#### Refrain



Un - less a grain of wheat shall fall up -  
on the ground and die, it re - mains but a  
sin - gle grain with no life.

#### Verses



1. ♪ If we have died with him, then we shall  
2. If an - y - one serves me, then they must  
3. ♪ Make your home in me as I make  
4. ♪ If you re - main in me and my word  
5. ♪ Those who love me are loved by my  
6. ♪ Peace I leave with you, my peace I  
live with him; if we hold firm, we shall  
fol - low me; where - ev - er I am, my  
mine in you; those who re - main in me  
lives in you, then you will be my dis -  
Fa - ther; we shall be with them and  
give to you; peace which the world can - not



# LOVE GOES ON

Bernadette Farrell



1. Love is pa - tient, love is kind, nev - er
2. Love is faith - ful, love is true, ev - er
3. Love a - lone has shaped our soul, and our
4. Love our jour - ney, love our goal. Though our
5. Love, our Sav - ior's one com - mand: "Love the
6. There are three gifts that re - main when all



1. end - ing, nev - er end - ing; slow to an - ger, rich in
2. joy - ful and for - giv - ing; love en - dures when life is
3. hearts are al - ways rest - less un - til love be - comes our
4. faith may move the moun - tains, love a - lone can heal the
5. way that I have loved you," with a tow - el and a
6. oth - er things have per - ished. On - ly faith, hope, love en -



1. mer - cy, love goes on be - yond all time.
2. o - ver, love is old and love is new.
3. pur - pose, new cre - a - tion to un - fold.
4. bro - ken; on - ly love will make us whole.
5. ba - sin, wash - ing feet with ser - vant hands.
6. dur - ing, and the great - est gift is love.

Text: Based on 1 Corinthians 13, John 13. Text and music © 2004, 2012, Bernadette Farrell.  
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# Easter Alleluia

## Refrain



## Verses



1. Glo - ry to God who does won - drous things, Let all the
2. See how sal - va - tion for all has been won, Up from the
3. Now in our pres - ence the Lord will ap - pear, Shine in the
4. Call us, Good Shep - herd, we lis - ten for you, Want - ing to
5. Lord, we are o - pen to all that you say, Read - y to
6. If we have love, then we dwell in the Lord, God will pro -



peo - ple God's	prais-es now sing,	All of cre - a - tion in
grave our new	life has be - gun,	Life now per - fect - ed in
fac - es of	all of us here,	Fill us with joy and cast
see you in	all that we do,	We would the gate of sal -
lis - ten and	fol - low your way,	You are the pot - ter and
tect us from	fire and sword,	Fill us with love and the

D.C.



splen - dor	shall ring:
Je - sus,	the Son:
out all	our fear:
va - tion	pass through:
we are	the clay:
peace of	his word:

Al - le - lu - ia!

Text: Marty Haugen, b.1950  
Tune: O FILII ET FILIAE, 10 10 10 with alleluias; adapt. by Marty Haugen, b.1950  
© 1986, GIA Publications, Inc.

## BLESSING AND DISMISSAL

# They'll Know We Are Christians



1. We are one in the Spir - it, we are  
 2. We will walk with each oth - er, we will  
 3. We will work with each oth - er, we will  
 4. All praise to the Fa - ther, from



one in the Lord, We are one in the  
 walk hand in hand, We will walk with each  
 work side by side, We will work with each  
 whom all things come, And all praise to Christ



Spir - it, we are one in the Lord, And we  
 oth - er, we will walk hand in hand, And to -  
 oth - er, we will work side by side, And we'll  
 Je - sus, his on - ly Son, And all



pray that all u - ni - ty may one day be re -  
 geth - er we'll spread the news that God is in our  
 guard hu - man's dig - ni - ty and save hu - man's  
 praise to the Spir - it, who makes us



stored:  
 land: And they'll know we are Chris - tians by our  
 pride:  
 one:



love, by our love, Yes, they'll know we are



Text: Peter Scholtes, b.1938  
Tune: ST. BRENDAN'S, 7 6 7 6 8 6 with refrain; Peter Scholtes, b.1938  
© 1966, F.E.L. Publications, assigned to The Lorenz Corp., 1991

## Campaign Prayer

We come before you Jesus, grateful for the many blessings you provide for us as individuals and as a family of St. Francis of Assisi. As you instructed your disciples to go and preach the Gospel to all nations, we pray that we may continue to grow in our faith and strengthened by the Sacraments to live out the mission that you gave us (*Matthew 28:16-20*). Heavenly Father, we are grateful for the continued growth in our community and as we fix our hearts and minds toward our future, we ask for your blessing and guidance in our vision for St. Francis for generations to come. May you always continue to give us wisdom, perseverance, clear direction in our discernment and never let us forget the words that you promised your disciples:

**“I am with you always, until the end of the age.”**