

# **Celebration of the Eucharist**

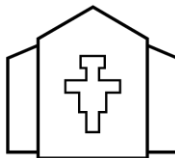
## **7:30 AM Mass**

### **Sixteenth Sunday in Ordinary Time**

#### **First Reading/Second Reading**

On Sundays, the first reading is from the Old Testament and is coordinated thematically with that day's Gospel. This reading foreshadows the Gospel. The second reading, a continuous one from other New Testament books, is not coordinated with that day's Gospel and first reading. This reading helps to give guidance on the application of the Gospel to our lives.

The weekday readings have a cycle for even-numbered years and another for odd-numbered years. The Gospels are the same in each cycle, but the first reading is from the New Testament some weeks and from the Old Testament other weeks.



ST. FRANCIS OF ASSISI  
CATHOLIC CHURCH

July 20<sup>th</sup>, 2025

## INTRODUCTORY RITES

### GREETING

### PENITENTIAL RITE

### GLORIA

Glory to God in the highest,  
and on earth peace to people of goodwill.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
    have mercy on us;  
you take away the sins of the world,  
    receive our prayer;  
you are seated at the right hand of the Father,  
    have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God, the Father.  
Amen

## COLLECT

### LITURGY OF THE WORD

#### FIRST READING

**Genesis 18: 1 -10a**

The LORD appeared to Abraham by the terebinth of Mamre,  
as he sat in the entrance of his tent,  
while the day was growing hot.  
Looking up, Abraham saw three men standing nearby.  
When he saw them, he ran from the entrance of the tent to greet them;  
and bowing to the ground, he said:  
"Sir, if I may ask you this favor,  
please do not go on past your servant.  
Let some water be brought, that you may bathe your feet,  
and then rest yourselves under the tree.  
Now that you have come this close to your servant,  
let me bring you a little food, that you may refresh yourselves;  
and afterward you may go on your way."  
The men replied, "Very well, do as you have said."

Abraham hastened into the tent and told Sarah,  
"Quick, three measures of fine flour! Knead it and make rolls."  
He ran to the herd, picked out a tender, choice steer,  
and gave it to a servant, who quickly prepared it.  
Then Abraham got some curds and milk,  
as well as the steer that had been prepared,  
and set these before the three men;  
and he waited on them under the tree while they ate.  
They asked Abraham, "Where is your wife Sarah?"  
He replied, "There in the tent."  
One of them said, "I will surely return to you about this time next year,  
and Sarah will then have a son."

The Word of the Lord.

**R: Thanks be to God.**

## **RESPONSORIAL PSALM**

**Psalm 15: 2-3, 3-4, 5**

**R: He who does justice will live in the presence of the Lord.**

One who walks blamelessly and does justice;  
who thinks the truth in his heart  
and slanders not with his tongue. **R:**

Who harms not his fellow man,  
nor takes up a reproach against his neighbor;  
by whom the reprobate is despised,  
while he honors those who fear the LORD. **R:**

Who lends not his money at usury  
and accepts no bribe against the innocent.  
One who does these things  
shall never be disturbed. **R:**

## **SECOND READING**

**Colossians 1: 24 - 28**

Brothers and sisters:

Now I rejoice in my sufferings for your sake,  
and in my flesh I am filling up  
what is lacking in the afflictions of Christ  
on behalf of his body, which is the church,  
of which I am a minister  
in accordance with God's stewardship given to me  
to bring to completion for you the word of God,  
the mystery hidden from ages and from generations past.  
But now it has been manifested to his holy ones,  
to whom God chose to make known the riches of the glory  
of this mystery among the Gentiles;  
it is Christ in you, the hope for glory.  
It is he whom we proclaim,  
admonishing everyone and teaching everyone with all wisdom,  
that we may present everyone perfect in Christ.

The Word of the Lord.

**R: Thanks be to God.**

## **GOSPEL ACCLAMATION- ALLELUIA**

### **GOSPEL**

**Luke 10: 38 - 42**

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."  
The Gospel of the Lord.

**R: Praise to you Lord Jesus Christ.**

### **HOMILY**

### **PROFESSION OF FAITH**

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **PRAYERS OF THE FAITHFUL**

## **LITURGY OF THE EUCHARIST**

### **PREPARATION OF THE ALTAR AND GIFTS**

### **OFFERTORY**

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



### **HOLY, HOLY, HOLY**

Holy, holy, holy, Lord God of Hosts,  
Heaven and earth are full of your glory,  
Hosanna in the highest,  
Blessed is he who comes in the name of the Lord  
Hosanna in the highest.

### **EUCCHARISTIC ACCLAMATIONS**

### **THE COMMUNION RITE**

## **THE LORD'S PRAYER**

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

## **LAMB OF GOD**

Lamb of God you take away the sins of the world  
Have mercy on us (2)  
Lamb of God you take away the sins of the world,  
Grant us peace.

## **COMMUNION**

## **BLESSING AND DISMISSAL**

## **Campaign Prayer**

We come before you Jesus, grateful for the many blessings you provide for us as individuals and as a family of St. Francis of Assisi. As you instructed your disciples to go and preach the Gospel to all nations, we pray that we may continue to grow in our faith and strengthened by the Sacraments to live out the mission that you gave us (*Matthew 28:16-20*). Heavenly Father, we are grateful for the continued growth in our community and as we fix our hearts and minds toward our future, we ask for your blessing and guidance in our vision for St. Francis for generations to come. May you always continue to give us wisdom, perseverance, clear direction in our discernment and never let us forget the words that you promised your disciples:

**“I am with you always, until the end of the age.”**