

# **Celebration of the Eucharist**

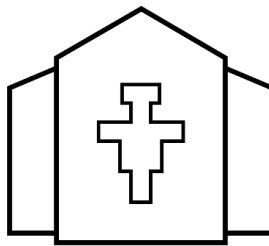
**Fifth Sunday of Easter**

**5:00 PM Vigil Mass**

After we have asked for and received God's mercy in the Penitential Act, we shift to joyful praise of God in the Gloria. The Gloria begins with the words of the angels announcing the birth of Christ to the shepherds of Bethlehem, "Glory to God in the highest, and on earth peace to those whom his favor rests." (Luke 2:14)

The Gloria continues using words from Scripture beginning first with praise for the Father. Next The Gloria addresses the foundation of our Church; the Son, his coming, suffering, death, resurrection and ascension. Finally, the Gloria concludes with a summarization of our Trinitarian beliefs, "You alone the Most High, Jesus Christ, with the Holy Spirit, in the Glory of God the Father."

During Lent and Advent, the Gloria is omitted from the Sunday Mass due to the penitential nature of these times in the Church.



**S T . F R A N C I S O F A S S I S I**  
CATHOLIC CHURCH

**May 17<sup>th</sup>, 2025**

## INTRODUCTORY RITES

### OPENING HYMN

#### All You On Earth



1. All you on earth, re-joice and sing; Give  
2. Your death, O Lord, was but the seed From  
3. The Lord has made this Eas-ter day; To

1. glo-ry to our ris-en King! Raise your voic-es! Al-le-  
2. which a new life would pro-ceed! Al-le-lu-ia! Al-le-  
3. joy let sor-row now give way! Cel-e-brate it! Al-le-

1. lu-ia! Our Lord, who died, now tru-ly lives;  
2. lu-ia! Our Lord, once raised by heav-en's pow'r,  
3. lu-ia! All Chris-tians, who one faith de-clare,

1. To us this prom-ise he now gives.  
2. Will raise us all in that last hour.  
3. Sing praise to Christ whose life we share.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia!

Omer Westendorf, 1916–1997  
Text © 1970, WLP

*Geistliche Kirchengesänge*, Cologne, 1623

### GREETING

### PENITENTIAL RITE

### GLORIA

# GLORY TO GOD

Peter Jones

Refrain: 1st time: Cantor/Choir, All repeat; thereafter: All



Glo - ry to God, glo - ry in the high - est,  
and on earth peace to peo - ple of good will.

Cantor/Choir: We praise you, we bless you,



Refrain 2: All  
Glo - ry in the high - est.


Cantor/Choir: we adore you, **(Refrain 2)**

Cantor/Choir: we glorify you, we give you thanks for your great glory,  
Lord God, **(Refrain 2)**

Cantor/Choir: heavenly King, **(Refrain 2)**

Cantor/Choir: O God, almighty Father. **(Refrain 1)**

Cantor/Choir: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,  
Son of the Father, you take away the sins of the world,  
have mercy on us;



Refrain 3: All  
have mer - cy on us;

Cantor/Choir: you take away the sins of the world, receive our prayer,



All  
re - ceive our prayer;

Cantor/Choir: you are seated at the right hand of the Father,  
have mercy on us. **(Refrain 3)**

Cantor/Choir: Glory to God, glory in the highest,  
and on earth peace to people of good will. **(Refrain 1)**

Cantor/Choir: For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God, the glory of God the Father. **(Refrain 1)**



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## COLLECT

### LITURGY OF THE WORD

#### FIRST READING

**Acts 14: 21 – 27**

After Paul and Barnabas had proclaimed the good news to that city and made a considerable number of disciples, they returned to Lystra and to Iconium and to Antioch. They strengthened the spirits of the disciples and exhorted them to persevere in the faith, saying, “It is necessary for us to undergo many hardships to enter the kingdom of God.” They appointed elders for them in each church and, with prayer and fasting, commended them to the Lord in whom they had put their faith. Then they traveled through Pisidia and reached Pamphylia. After proclaiming the word at Perga, they went down to Attalia. From there they sailed to Antioch, where they had been commended to the grace of God for the work they had now accomplished. And when they arrived, they called the church together and reported what God had done with them and how he had opened the door of faith to the Gentiles.

The Word of the Lord.

**R: Thanks be to God.**

#### RESPONSORIAL PSALM

**Psalms 145**

**R: I will praise your name for my King and my God (2)**

1. I will give you glory, my God above,  
and I will bless your name forever.  
Every day I will bless and praise your  
name forever.

2. The Lord is full of grace and mercy,  
who is kind and slow to anger.  
God is good in every way, and full of  
compassion.

3. Let all your works give you thanks, O  
Lord, and let all the faithful bless you.  
Let them speak of your might,  
O Lord, the glory of your kingdom.

4. The Lord is faithful in Word and  
deed, and always near, His name is  
holy. Lifting up all those who fall,  
God raises up the lowly.

## **SECOND READING**

### **Revelation 21: 1-5a**

Then I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away."

The One who sat on the throne said, "Behold, I make all things new."

The Word of the Lord.

**R: Thanks be to God.**

## **GOSPEL ACCLAMATION- ALLELUIA**

## **GOSPEL**

### **John 13: 31-33a, 34-35**

When Judas had left them, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and God will glorify him at once. My children, I will be with you only a little while longer. I give you a new commandment: love one another. As I have loved you, so you also should love one another. This is how all will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

**R: Praise to you Lord Jesus Christ.**

## **HOMILY**

## **PROFESSION OF FAITH**

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, Catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **PRAYERS OF THE FAITHFUL**

### **LITURGY OF THE EUCHARIST**

#### **PREPARATION OF THE ALTAR AND GIFTS**

##### **OFFERTORY**

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



# Where Charity and Love Prevail



1. Where char - i - ty and love pre - vail,  
 2. With grate - ful joy and ho - ly fear  
 3. For - give we now each oth - er's faults  
 4. Let strife a - mong us be un - known,  
 5. Let us re - call that in our midst  
 6. No race nor creed can love ex - clude



There God is ev - er found; Brought here to - geth - er  
 God's char - i - ty we learn; Let us with heart and  
 As we our faults con - fess; And let us love each  
 Let all con - ten - tion cease; Be God's the glo - ry  
 Dwells God's be - got - ten Son; As mem - bers of his  
 If hon - ored be God's name; Our fam - i - ly em -



by Christ's love, By love are we thus bound.  
 mind and soul Now love God in re - turn.  
 oth - er well In Chris - tian ho - li - ness.  
 that we seek, Be ours God's ho - ly peace.  
 bod - y joined, We are in Christ made one.  
 brac - es all Whose Fa - ther is the same.

Text: *Ubi caritas*; tr. by Omer Westendorf, 1916–1997  
 Tune: CHRISTIAN LOVE. CM: Paul Benoit, OSB, 1893–1979  
 © 1960, World Library Publications

**HOLY, HOLY, HOLY**  
**EUCCHARISTIC ACCLAMATIONS**  
**THE COMMUNION RITE**  
**THE LORD'S PRAYER**  
**LAMB OF GOD**  
**COMMUNION**

# Christ Is Alive!

1. Christ is a - live! Let Chris - tians sing.  
 2. Christ is a - live! No long - er bound  
 3. In ev - 'ry in - sult, rift, and war,  
 4. Wom - en and men, in age and youth,  
 5. Christ is a - live, and comes to bring

The cross stands emp - ty to the sky.  
 To dis - tant years in Pal - es - tine,  
 Where col - or, scorn, or wealth di - vide,  
 Can feel the Spir - it, hear the call,  
 Good news to this and ev - 'ry age,

Let streets and homes with prais - es ring.  
 But sav - ing, heal - ing, here and now,  
 Christ suf - fers still, yet loves the more,  
 And find the way, the life, the truth,  
 Till earth and sky and o - cean ring

Love, drowned in death, shall nev - er die.  
 And touch - ing ev - 'ry place and time.  
 And lives, where e - ven hope has died.  
 Re - vealed in Je - sus, freed for all.  
 With joy, with jus - tice, love, and praise.



## LOVE GOES ON

Bernadette Farrell



1. Love is pa - tient, love is kind, nev - er
2. Love is faith - ful, love is true, ev - er
3. Love a - lone has shaped our soul, and our
4. Love our jour - ney, love our goal. Though our
5. Love, our Sav - ior's one com - mand: "Love the
6. There are three gifts that re - main when all



1. end - ing, nev - er end - ing; slow to an - ger, rich in
2. joy - ful and for - giv - ing; love en - dures when life is
3. hearts are al - ways rest - less un - til love be - comes our
4. faith may move the moun - tains, love a - lone can heal the
5. way that I have loved you," with a tow - el and a
6. oth - er things have per - ished. On - ly faith, hope, love en -



1. mer - cy, love goes on be - yond all time.
2. o - ver, love is old and love is new.
3. pur - pose, new cre - a - tion to un - fold.
4. bro - ken; on - ly love will make us whole.
5. ba - sin, wash - ing feet with ser - vant hands.
6. dur - ing, and the great - est gift is love.

Text: Based on 1 Corinthians 13, John 13. Text and music © 2004, 2012, Bernadette Farrell.  
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## BLESSING AND DISMISSAL

# Alleluia! Alleluia! Let the Holy Anthem Rise 451

ALLELUIA! ALLELUIA! 87 87 D



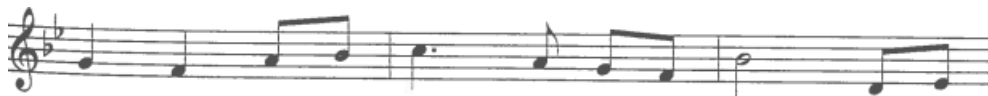
1. Al - le - lu - ia! Al - le - lu - ia! Let the ho - ly an - them
2. Al - le - lu - ia! Al - le - lu - ia! Like the sun from out the
3. Al - le - lu - ia! Al - le - lu - ia! Christ has burst our pris - on
4. Al - le - lu - ia! Al - le - lu - ia! Bless - ed Je - sus, make us



1. rise, And the choirs of heav - en chant it In the
2. wave, Christ has ris - en up in tri - umph From the
3. bars; And has lift - ed up the por - tals Of our
4. rise From the life of this cor - rup - tion To the



1. tem - ple of the skies; Let the moun - tains skip with
2. dark - ness of the grave, Glo - rious splen - dor of the
3. home be - yond the stars; Now is won for us our
4. life that nev - er dies. May your glo - ry be our



1. glad - ness, And the joy - ful val - leys ring With Ho -
2. na - tions, And the lamp of end - less day; Christ the
3. free - dom, Wound - ed feet our foes have trod; Now is
4. por - tion When the days of time are past, And the



1. san - nas in the high - est To our Sav - ior and our King.
2. ver - y Lord of glo - ry Who is ris - en up to - day.
3. pur - chased back our birth - right To the king - dom of our God.
4. dead shall be a - wak - ened By the trum - pet's might - y blast.

Anon.

Traditional American melody

## **Campaign Prayer**

We come before you Jesus, grateful for the many blessings you provide for us as individuals and as a family of St. Francis of Assisi. As you instructed your disciples to go and preach the Gospel to all nations, we pray that we may continue to grow in our faith and strengthened by the Sacraments to live out the mission that you gave us (*Matthew 28:16-20*). Heavenly Father, we are grateful for the continued growth in our community and as we fix our hearts and minds toward our future, we ask for your blessing and guidance in our vision for St. Francis for generations to come. May you always continue to give us wisdom, perseverance, clear direction in our discernment and never let us forget the words that you promised your disciples:

**“I am with you always, until the end of the age.”**

