

Celebration of the Eucharist

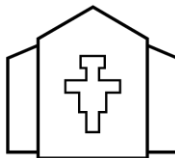
8:00 AM Mass

Sixteenth Sunday in Ordinary Time

First Reading/Second Reading

On Sundays, the first reading is from the Old Testament and is coordinated thematically with that day's Gospel. This reading foreshadows the Gospel. The second reading, a continuous one from other New Testament books, is not coordinated with that day's Gospel and first reading. This reading helps to give guidance on the application of the Gospel to our lives.

The weekday readings have a cycle for even-numbered years and another for odd-numbered years. The Gospels are the same in each cycle, but the first reading is from the New Testament some weeks and from the Old Testament other weeks.



ST. FRANCIS OF ASSISI
CATHOLIC CHURCH

July 20th, 2025

INTRODUCTORY RITES

OPENING HYMN

I Heard the Voice of Jesus Say



1. I heard the voice of Je - sus say, "Come
2. I heard the voice of Je - sus say, "Be -
3. I heard the voice of Je - sus say, "I

un - to me and rest; Lay down, O wea - ry
hold, I free - ly give The liv - ing wa - ter;
am this dark world's light; Look un - to me, your

one, lay down Your head up - on my breast." I
thirst - y one, Stoop down and drink and live." I
morn shall rise, And all your day be bright." I

came to Je - sus as I was, So
came to Je - sus, and I drank Of
looked to Je - sus, and I found In

wea - ry, worn, and sad; I found in him a
that life - giv - ing stream; My thirst was quenched, my
him my star, my sun; And in that light of

rest - ing place, And he has made me glad.
soul re - vived, And now I live in him.
life I'll walk Till trav - 'ling days are done.

Text: Horatius Bonar, 1808–1889

Tune: KINGSFOLD. CMD: Enelish: harm. by Ralph Vaughan Williams. 1872–1958

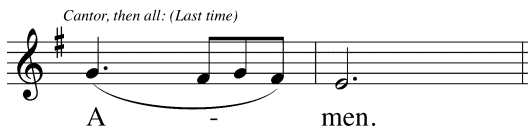
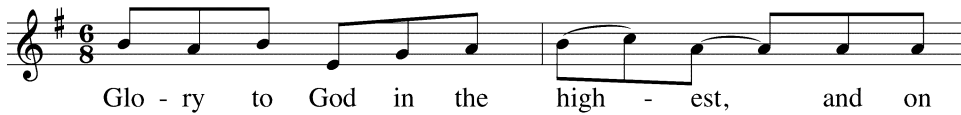
GREETING

PENITENTIAL RITE

GLORIA

Glory to God

Refrain



Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

COLLECT

LITURGY OF THE WORD

FIRST READING

Genesis 18: 1 -10a

The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way." The men replied, "Very well, do as you have said." Abraham hastened into the tent and told Sarah, "Quick, three measures of fine flour! Knead it and make rolls." He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate. They asked Abraham, "Where is your wife Sarah?" He replied, "There in the tent." One of them said, "I will surely return to you about this time next year, and Sarah will then have a son."

The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

Psalm 15: 2-3, 3-4, 5

R: He who does justice will live in the presence of the Lord.

Whoever walks without fault; who does what is just,
and speaks the truth from his heart;
whoever does not slander with his tongue. **R:**

Who does no wrong to a neighbor, who casts no slur on a friend,
who looks with scorn on the wicked,
but honors those who fear the LORD. **R:**

Who lends no money at interest
and accepts no bribes against the innocent.
Such a one shall never be shaken. **R:**

SECOND READING

Colossians 1: 24 - 28

Brothers and sisters:

Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.

The Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL

Luke 10: 38 - 42

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



Be Still, My Soul

1. Be still, my soul: the Lord is on your side.
 2. Be still, my soul: your God will un - der - take
 3. Be still, my soul: the hour is has - t'ning on

Bear pa - tient - ly the cross of grief or pain;
 To guide the fu - ture, as in a - ges past.
 When we shall be for ev - er with the Lord,

Leave to your God to or - der and pro - vide;
 Your hope, your con - fi - dence let noth - ing shake;
 When dis - ap - point - ment, grief, and fear are gone,

In ev - 'ry change God faith - ful will re - main.
 All now mys - te - rious shall be bright at last.
 Sor - row for - got, love's pur - est joys re - stored.

Be still, my soul: your best, your heav'n - ly friend
 Be still, my soul: the waves and winds still know
 Be still, my soul: when change and tears are past,

Through thorn - y ways leads to a joy - ful end.
 The Christ who ruled them while he dwelt be - low.
 All safe and bless - ed we shall meet at last.

Text: Katharina von Schlegel, 1697–1768; tr. by Jane L. Borthwick, 1813–1897. alt.
 Tune: FINLANDIA, 10 10 10 10 10 10; Jean Sibelius, 1865–1957

HOLY, HOLY, HOLY
EUCCHARISTIC ACCLAMATIONS
THE COMMUNION RITE
THE LORD'S PRAYER
LAMB OF GOD
COMMUNION

Lord of All Hopefulness



1. Lord of all hope - ful - ness, Lord of all joy,
2. Lord of all ea - ger - ness, Lord of all faith,
3. Lord of all kind - li - ness, Lord of all grace,
4. Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy,
Whose strong hands were skilled at the plane and the lathe,
Your hands swift to wel - come, your arms to em - brace,
Whose voice is con - tent - ment, whose pres - ence is balm,



Be there at our wak - ing, and give us, we pray,
Be there at our la - bors, and give us, we pray,
Be there at our hom - ing, and give us, we pray,
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.
Your strength in our hearts, Lord, at the noon of the day.
Your love in our hearts, Lord, at the eve of the day.
Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953, © 1931, Oxford University Press
Tune: SLANE, 10 11 11 12; Irish melody

BE STILL AND KNOW THAT I AM GOD

Christopher Walker

1-3. Be still and know that I am God. You are my

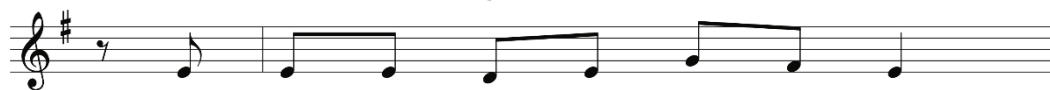
1. cho - sen one, to whom my love I give. My life is
 2. cho - sen one, I came to set you free. Give me your
 3. cho - sen one, to whom I show my ways. My love is

1. yours, in you I live. } Be still, be still
 2. cares and rest in me. }
 3. with you all your days. }

1-3. and know that I am God. 2

Text © 2005, Paule Freeburg, DC. Music © 2005, Christopher Walker.
 Text and music published by OCP. All rights reserved.

Where Charity and Love Prevail



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude



There God is ev - er found;	Brought here to - geth - er
God's char - i - ty we learn;	Let us with heart and
As we our faults con - fess;	And let us love each
Let all con - ten - tion cease;	Be God's the glo - ry
Dwells God's be - got - ten Son;	As mem - bers of his
If hon - ored be God's name;	Our fam - i - ly em -

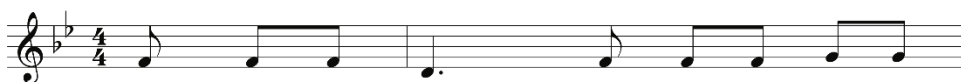


by Christ's love,	By love are we thus bound.
mind and soul	Now love God in re - turn.
oth - er well	In Chris - tian ho - li - ness.
that we seek,	Be ours God's ho - ly peace.
bod - y joined,	We are in Christ made one.
brac - es all	Whose Fa - ther is the same.

Text: *Ubi caritas*; tr. by Omer Westendorf, 1916–1997
 Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893–1979
 © 1960, World Library Publications

BLESSING AND DISMISSAL

How Great Thou Art



1. O Lord my God, when I in awe-some
 2. When through the woods and for-est glades I
 3. And when I think that God, his Son not
 4. When Christ shall come with shout of ac-cia-



won-der Con-sid-er all the works thy hands have
 wan-der And hear the birds sing sweet-ly in the
 spar-ing, Sent him to die, I scarce can take it
 ma-tion And take me home, what joy shall fill my



made, I see the stars, I hear the roll-ing
 trees, When I look down from loft-y moun-tain
 in That on the cross, my bur-den glad-ly
 heart! Then I shall bow in hum-ble ad-o-



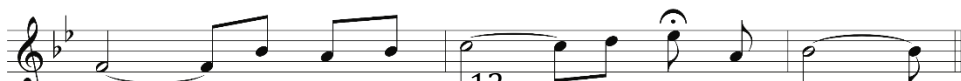
thun-der, Thy pow'r through-out the un-i-verse dis-played!
 gran-deur And hear the brook and feel the gen-tle breeze,
 bear-ing, He bled and died to take a-way my sin!
 ra-tion And there pro-claim, "My God, how great thou art!"



Then sings my soul, my Sav-ior God, to thee: How great thou



art, how great thou art! Then sings my soul, my Sav-ior God, to



thee: How great thou art, how great thou art!