

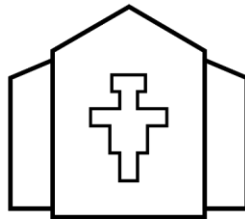
Celebration of the Eucharist

Twenty-second Sunday in Ordinary Time

9:30 AM Mass

Liturgy of the Word/Homily

The homily is a sermon or commentary on the day's Scripture readings, delivered by a priest or deacon, to help the congregation understand the Word of God and apply it to their lives. Its purpose is to break open the Scriptures, guide reflection and inspire deeper faith and a more intimate relationship with God. The homily is a bridge between the Scriptures and the lives of the faithful, helping them to encounter Christ in the Word and to live out their faith more fully.



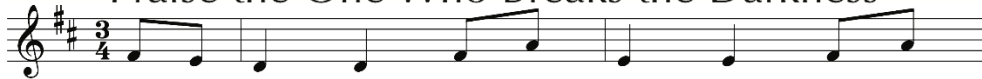
S T . F R A N C I S O F A S S I S I
CATHOLIC CHURCH

August 31st, 2025

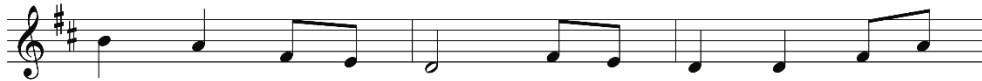
INTRODUCTORY RITES

OPENING HYMN

Praise the One Who Breaks the Darkness



1. Praise the One who breaks the dark - ness With a
2. Praise the One who blessed the chil - dren With a
3. Praise the one true love in - car - nate: Christ, who



lib - er - at - ing light. Praise the One who frees the
strong yet gen - tle word. Praise the One who drove out
suf - fered in our place. Je - sus died and rose for



pris - 'ners, Turn - ing blind - ness in - to sight.
de - mons With a pierc - ing, two - edged sword.
man - y That we may know God by grace.



Praise the One who preached the gos - pel, Heal - ing
Praise the One who brings cool wa - ter To the
Let us sing for joy and glad - ness, See - ing



ev - 'ry dread dis - ease, Calm - ing storms and feed - ing
des - ert's burn - ing sand. From this well comes liv - ing
what our God has done. Praise the one re - deem - ing



thou - sands With the ver - y bread of peace.
wa - ter Quench - ing thirst in ev - 'ry land.
glo - ry; Praise the One who makes us one.

Text: Rusty Edwards, b.1955, © 1987, Hope Publishing Company
Tune: NETTLETON, 8 7 8 7 D, from Wyeth's *Repository of Sacred Music, Pt. II*, 1813

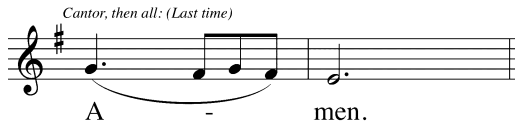
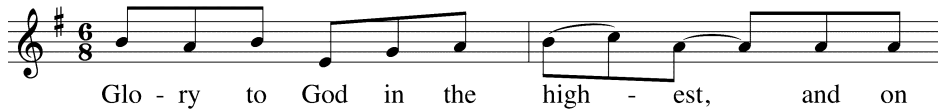
GREETING

PENITENTIAL RITE

GLORIA

Glory to God

Refrain



Verses

1. We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father, you take away the sins of the
world, have mercy on us;

you take away the sins of the world, receive
our prayer; you are seated at the right hand
of the Father, have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God,
the Father. Amen

Text: ICEL, © 2010

Music: *Mass of the Angels and Saints*. Steven R. Janco. © 1996. 2010. GIA Publications. Inc.

COLLECT

LITURGY OF THE WORD

FIRST READING

Sirach 3: 17-18, 20, 28-29

My child, conduct your affairs with humility, and you will be loved more than a giver of gifts. Humble yourself the more, the greater you are, and you will find favor with God. What is too sublime for you, seek not, into things beyond your strength search not. The mind of a sage appreciates proverbs, and an attentive ear is the joy of the wise. Water quenches a flaming fire, and alms atone for sins.

The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

68: 4 - 5, 6 - 7, 10 - 11

R: God, in your goodness, you have made a home for the poor.

The just shall rejoice at the presence of God;
they shall exult with glad rejoicing.
O sing to God, make music to his name.
The LORD is his name. **R:**

Father of orphans, defender of widows;
such is God in his holy place.
God gives the desolate a home to the dwell in;
he leads the prisoners forth in prosperity. **R:**

You poured down, O God, a generous rain;
when your people languished, you restored their inheritance.
It was there that your flock began to dwell;
In your goodness, O God, you provided for the poor. **R:**

SECOND READING

Hebrews 12: 18 - 19, 22 - 24

Brothers and sisters:

You have not approached that which could be touched and a blazing fire and gloomy darkness and storm and a trumpet blast and a voice speaking words such that those who heard begged that no message be further addressed to them. No, you have approached Mount Zion and the city of the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.

The Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL

Luke 14: 1, 7 - 14

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully. He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table.

"When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach you and say, 'Give your place to this man,' and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, 'My friend, move up to a higher position.'

Then you will enjoy the esteem of your companions at the table. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

Then he said to the host who invited him, "When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous."

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



In Christ There Is No East or West



1. In Christ there is no east or west, In
 2. In him shall true hearts ev - 'ry - where Their
 3. Join hands, dis - ci - ples in the faith, What -
 4. In Christ now meet both east and west, In



him no south or north, But one great fam - 'ly
 high com - mun - ion find; His serv - ice is the
 e'er your race may be! Who serve each oth - er
 him meet south and north; All Christ - ly souls are



bound by love Through - out the whole wide earth.
 gold - en cord Close bind - ing hu - man - kind.
 in Christ's love Are sure - ly kin to me.
 one in him Through - out the whole wide earth.

Text: Galatians 3:23; William A. Dunkerley, 1852–1941, alt.
 Tune: McKEE, CM; African American; adapt. by Harry T. Burleigh, 1866–1949

HOLY, HOLY, HOLY

EUCCHARISTIC ACCLAMATIONS

THE COMMUNION RITE

THE LORD'S PRAYER

LAMB OF GOD

COMMUNION

Let All Mortal Flesh Keep Silence



1. Let all mor - tal flesh keep si - lence,
 2. King of kings, yet born of Mar - y,
 3. Rank on rank the host of heav - en
 4. At his feet the six - winged ser - aph;

And with fear and trem - bling stand;
 As of old on earth he stood,
 Spreads its van - guard on the way;
 Cher - u - bim with sleep - less eye

Pon - der noth - ing earth - ly - mind - ed,
 Lord of lords in hu - man ves - ture,
 As the Light of Light, de - scend - ing
 Veil their fac - es to the Pres - ence,

For with bless - ing in his hand
 In the Bod - y and the Blood
 From the realms of end - less day,
 As with cease - less voice they cry:

Christ our God, to earth de - scend -
 He will give to all the faith -
 Comes, the pow'rs of hell to van -
 "Al - le - lu - ia, al - le - lu -

ing, Comes, our hom - age to de - mand.
 ful His own self for heav'n - ly food.
 quish, As the dark - ness clears a - way.
 ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James 5th C.; para. by Gerard Moultrie, 1829–1885, alt.
 Tune: PICARDY, 8 7 8 7 8 7; French carol; harm. by Richard Proulx, 1937–2010

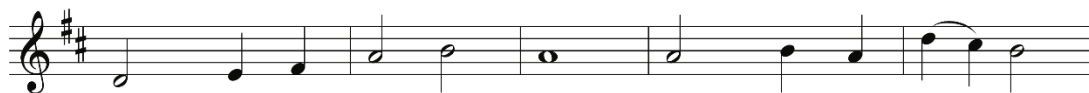


The Lord hears the cry of the poor. Bless-ed be the Lord.

1. I will bless the Lord at all times, with praise ever in my mouth.
Let my soul glory in the Lord, who will hear the cry of the poor.
2. Let the lowly hear and be glad: the Lord listens to their pleas;
and to hearts broken, God is near, who will hear the cry of the poor.
3. Every spirit crushed, God will save; will be ransom for their lives;
will be safe shelter for their fears, and will hear the cry of the poor.
4. We proclaim your greatness, O God, your praise ever in our mouth;
every face brightened in your light, for you hear the cry of the poor.

Text: Psalm 34:2-3, 6-7, 18-19, 23; John Foley, SJ
 Music: John Foley, SJ
 © 1978, 1991, John B. Foley, SJ, and OCP

Come Down, O Love Divine



1. Come down, O Love di - vine, Seek now this soul of
2. O let it free - ly burn, Till earth - ly pas - sions
3. And so the yearn - ing strong, With which the soul will



mine, And vis - it it with your own ar - dor glow - ing;
turn To dust and ash - es in its heat con - sum - ing;
long, Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near, With - in my heart ap -
And let your glo - rious light Shine ev - er on my
No soul can guess Love's grace Till it be - come the



pear, And kin - dle it, your ho - ly flame be - stow - ing.
sight, And clothe me round, the while my path il - lum - ing.
place Where - in the Ho - ly Spir - it makes a dwell - ing.

Text: *Discendi, Amor Santo*; Bianco da Siena, d.1434; tr. by Richard F. Littledale, 1833–1890
Tune: DOWN AMPNEY, 66 11 D; Ralph Vaughan Williams, 1872–1958

BLESSING AND DISMISSAL

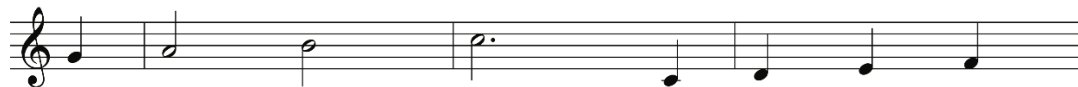
Rejoice, the Lord Is King!



1. Re - joice, the Lord is King! Your Lord and King a - dore!
2. The Lord, our Sav - ior, reigns, The God of truth and love.
3. His king-dom can - not fail, He rules o'er earth and heav'n.
4. Re - joice in glo - rious hope! For Christ the Judge shall come



Re - joice, give thanks, and sing, And tri - umph ev - er - more.
 When he had purged our sins, He took his seat a - bove.
 The keys of death and hell Are to our Je - sus giv'n.
 And take his ser - vants up To their e - ter - nal home.



Lift up your heart, lift up your voice!



Re - joice, a - gain I say, re - joice!

Text: Charles Wesley, 1707–1788, alt.
 Tune: DARWALL'S 148TH, 6 6 6 6 88; John Darwall, 1731–1789; harm. from *The Hymnal* 1940

Campaign Prayer

We come before you Jesus, grateful for the many blessings you provide for us as individuals and as a family of St. Francis of Assisi. As you instructed your disciples to go and preach the Gospel to all nations, we pray that we may continue to grow in our faith and strengthened by the Sacraments to live out the mission that you gave us (*Matthew 28:16-20*). Heavenly Father, we are grateful for the continued growth in our community and as we fix our hearts and minds toward our future, we ask for your blessing and guidance in our vision for St. Francis for generations to come. May you always continue to give us wisdom, perseverance, clear direction in our discernment and never let us forget the words that you promised your disciples:

“I am with you always, until the end of the age.”