

Celebration of the Eucharist

Fifth Sunday of Easter

11:00 AM Mass



ST. FRANCIS OF ASSISI
CATHOLIC CHURCH

April 28th, 2024

INTRODUCTORY RITES

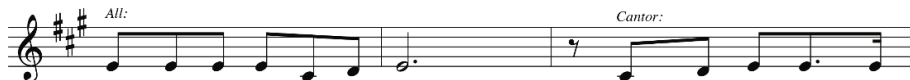
OPENING HYMN

Gathered as One

Verses



1. Man - y fac - es, the young and the old,
2. Man - y pil - grims, shar - ing at feast,
3. Man - y voic - es, raised up in song,



gath-ered as one in our God! Through-out his-t'ry the
All are wel-come the
In one fam-'ly where



sto - ry's re - told, gath-ered as one in our God! Like
great-est and least,
all can be - long,



those come be-fore us, we lis - ten and learn. We re -



mem - ber the prom-ise and a - wait your re - turn. So with -



out hes - i - ta - tion a new gen - er - a - tion pro -



claims the sal - va - tion of God! Gath-ered as one in



Je - sus your Son, lift-ing our voic-es in praise, we

know and be - lieve and long to re - ceive the
bread that is strength for our days, gath - ered as
one! one!

Text: Deanna Light, b.1967, and Paul A. Tate, b.1968
Tune: Deanna Light, b.1967, and Paul A. Tate, b.1968
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GREETING

PENITENTIAL RITE

GLORIA

Refrain: 1st time: Cantor/Choir, All repeat; thereafter: All

Glo - ry to God, glo - ry in the high - est,
and on earth peace to peo - ple of good will.

Cantor/Choir: We praise you, we bless you,

Refrain 2: All

Glo - ry in the high - est.

Cantor/Choir: we adore you, **(Refrain 2)**

Cantor/Choir: we glorify you, we give you thanks for your great glory,
Lord God, **(Refrain 2)**

Cantor/Choir: heavenly King, **(Refrain 2)**

Cantor/Choir: O God, almighty Father. **(Refrain 1)**

Cantor/Choir: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world,
have mercy on us;

Refrain 3: All

have mer - cy on us;

Cantor/Choir: you take away the sins of the world, receive our prayer,



Cantor/Choir: you are seated at the right hand of the Father,
have mercy on us. **(Refrain 3)**

Cantor/Choir: Glory to God, glory in the highest,
and on earth peace to people of good will. **(Refrain 1)**

Cantor/Choir: For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God, the glory of God the Father. **(Refrain 1)**



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COLLECT

LITURGY OF THE WORD

FIRST READING

Acts 9: 26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus.

He moved about freely with them in Jerusalem and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him.

And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus. The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

Psalm 118

Psalm 118: Let Us Rejoice

Refrain



This is the day the Lord has made, let us re-
Or: Al - le - lu - ia, al - le - lu - ia! Al - le -



joice and be glad; this is the day the Lord has
lu - ia! Al - le - lu - ia, al - le - lu -



made, let us re - joice and be glad!
ia! Al - le - lu - ia!

1. Give thanks to the Lord, for God is good; God's mercy endures for ever;
Let the house of Israel say: "God's mercy endures for ever."
2. The hand of the Lord has struck with power, God's right hand is exalted,
I shall not die, but live anew, declaring the works of the Lord.
3. The stone which the builders rejected has become the cornerstone,
the Lord of love and mercy has brought wonder to our eyes!

Text: Psalm 118:1-2, 16-17, 22-23; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1983, GIA Publications, Inc.

SECOND READING

1 John 3: 18-24

Children, let us love not in word or speech but indeed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

The Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL

John 15: 1-8

Jesus said to his disciples:

"I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire, and they will be burned. If you remain in me and my words remain in you, ask for whatever you want, and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation.

For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



Lord of All Hopefulness



1. Lord of all hope - ful - ness, Lord of all joy,
2. Lord of all ea - ger - ness, Lord of all faith,
3. Lord of all kind - li - ness, Lord of all grace,
4. Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy,
Whose strong hands were skilled at the plane and the lathe,
Your hands swift to wel - come, your arms to em - brace,
Whose voice is con - tent - ment, whose pres - ence is balm,



Be there at our wak - ing, and give us, we pray,
Be there at our la - bors, and give us, we pray,
Be there at our hom - ing, and give us, we pray,
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.
Your strength in our hearts, Lord, at the noon of the day.
Your love in our hearts, Lord, at the eve of the day.
Your peace in our hearts, Lord, at the end of the day.

HOLY, HOLY, HOLY
 EUCHARISTIC ACCLAMATIONS
 THE COMMUNION RITE
 THE LORD'S PRAYER
 LAMB OF GOD
 COMMUNION

I am the Vine

1. I am the one vine grow - ing; Come, make your
 2. I am the one bread ris - ing; Come, set your
 3. I am the Spir - it bring - ing Ho - ly

1. home in me. _____ I am one riv - er
 2. hun - ger free. _____ I am the one cup
 3. fire and light. _____ I am the shep - herd

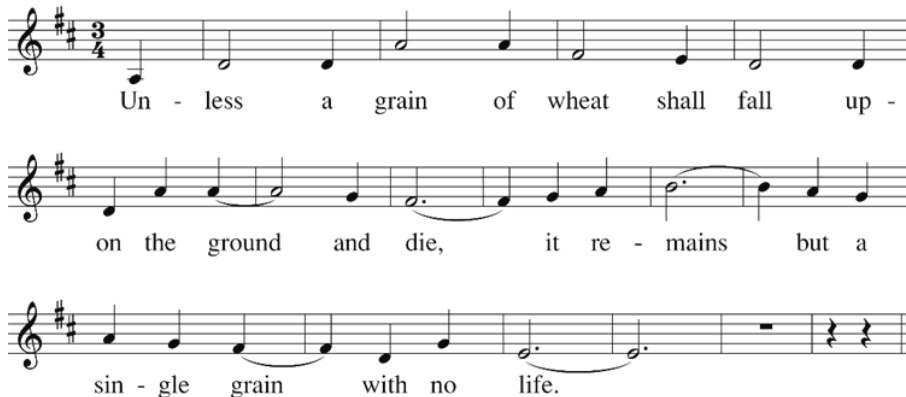
1. flow - ing Gen - tly to the sea. _____
 2. cry - ing: "Come and drink from me." _____
 3. sing - ing Love songs in the night. _____

Sha - lom. _____ Come, make your home in
 me; _____ Come, make your home in me. _____

Jack Miffleton
 Text and music © 1975, 1986, WLP

Unless a Grain of Wheat

Refrain



Un - less a grain of wheat shall fall up -
on the ground and die, it re - mains but a
sin - gle grain with no life.

Verses



1. ♪ If we have died with him, then we shall
2. If an - y - one serves me, then they must
3. ♪ Make your home in me as I make
4. If you re - main in me and my word
5. ♪ Those who love me are loved by my
6. ♪ Peace I leave with you, my peace I



live with him; if we hold firm, we shall
fol - low me; where - ev - er I am, my
mine in you; those who re - main in me
lives in you, then you will be my dis -
Fa - ther; we shall be with them and
give to you; peace which the world can - not



reign with him.
ser - vants will be.
bear much fruit.
ci - ples.
dwell in them.
give is my gift.

D.C.

I Have Loved You

Refrain

The Refrain is written in treble clef with a key signature of two sharps (F# and C#). It consists of three lines of music. The first line is in 4/4 time and contains the lyrics: "I have loved you with an ev - er - last-ing love, I have". The second line is in 4/4 time and contains: "called you and you are mine; I have loved you with an". The third line starts in 2/4 time and then changes to 4/4 time, ending with a double bar line. It contains: "ev-er-last-ing love, I have called you and you are mine."

I have loved you with an ev - er - last-ing love, I have
called you and you are mine; I have loved you with an
ev-er-last-ing love, I have called you and you are mine.

Verses

The Verses are written in treble clef with a key signature of two sharps. They consist of three lines of music. The first line is a single note (half note) on G4. The second line is a single note (half note) on G4. The third line is a single note (half note) on G4. The lyrics are: "1. Seek the face of the Lord and long for", "2. Seek the face of the Lord and long for", "3. Seek the face of the Lord and long for".

1. Seek the face of the Lord and long for
2. Seek the face of the Lord and long for
3. Seek the face of the Lord and long for

him: He will bring you his light and his peace.
him: He will bring you his joy and his hope.
him: He will bring you his care and his love.

D.C.

Text: Jeremiah 31:3, Psalm 24:3; Michael Joncas, b.1951
Tune: Michael Joncas, b.1951
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BLESSING AND DISMISSAL

They'll Know We Are Christians



1. We are one in the Spir - it, we are
 2. We will walk with each oth - er, we will
 3. We will work with each oth - er, we will
 4. All praise to the Fa - ther, from



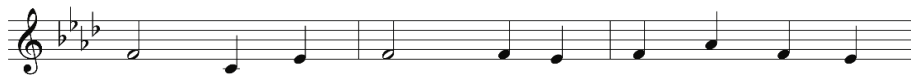
one in the Lord, We are one in the
 walk hand in hand, We will walk with each
 work side by side, We will work with each
 whom all things come, And all praise to Christ



Spir - it, we are one in the Lord, And we
 oth - er, we will walk hand in hand, And to -
 oth - er, we will work side by side, And we'll
 Je - sus, his on - ly Son, And all



pray that all u - ni - ty may one day be re -
 gath - er we'll spread the news that God is in our
 guard hu - man's dig - ni - ty and save hu - man's
 praise to the Spir - it, who makes us



stored:
 land: And they'll know we are Chris - tians by our
 pride:
 one:



love, by our love, Yes, they'll know we are



Chris - tians by our love.

Text: Peter Scholtes, b.1938
 Tune: ST. BRENDAN'S, 7 6 7 6 8 6 with refrain; Peter Scholtes, b.1938
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