

# Celebration of the Eucharist

Sixth Sunday of Easter

9:30 AM Mass



ST. FRANCIS OF ASSISI  
CATHOLIC CHURCH

May 5th, 2024

## INTRODUCTORY RITES

### OPENING HYMN

#### Immaculate Mary



1. Im - mac - u - late Mar - y, your prais - es we sing;
2. Pre - des - tined for Christ by e - ter - nal de - cree,
3. To you by an an - gel, the Lord God made known
4. Most blest of all wom - en, you heard and be - lieved;
5. The an - gels re - joiced when you brought forth God's Son;



You reign now in splen - dor with Je - sus our King.  
God willed you both vir - gin and moth - er to be.  
The grace of the Spir - it, the gift of the Son.  
Most blest is the fruit of your womb then con - ceived.  
Your joy is the joy of all a - ges to come.



A - ve, a - ve, a - ve, Ma - rí - a.



A - ve, a - ve, Ma - rí - a.

Text: St. 1, Jeremiah Cummings, 1814–1866, alt.; sts. 2–7, Brian Foley, 1919–2000, © 1971, Faber Music Ltd.  
Tune: LOURDES HYMN, 11 11 with refrain; French melody, Grenoble, 1882

### GREETING

### PENITENTIAL RITE

### GLORIA

Refrain: 1st time: Cantor/Choir, All repeat; thereafter: All

Glo - ry to God, glo - ry in the high - est,  
and on earth peace to peo - ple of good will.

Cantor/Choir: We praise you, we bless you,

Refrain 2: All

Glo - ry in the high - est.

Cantor/Choir: we adore you, **(Refrain 2)**

Cantor/Choir: we glorify you, we give you thanks for your great glory,  
Lord God, **(Refrain 2)**

Cantor/Choir: heavenly King, **(Refrain 2)**

Cantor/Choir: O God, almighty Father. **(Refrain 1)**

Cantor/Choir: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,  
Son of the Father, you take away the sins of the world,  
have mercy on us;

Refrain 3: All

have mer - cy on us;

Cantor/Choir: you take away the sins of the world, receive our prayer,

All

re - ceive our prayer;

Cantor/Choir: you are seated at the right hand of the Father,  
have mercy on us. **(Refrain 3)**

Cantor/Choir: Glory to God, glory in the highest,  
and on earth peace to people of good will. **(Refrain 1)**

Cantor/Choir: For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God, the glory of God the Father. **(Refrain 1)**

1st time: Cantor/Choir, All repeat

A - men.

## COLLECT

### LITURGY OF THE WORD

#### FIRST READING

Acts 10: 25 - 26, 34 - 35, 44 - 48

When Peter entered, Cornelius met him and, falling at his feet, paid him homage. Peter, however, raised him up, saying, "Get up. I myself am also a human being." Then Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him." While Peter was still speaking these things, the Holy Spirit fell upon all who were listening to the word. The circumcised believers who had accompanied Peter were astounded that the gift of the Holy Spirit should have been poured out on the Gentiles also, for they could hear them speaking in tongues and glorifying God. Then Peter responded, "Can anyone withhold the water for baptizing these people, who have received the Holy Spirit even as we have?" He ordered them to be baptized in the name of Jesus Christ.

The Word of the Lord.

**R: Thanks be to God.**

#### RESPONSORIAL PSALM

Psalm 98

**R: The Lord has revealed to the nations his saving power.**

Sing to the LORD a new song,  
for he has done wondrous deeds;  
His right hand has won victory for him, his holy arm. **R:**

The LORD has made his salvation known:  
in the sight of the nations he has revealed his justice.  
He has remembered his kindness and his faithfulness  
toward the house of Israel. **R:**

All the ends of the earth have seen  
the salvation by our God.  
Sing joyfully to the LORD, all you lands;  
break into song; sing praise. **R:**

## SECOND READING

**1 John 4: 7 -10**

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

The Word of the Lord.

**R: Thanks be to God.**

## GOSPEL ACCLAMATION- ALLELUIA

### GOSPEL

**John 15: 9 -17**

Jesus said to his disciples:

"As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. "I have told you this so that my joy may be in you and your joy might be complete.

This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."

The Gospel of the Lord.

**R: Praise to you Lord Jesus Christ.**

## HOMILY

## **PROFESSION OF FAITH**

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

## **PRAYERS OF THE FAITHFUL**

### **LITURGY OF THE EUCHARIST**

#### **PREPARATION OF THE ALTAR AND GIFTS**

#### **OFFERTORY**

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



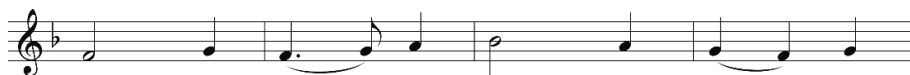
# Love Divine, All Loves Excelling



1. Love di - vine, all loves ex - cel - ling,  
2. Come, Al - might - y, to de - liv - er,  
3. Fin - ish then your new cre - a - tion,



Joy of heav'n, to earth come down!  
Let us all your life re - ceive;  
Pure and spot - less, gra - cious Lord.



Fix in us your hum - ble dwell - ing,  
Sud - den - ly re - turn and nev - er,  
Let us see your great sal - va - tion



All your faith - ful mer - cies crown.  
Nev - er - more your tem - ples leave.  
Per - fect - ly in you re - stored.



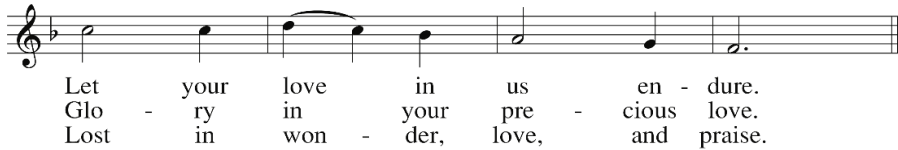
Je - sus, source of all com - pas - sion,  
You we would be al - ways bless - ing,  
Changed from glo - ry in - to glo - ry,



Love un - bound - ed, love all pure;  
Serve you as your hosts a - bove,  
Till in heav'n we take our place,



Vis - it us with your sal - va - tion,  
Pray, and praise you with - out ceas - ing,  
Till we sing be - fore the Al - might - y,



Let your love in us en - dure.  
 Glo - ry in your pre - cious love.  
 Lost in won - der, love, and praise.

Text: Charles Wesley, 1707–1788, alt.  
 Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811–1887

## **HOLY, HOLY, HOLY**

Holy, holy, holy, Lord God of Hosts,  
 Heaven and earth are full of your glory,  
 Hosanna in the highest,  
 Blessed is he who comes in the name of the Lord  
 Hosanna in the highest.

## **EUCHARISTIC ACCLAMATIONS**

### **THE COMMUNION RITE**

#### **THE LORD’S PRAYER**

Our Father, who art in heaven,  
 hallowed be thy name;  
 thy kingdom come,  
 thy will be done  
 on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

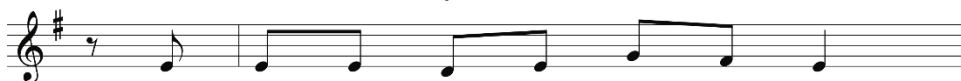


## LAMB OF GOD

Lamb of God you take away the sins of the world  
Have mercy on us (2)  
Lamb of God you take away the sins of the world,  
Grant us peace.

## COMMUNION

### Where Charity and Love Prevail



1. Where char - i - ty and love pre - vail,  
2. With grate - ful joy and ho - ly fear  
3. For - give we now each oth - er's faults  
4. Let strife a - mong us be un - known,  
5. Let us re - call that in our midst  
6. No race nor creed can love ex - clude



There God is ev - er found; Brought here to - geth - er  
God's char - i - ty we learn; Let us with heart and  
As we our faults con - fess; And let us love each  
Let all con - ten - tion cease; Be God's the glo - ry  
Dwells God's be - got - ten Son; As mem - bers of his  
If hon - ored be God's name; Our fam - i - ly em -



by Christ's love, By love are we thus bound.  
mind and soul Now love God in re - turn.  
oth - er well In Chris - tian ho - li - ness.  
that we seek, Be ours God's ho - ly peace.  
bod - y joined, We are in Christ made one.  
brac - es all Whose Fa - ther is the same.

Text: *Ubi caritas*; tr. by Omer Westendorf, 1916-1997  
Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893-1979  
© 1960, World Library Publications

## “Simon, Son of John” – Sung by Choir

## At the Lamb's High Feast We Sing



1. At the Lamb's high feast we sing Praise to our vic -  
 2. Where the Pas - chal blood is poured, Death's dark an - gel  
 3. Might - y vic - tim from on high, Hell's fierce pow'rs be -  
 4. East - er tri - umph, East - er joy, This a - lone can



to - rious King, Who has washed us in the tide  
 sheathes his sword; Is - rael's hosts tri - umph - ant go  
 neath you lie; You have con - quered in the fight,  
 sin de - stroy; From sin's pow'r, Lord, set us free,



Flow - ing from his pierc - ed side. Praise we him, whose  
 Through the wave that drowns the foe. Praise we Christ, whose  
 You have brought us life and light. Now no more can  
 New - born souls in you to be. Fa - ther, who the



love di - vine Gives his sa - cred Blood for wine,  
 blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 death ap - pall, Now no more the grave en - thrall;  
 crown shall give, Sav - ior, by whose death we live,



Gives his Bod - y for the feast:  
 With sin - cer - i - ty and love  
 You have o - pened par - a - dise,  
 Spir - it, guide through all our days:



Christ the vic - tim, Christ the priest.  
 Eat we man - na from a - bove.  
 And in you your saints shall rise.  
 Three in One, your name we praise.

## BLESSING AND DISMISSAL

### Hail, Holy Queen Enthroned Above



1. Hail, ho - ly Queen en - throned a - bove, O Ma - rí - a. Hail,  
2. The cause of joy to all be - low, O Ma - rí - a. The  
3. O gen - tle, lov - ing, ho - ly one, O Ma - rí - a. The



Queen of mer - cy and of love, O Ma - rí - a.  
spring through which all grac - es flow, O Ma - rí - a.  
God of light be - came your Son, O Ma - rí - a.



Tri - umph, all ye Cher - u - bim; Sing with us, ye  
An - gels, all your prais - es bring; Earth and heav - en,  
Tri - umph, all ye Cher - u - bim; Sing with us, ye



Ser - a - phim. Heav'n and earth re - sound the hymn:  
with us sing; All cre - a - tion ech - o - ing:  
Ser - a - phim. Heav'n and earth re - sound the hymn:



Sal - ve, Sal - ve, Sal - ve, Re - gí - na.

Text: *Salve, Regina, mater misericordia*; c.1080; tr. *Roman Hymnal*, 1884; st. 2–3, adapt. by M. Owen Lee, CSB, b.1930  
Tune: SALVE REGINA COELITUM, 8 4 8 4 777 4 5; *Choralmelodien zum Heiligen Gesänge*, 1808; harm. by Healey Willan, 1880–1968

