Celebration of the Eucharist

Third Sunday in Ordinary Time 9:30 AM Mass



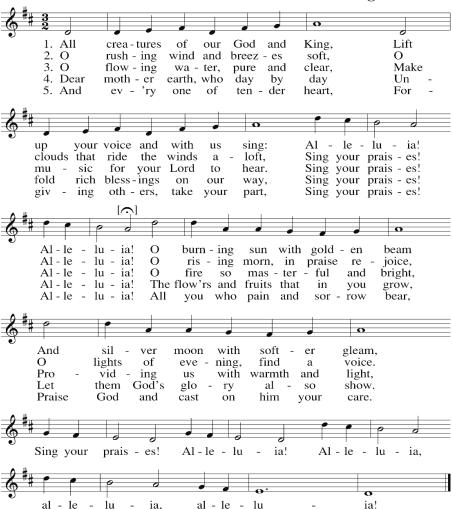
January 21st, 2024

INTRODUCTORY RITES

OPENING HYMN

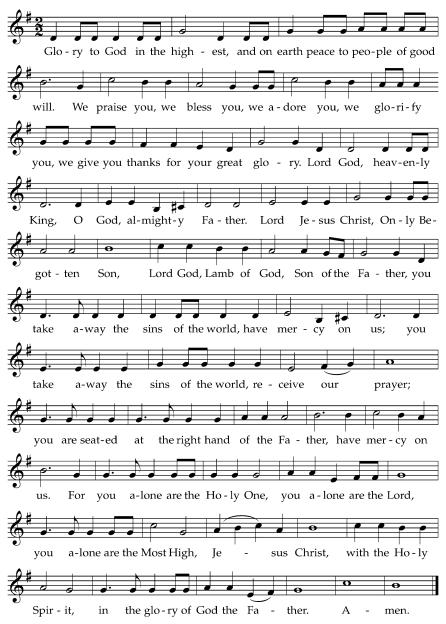
We Will Sing Verses 1 – 5

All Creatures of Our God and King



- 6. And you, most kind and gentle death,
 Waiting to hush our final breath,
 Sing your praises! Alleluia!
 You lead to heav'n the child of God,
 Where Christ our Lord the way has trod.
 Sing your praises! Alleluia!
 Alleluia, alleluia, alleluia!
- 7. Let all things their Creator bless, And worship God in humbleness, Sing your praises! Alleluia! Praise God the Father, God the Son, And God the Spirit, Three in One! Sing your praises! Alleluia! Alleluia, alleluia, alleluia!

GREETING PENITENTIAL RITE GLORIA



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Edward E. Connor, 1919–1987 Adapt. by Alan J. Hommerding Music © 1970, 2011, WLP

COLLECT

LITURGY OF THE WORD

FIRST READING

Jonah 3: 1-5, 10

The word of the LORD came to Jonah, saying:

"Set out for the great city of Nineveh, and announce to it the message that I will tell you." So Jonah made ready and went to Nineveh, according to the LORD'S bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day's walk announcing, "Forty days more and Nineveh shall be destroyed, " when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth. When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

Psalm 25

Psalm 25: To You, O Lord



Verses

- 1. Lord, make me know your ways, teach me your paths and keep me in the way of your truth, for you are God, my Savior.
- 2. For the Lord is good and righteous, revealing the way to those who wander, gently leading the poor and the humble.
- 3. To the ones who seek the Lord, who look to God's word, who live God's love, God will always be near, and will show them mercy.

Text: Psalm 25:4–5, 8–9, 12–14; Marty Haugen, © 1982, GIA Publications, Inc.; refrain trans. © 1969, ICEL Music: Marty Haugen, © 1982, GIA Publications, Inc.

SECOND READING

1 Corinthians 7: 29-31

I tell you, brothers and sisters, the time is running out.

From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

The Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL Mark 1: 14-20

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel." As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

The Gospel of the Lord. R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



You Walk along Our Shoreline



- 1. You walk a long our shore-line, Where land meets un known sea.
- 2. You call us, Christ, to gath er The peo ple of the earth.
- 3. We cast our net, O Je sus; We cry the king-dom's name;



We hear your voice of pow - er, "Now come and fol - low me. We can - not fish for on - ly Those lives we think have worth. We work for love and jus - tice; We learn to hope through pain.



And if you still will fol - low Through storm and wave and shoal, We spread your net of gos - pel A - cross the wa-ter's face, You call us, Lord, to gath - er God's daugh-ters and God's sons,



Then I will make you fish - ers, But of the hu-man soul."

Our boat a com-mon shel - ter For all found by your grace.

To let your judg-ment heal us So that all may be one.

Text: Sylvia G. Dunstan, 1955–1993, © 1991, GIA Publications, Inc. Tune: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810–1876

HOLY, HOLY, HOLY

Holy, holy, holy, Lord God of Hosts, Heaven and earth are full of your glory, Hosanna in the highest, Blessed is he who comes in the name of the Lord Hosanna in the highest.

EUCHARISTIC ACCLAMATIONS

THE COMMUNION RITE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

LAMB OF GOD

Lamb of God you take away the sins of the world Have mercy on us (2)
Lamb of God you take away the sins of the world,
Grant us peace.

COMMUNION

CHRIST BEFORE US

SUO GAN



Text: 87 87 D; © 1990, Janèt Sullivan Whitaker. Published by OCP. All rights reserved. Music: Welsh Melody.

How Great Thou Art

Verse 1

O Lord my God, when I in awesome wonder Consider all the works thy hands have made I see the stars, I hear the rolling thunder Thy power throughout the universe displayed

Refrain

Then sings my soul, my Savior God, to thee How great thou art, how great thou art Then sings my soul, my Savior God, to Thee How great Thou art, how great Thou art!

Verse 2

When through the woods, and forest glades I wander And hear the birds sing sweetly in the trees When I look down, from lofty mountain grandeur And hear the brook, and feel the gentle breeze

Refrain

Then sings my soul, my Savior God, to Thee...

Verse 3

And when I think, that God, His Son not sparing Sent Him to die, I scarce can take it in That on the Cross, my burden gladly bearing He bled and died to take away my sin

Refrain

Then sings my soul, my Savior God, to Thee...

Verse 4

When Christ shall come, with shout of acclamation, And take me home, what joy shall fill my heart. Then I shall bow, in humble adoration, And there proclaim: "My God, how great Thou art!"

Text: Stuart K. Hine 1899-1989 Print rights administered by Hope Publishing Company in the USA

You Satisfy the Hungry Heart



BLESSING AND DISMISSAL

Ev

"Ho

Through

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er

ly,

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We will sing Verses 1 & 4



Text: Grosser Gott, wir loben dich; ascr. to Ignaz Franz, 1719–1790; tr. by Clarence Walworth, 1820–1900 Tune: GROSSER GOTT, 7 8 7 8 77; Katholisches Gesangbuch, Vienna, c.1774

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