

Celebration of the Eucharist

Fifth Sunday of Lent

5:00 PM Vigil Mass



ST. FRANCIS OF ASSISI
CATHOLIC CHURCH

March 25th, 2023

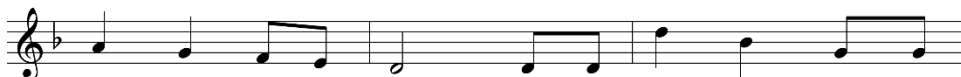
INTRODUCTORY RITES

OPENING HYMN

Once We Sang and Danced with Gladness



1. Once we sang and danced with glad - ness, Once de -
2. All the wil - lows bow in weep - ing, All the
3. God, who came to dwell a - mong us, God, who
4. Come, O Christ, a - mong these ash - es, Come to



light filled ev - 'ry breath; Now we sit a - mong the
riv - ers rage and moan, As cre - a - tion joins our
suf - fered our dis - grace, From your own heart, grieved and
wipe our tears a - way, Death de - stroy and sor - row



ash - es, All our dreams de - stroyed by death.
plead - ing: "God, do not leave us a - lone."
wound - ed, Come the rich - es of your grace.
ban - ish; Now and al - ways, come and stay.

Text: Susan Briehl, b.1952, © 2003, GIA Publications, Inc.
Tune: KAS DZIEDAJA, 8 7 8 7; Latvian melody; acc. by Robert J. Batastini, b.1942

GREETING

CONFITEOR

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned in my thoughts and in my words,
in what I have done, and in what I have failed to do;
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

PENITENTIAL ACT

LETANÍA DE ALABANZA/KYRIE LITANY OF PRAISE

Misa del Pueblo Inmigrante
Bob Hurd

Estribillo/Refrain

1, 3. Ký - ri - e, Ký - ri - e,
2. Chri - ste, Chri - ste,

1, 3. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.

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COLLECT

LITURGY OF THE WORD

FIRST READING

Ezekiel 37:12-14

Thus says the Lord GOD:

O my people, I will open your graves
and have you rise from them,

and bring you back to the land of Israel.

Then you shall know that I am the LORD,

when I open your graves and have you rise from them,

O my people!

I will put my spirit in you that you may live,

and I will settle you upon your land;

thus you shall know that I am the LORD.

I have promised, and I will do it, says the LORD.

The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

130:1-2, 3-4, 5-6, 7-8

Refrain



With the Lord there is mer-cy, and full-ness of re - demp-tion.

Verses

1. From out of the depths, I cry unto you,
Lord, hear my voice, come hear my prayer;
O let your ear be open to my pleading.
2. If you, O Lord, should mark our guilt,
then who could stand within your sight?
But in you is found forgiveness for our failings.
3. Just as those who wait for the morning light,
even more I long for the Lord, my God,
whose word to me shall ever be my comfort.

Text: Psalm 130:1-2, 3-4, 5-6; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1983, GIA Publications, Inc.

SECOND READING

Romans 8:8-11

Brothers and sisters:

Those who are in the flesh cannot please God.

But you are not in the flesh;

on the contrary, you are in the spirit,

if only the Spirit of God dwells in you.

Whoever does not have the Spirit of Christ does not belong to him.

But if Christ is in you,

although the body is dead because of sin,

the spirit is alive because of righteousness.

If the Spirit of the one who raised Jesus from the dead dwells in you,

the one who raised Christ from the dead

will give life to your mortal bodies also,

through his Spirit dwelling in you.

The Word of the Lord.

R: Thanks be to God.

GOSPEL

John 11:3-7, 17, 20-27, 33b-45

The sisters of Lazarus sent word to Jesus, saying,
“Master, the one you love is ill.”
When Jesus heard this he said,
“This illness is not to end in death,
but is for the glory of God,
that the Son of God may be glorified through it.”
Now Jesus loved Martha and her sister and Lazarus.
So when he heard that he was ill,
he remained for two days in the place where he was.
Then after this he said to his disciples,
“Let us go back to Judea.”

When Jesus arrived, he found that Lazarus
had already been in the tomb for four days.
When Martha heard that Jesus was coming,
she went to meet him;
but Mary sat at home.
Martha said to Jesus,
“Lord, if you had been here,
my brother would not have died.
But even now I know that whatever you ask of God,
God will give you.”
Jesus said to her,
“Your brother will rise.”
Martha said,
“I know he will rise,
in the resurrection on the last day.”
Jesus told her,
“I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will never die.
Do you believe this?”
She said to him, “Yes, Lord.
I have come to believe that you are the Christ, the Son of God,
the one who is coming into the world.”

He became perturbed and deeply troubled, and said,
“Where have you laid him?”
They said to him, “Sir, come and see.”
And Jesus wept.
So the Jews said, “See how he loved him.”
But some of them said,
“Could not the one who opened the eyes of the blind man
have done something so that this man would not have died?”

So Jesus, perturbed again, came to the tomb.
It was a cave, and a stone lay across it.
Jesus said, “Take away the stone.”
Martha, the dead man’s sister, said to him,
“Lord, by now there will be a stench;
he has been dead for four days.”
Jesus said to her,
“Did I not tell you that if you believe
you will see the glory of God?”
So they took away the stone.
And Jesus raised his eyes and said,
“Father, I thank you for hearing me.
I know that you always hear me;
but because of the crowd here I have said this,
that they may believe that you sent me.”
And when he had said this,
He cried out in a loud voice,
“Lazarus, come out!”
The dead man came out,
tied hand and foot with burial bands,
and his face was wrapped in a cloth.
So Jesus said to them,
“Untie him and let him go.”
Now many of the Jews who had come to Mary
and seen what he had done began to believe in him.

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, Catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

Remember Your Love

Remember your love and your faithfulness, O Lord.

Remember your people and have mercy on us Lord.

1. The Lord is my light and my salvation, whom should I fear? The Lord is my life and my refuge when I call God hears.
2. If you dwelt, O Lord, upon our sinfulness, then who could stand? But with you there is mercy and forgiveness and a guiding hand.
3. O Lord, hear the sound of my call and answer me, My heart cries out for your presence; it is you who I seek.
4. As watchman who waits up on the daylight, wait for the Lord, I trust in your kindness and redemption, and your faithful word.
5. Before all the mountains were begotten and earth took shape, even then, O Lord, you were our refuge throughout evry age.

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Text © 2010, ICEL

Jan M. Vermulst, 1925–1994
Adapt. by Richard Proulx, 1937–2010
Music © 1970, 2010, WLP

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

Text © 2010, ICEL

David Kraehenbuehl, 1923–1997
Music © 1970, 1973, 2011, WLP

DANISH AMEN

Danish Amen

A - men, a - men, a - men.

THE LORD'S PRAYER

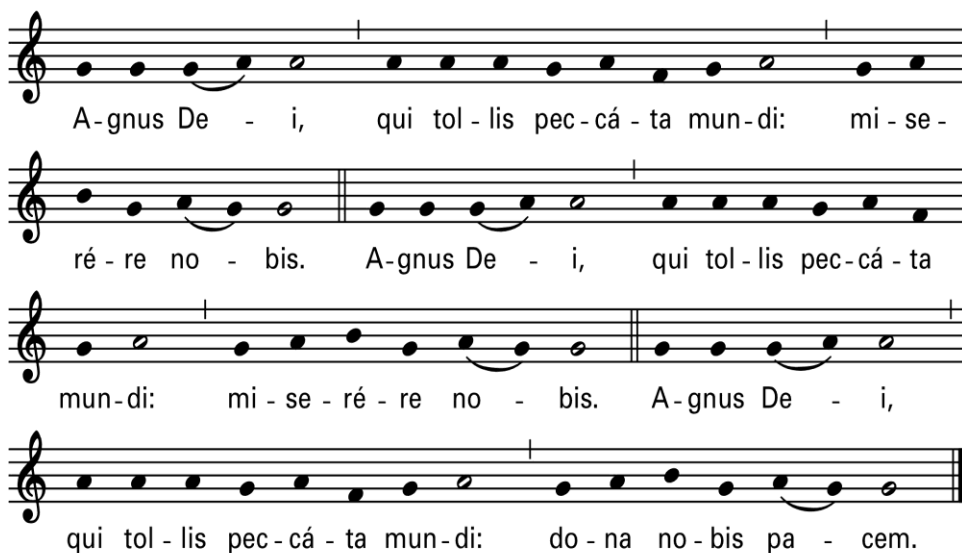
Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

SIGN OF PEACE

LAMB OF GOD

AGNUS DEI XVIII



A-gnus De - i, qui tol - lis pec - cá - ta mun-di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun-di: mi - se - ré - re no - bis. A-gnus De - i,
qui tol - lis pec - cá - ta mun-di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

THE BREAKING OF THE BREAD

In Every Age

Verse 1

1. Long before the mountains came to be and the land and sea and stars of the night,
through the endless seasons of all time, you have always been, you will always be.

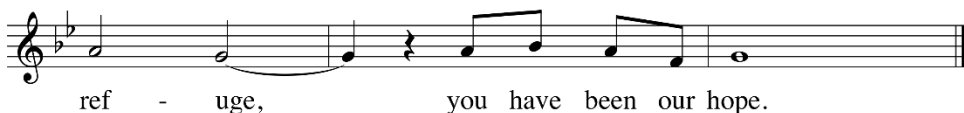
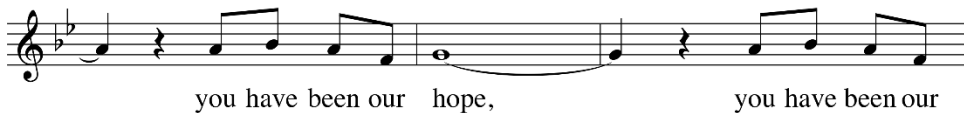
Refrain



Verses 2, 3

2. Destiny is cast, and at your silent word we return to dust and scatter to the wind.
A thousand years are like a single moment gone,
as the light that fades at the end of day.
3. Teach us to make use of the time we have. Teach us to be patient even as we wait.
Teach us to embrace our ev'ry joy and pain,
to sleep peacefully, and to rise up strong.

☼ Coda



Text: Based on Psalm 90:1-4, 12, Janet Sullivan Whitaker, b.1958
Tune: Janet Sullivan Whitaker, b.1958
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ATTENDE DOMINE

Text: 11 11 11 with refrain; Latin, 10th cent.; tr. by Melvin Farrell, SS, 1930–1986.
English text © 1977, OCP. All rights reserved. Music: Chant, Mode V; *Paris Processionale*, 1824.

BLESSING AND DISMISSAL

Our Father, We Have Wandered

1. Our Fa - ther, we have wan - dered And
 2. And now at length dis - cern - ing The
 3. O Lord of all the liv - ing, Both

hid - den from your face; In fool - ish - ness have
 e - vil that we do, Be - hold us, Lord, re -
 ban - ished and re - stored, Com - pas - sion - ate, for -

squan - dered Your leg - a - cy of grace. But
 turn - ing With hope and trust to you. In
 giv - ing, And ev - er - car - ing Lord, Grant

now, in ex - ile dwell - ing, We
 haste you come to meet us And
 now that our trans - gress - ing, Our

rise with fear and shame, As, dis - tant but com -
 home re - joic - ing bring, In glad - ness there to
 faith - less - ness may cease, Stretch out your hand in

pell - ing, We hear you call our name.
 greet us With calf and robe and ring.
 bless - ing, In par - don, and in peace.

Text: Kevin Nichols, 1929–2006, © 1980, ICEL
 Tune: PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564–1612; harm. by J. S. Bach, 1685–1750