

Celebration of the Eucharist

Sixth Sunday of Easter

5:00 PM Vigil Mass



ST. FRANCIS OF ASSISI
CATHOLIC CHURCH

May 4th, 2024

INTRODUCTORY RITES

OPENING HYMN

Immaculate Mary



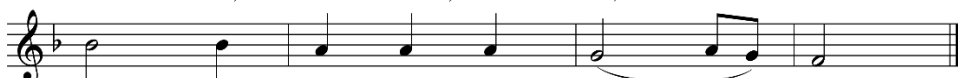
1. Im - mac - u - late Mar - y, your prais - es we sing;
2. Pre - des - tined for Christ by e - ter - nal de - cree;
3. To you by an an - gel, the Lord God made known
4. Most blest of all wom - en, you heard and be - lieved;
5. The an - gels re - joiced when you brought forth God's Son;



You reign now in splen - dor with Je - sus our King.
God willed you both vir - gin and moth - er to be.
The grace of the Spir - it, the gift of the Son.
Most blest is the fruit of your womb then con - ceived.
Your joy is the joy of all a - ges to come.



A - ve, a - ve, a - ve, Ma - rí - a.



A - ve, a - ve, Ma - rí - a.

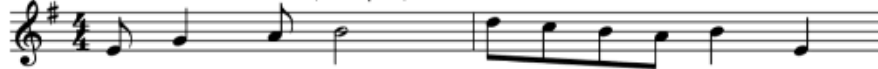
Text: St. 1, Jeremiah Cummings, 1814–1866, alt.; sts. 2–7, Brian Foley, 1919–2000, © 1971, Faber Music Ltd.
Tune: LOURDES HYMN, 11 11 with refrain; French melody, Grenoble, 1882

GREETING

PENITENTIAL RITE

GLORIA

Refrain: 1st time: Cantor/Choir, All repeat; thereafter: All



Glo - ry to God, glo - ry in the high - est,



and on earth peace to peo - ple of good will.

Cantor/Choir: We praise you, we bless you,



Glo - ry in the high - est.

Cantor/Choir: we adore you, **(Refrain 2)**

Cantor/Choir: we glorify you, we give you thanks for your great glory,
Lord God, **(Refrain 2)**

Cantor/Choir: heavenly King, **(Refrain 2)**

Cantor/Choir: O God, almighty Father. **(Refrain 1)**

Cantor/Choir: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world,
have mercy on us;



Cantor/Choir: you take away the sins of the world, receive our prayer,



Cantor/Choir: you are seated at the right hand of the Father,
have mercy on us. **(Refrain 3)**

Cantor/Choir: Glory to God, glory in the highest,
and on earth peace to people of good will. **(Refrain 1)**

Cantor/Choir: For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God, the glory of God the Father. **(Refrain 1)**



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COLLECT

LITURGY OF THE WORD

FIRST READING

Acts 10: 25 - 26, 34 - 35, 44 - 48

When Peter entered, Cornelius met him and, falling at his feet, paid him homage. Peter, however, raised him up, saying, "Get up. I myself am also a human being." Then Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him." While Peter was still speaking these things, the Holy Spirit fell upon all who were listening to the word. The circumcised believers who had accompanied Peter were astounded that the gift of the Holy Spirit should have been poured out on the Gentiles also, for they could hear them speaking in tongues and glorifying God. Then Peter responded, "Can anyone withhold the water for baptizing these people, who have received the Holy Spirit even as we have?" He ordered them to be baptized in the name of Jesus Christ.

The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

Psalm 98

R: The Lord has revealed to the nations his saving power.

Sing to the LORD a new song,
for he has done wondrous deeds;
His right hand has won victory for him, his holy arm. **R:**

The LORD has made his salvation known:
in the sight of the nations he has revealed his justice.
He has remembered his kindness and his faithfulness
toward the house of Israel. **R:**

All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD, all you lands;
break into song; sing praise. **R:**

SECOND READING

1 John 4: 7 -10

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.
The Word of the Lord. **R: Thanks be to God.**

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL

John 15: 9 -17

Jesus said to his disciples:
"As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. "I have told you this so that my joy may be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you

friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation.

For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



I Have Loved You

Refrain



I have loved you with an ev - er - last - ing love, I have



called you and you are mine; I have loved you with an



ev - er - last - ing love, I have called you and you are mine.

Verses



1. Seek the face of the Lord and long for
2. Seek the face of the Lord and long for
3. Seek the face of the Lord and long for



D.C.

him: He will bring you his light and his peace.
him: He will bring you his joy and his hope.
him: He will bring you his care and his love.

Text: Jeremiah 31:3, Psalm 24:3; Michael Joncas, b.1951
Tune: Michael Joncas, b.1951
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HOLY, HOLY, HOLY
EUCCHARISTIC ACCLAMATIONS
THE COMMUNION RITE
THE LORD'S PRAYER
LAMB OF GOD
COMMUNION

Now the Green Blade Rises



1. Now the green blade ris - es from the bur - ied grain,
 2. In the grave they laid him, Love by ha - tred slain,
 3. Forth he came at East - er, like the ris - en grain,
 4. When our hearts are win - try, griev - ing, or in pain,



Wheat that in the dark earth man - y days has lain;
 Think - ing he would nev - er wake to life a - gain,
 Spring - ing from the grave where three days he had lain;
 By your touch you call us back to life a - gain,



Love lives a - gain, that with the dead has been;
 Laid in the earth like grain that sleeps un - seen;
 Raised from the dead, my liv - ing Lord is seen;
 Fields of our hearts that dead and bare have been;



Love is come a - gain, like wheat a - ris - ing green.

Text: John M. C. Crum, 1872-1958, *Oxford Book of Carols*, alt., © Oxford University Press
 Tune: NOËL NOUVELET, 11 11 10 11; French carol; harm. by Thomas Foster, b.1938

“Simon, Son of John” – Sung by Choir

BLESSING AND DISMISSAL

Hail, Holy Queen Enthroned Above



1. Hail, ho - ly Queen en - throned a - bove, O Ma - rí - a. Hail,
2. The cause of joy to all be - low, O Ma - rí - a. The
3. O gen - tle, lov - ing, ho - ly one, O Ma - rí - a. The



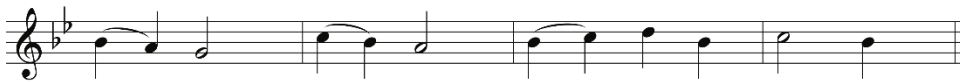
Queen of mer - cy and of love, O Ma - rí - a.
spring through which all grac - es flow, O Ma - rí - a.
God of light be - came your Son, O Ma - rí - a.



Tri - umph, all ye Cher - u - bim; Sing with us, ye
An - gels, all your prais - es bring; Earth and heav - en,
Tri - umph, all ye Cher - u - bim; Sing with us, ye



Ser - a - phim. Heav'n and earth re - sound the hymn:
with us sing; All cre - a - tion ech - o - ing:
Ser - a - phim. Heav'n and earth re - sound the hymn:



Sal - ve, Sal - ve, Sal - ve, Re - gí - na.

Text: *Salve, Regina, mater misericordia*; c.1080; tr. *Roman Hymnal*, 1884; st. 2–3, adapt. by M. Owen Lee, CSB; b.1930
Tune: SALVE REGINA COELITUM, 8 4 8 4 777 4 5; *Choralmelodien zum Heiligen Gesänge*, 1808; harm. by Healey Willan, 1880–1968