

**Celebration of the Eucharist**  
Fifth Sunday of Easter  
8:00 AM Mass



ST. FRANCIS OF ASSISI  
CATHOLIC CHURCH

April 28<sup>th</sup>, 2024

# INTRODUCTORY RITES

## OPENING HYMN

### JESUS IS RISEN

LASST UNS ERFREUEN



1. Je - sus is ris-en! Let us sing! Praise to the ev - er - liv - ing  
2. On this most ho - ly day of days, Let us to - geth - er sing his  
3. To God the Fa - ther let us sing, To God the Son, our ris - en



1. King! Al - le - lu - ia! Al - le - lu - ia! Praise him in song, ye Ser - a -  
2. praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy - ful voic - es to the  
3. King! Al - le - lu - ia! Al - le - lu - ia! And e - qual - ly let us a -



1. phim! Praise him with joy, ye Cher - u - bim! }  
2. sky! Sing out, ye heav - ens, in re - ply: } Al - le - lu - ia! Al - le -  
3. dore The Ho - ly Spir - it ev - er - more! }



1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; Composite.

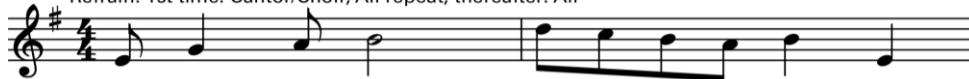
Music: *Auserlesene, Catholische, Geistliche Kirchengesänge*, Cologne, 1623.

## GREETING

## PENITENTIAL RITE

## GLORIA

Refrain: 1st time: Cantor/Choir, All repeat; thereafter: All



Glo - ry to God, glo - ry in the high - est,



and on earth peace to peo - ple of good will.

Cantor/Choir: We praise you, we bless you,

Refrain 2: All

Glo - ry in the high - est.

Cantor/Choir: we adore you, **(Refrain 2)**

Cantor/Choir: we glorify you, we give you thanks for your great glory,  
Lord God, **(Refrain 2)**

Cantor/Choir: heavenly King, **(Refrain 2)**

Cantor/Choir: O God, almighty Father. **(Refrain 1)**

Cantor/Choir: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,  
Son of the Father, you take away the sins of the world,  
have mercy on us;

Refrain 3: All

have mer - cy on us;

Cantor/Choir: you take away the sins of the world, receive our prayer,

All

re - ceive our prayer;

Cantor/Choir: you are seated at the right hand of the Father,  
have mercy on us. **(Refrain 3)**

Cantor/Choir: Glory to God, glory in the highest,  
and on earth peace to people of good will. **(Refrain 1)**

Cantor/Choir: For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God, the glory of God the Father. **(Refrain 1)**

1st time: Cantor/Choir, All repeat

A - men.

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**COLLECT**

**LITURGY OF THE WORD**

## FIRST READING

Acts 9: 26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus.

He moved about freely with them in Jerusalem and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him.

And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus. The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

The Word of the Lord.

**R: Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 118

### Psalm 118: Let Us Rejoice

Refrain



This is the day the Lord has made, let us re-  
*Or:* Al - le - lu - ia, al - le - lu - ia! Al - le -



joice and be glad; this is the day the Lord has  
lu - ia! Al - le - lu - ia, al - le - lu -



made, let us re - joice and be glad!  
ia! Al - le - lu - ia!

1. Give thanks to the Lord, for God is good; God's mercy endures for ever;  
Let the house of Israel say: "God's mercy endures for ever."
2. The hand of the Lord has struck with power, God's right hand is exalted,  
I shall not die, but live anew, declaring the works of the Lord.
3. The stone which the builders rejected has become the cornerstone,  
the Lord of love and mercy has brought wonder to our eyes!

Text: Psalm 118:1-2, 16-17, 22-23; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL  
Music: Marty Haugen, © 1983, GIA Publications, Inc.

## **SECOND READING**

**1 John 3: 18-24**

Children, let us love not in word or speech but indeed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything.

Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us.

Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

The Word of the Lord.

**R: Thanks be to God.**

## **GOSPEL ACCLAMATION- ALLELUIA**

## **GOSPEL**

**John 15: 1-8**

Jesus said to his disciples:

"I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire, and they will be burned. If you remain in me and my words remain in you, ask for whatever you want, and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

The Gospel of the Lord.

**R: Praise to you Lord Jesus Christ.**

## **HOMILY**

### **PROFESSION OF FAITH**

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### **PRAYERS OF THE FAITHFUL**

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR AND GIFTS

### OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



### Alleluia! Sing to Jesus!



1. Al - le - lu - ia! Sing to Je - sus! His the  
2. Al - le - lu - ia! Not as or - phans Are we  
3. Al - le - lu - ia! Bread of an - gels, Here on  
4. Al - le - lu - ia! King e - ter - nal, You the



scep - ter, his the throne. Al - le - lu - ia! His the  
left in sor - row now; Al - le - lu - ia! He is  
earth our food, our stay! Al - le - lu - ia! Here the  
Lord of lords we own; Al - le - lu - ia! Born of



tri - umph, His the vic - to - ry a - lone.  
near us; Faith be - lieves, nor ques - tions how.  
sin - ful Flee to you from day to day.  
Mar - y, Earth your foot - stool, heav'n your throne.



Hark! The songs of peace - ful Zi - on Thun - der  
Though the cloud from sight re - ceived him When the  
In - ter - ces - sor, friend of sin - ners, Earth's re -  
You with - in the veil have en - tered, Robed in



like a might - y flood: "Je - sus out of ev - 'ry  
for - ty days were o'er, Shall our hearts for - get his  
deem - er, plead for me, Where the songs of all the  
flesh, our great high priest; Here on earth both priest and



na - tion Has re - deemed us by his blood."  
prom - ise: "I am with you ev - er - more"?  
sin - less Sweep a - cross the crys - tal sea.  
vic - tim In the eu - cha - ris - tic feast.

Text: Revelation 5:9; William C. Dix, 1837–1898  
Tune: HYERYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811–1887

**HOLY, HOLY, HOLY**  
**EUCHARISTIC ACCLAMATIONS**  
**THE COMMUNION RITE**  
**THE LORD'S PRAYER**

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.



# LAMB OF GOD

## COMMUNION

### I am the Vine

1. I am the one vine grow - ing; Come, make your  
2. I am the one bread ris - ing; Come, set your  
3. I am the Spir - it bring - ing Ho - ly

1. home in me. \_\_\_\_\_ I am one riv - er  
2. hun - ger free. \_\_\_\_\_ I am the one cup  
3. fire and light. \_\_\_\_\_ I am the shep - herd


1. flow - ing Gen - tly to the sea. \_\_\_\_\_  
2. cry - ing: "Come and drink from me." \_\_\_\_\_  
3. sing - ing Love songs in the night. \_\_\_\_\_

Sha - lom. \_\_\_\_\_ Come, make your home in  
me; \_\_\_\_\_ Come, make your home in me. \_\_\_\_\_

Jack Miffleton  
Text and music © 1975, 1986, WLP

# Unless a Grain of Wheat

## Refrain



Un - less a grain of wheat shall fall up -  
on the ground and die, it re - mains but a  
sin - gle grain with no life.


## Verses



1. ♪ If we have died with him, then we shall
2. ♪ If an - y - one serves me, then they must
3. ♪ ♪ Make your home in me as I make
4. ♪ If you re - main in me and my word
5. ♪ ♪ Those who love me are loved by my
6. ♪ ♪ Peace I leave with you, my peace I



live with him; if we hold firm, we shall  
fol - low me; where - ev - er I am, my  
mine in you; those who re - main in me -  
lives in you, then you will be my dis -  
Fa - ther; we shall be with them and  
give to you; peace which the world can - not



reign with him.  
ser - vants will be.  
bear much fruit.  
ci - ples.  
dwell in them.  
give is my gift.

## BLESSING AND DISMISSAL

### I Know That My Redeemer Lives!



1. I know that my Re - deem - er lives!  
2. He lives to bless me with his love;  
3. He lives and grants me dai - ly breath;  
4. He lives, all glo - ry to his name;



What joy this blest as - sur - ance gives!  
He lives to plead for me a - bove;  
He lives, and I shall con - quer death;  
He lives, my Sav - ior, still the same;



He lives, he lives who once was dead;  
He lives my hun - gry soul to feed;  
He lives my man - sion to pre - pare;  
What joy this blest as - sur - ance gives:



He lives, my ev - er - last - ing Head!  
He lives to help in time of need.  
He lives to bring me safe - ly there.  
I know that my Re - deem - er lives!

Text: Samuel Medley, 1738–1799  
Tune: DUKE STREET, LM; John Hatton, c.1710–1793

