

**Celebration of the Eucharist**  
Fifth Sunday of Lent  
11:00 AM Mass



ST. FRANCIS OF ASSISI  
CATHOLIC CHURCH

March 26<sup>th</sup>, 2023

## INTRODUCTORY RITES

### OPENING HYMN

#### Turn to the Living God

Refrain

Musical notation for the refrain of the hymn 'Turn to the Living God'. The music is written on a single treble clef staff in G major (one sharp) and 4/4 time. The melody consists of quarter and eighth notes. The lyrics are: 'Turn, turn to the liv - ing God, the God of heal - ing and com - fort, and with de - light, God will turn to you. With de - light, God will turn to you.'

Verses

1. For now is the time of fulfillment. The reign of our God is at hand.  
Reform your life, turn from sin and believe this glorious news.
2. Come, and return to the Lord. All you weary, bring your grieving hearts.  
With kindness and mercy God's compassion will fill your hearts with love.
3. Have mercy, O Lord, on your people. In your goodness wipe away our guilt.  
Wash us clean, free us to become your living song of praise.
4. Come, sing with joy to the Lord. Listen with an open heart.  
Hear God's voice and follow; our good shepherd is guiding the way.

Text: Lori True, b.1961  
Tune: Lori True, b.1961  
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### GREETING

### CONFITEOR

I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned in my thoughts and in my words,  
in what I have done, and in what I have failed to do;  
through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.

## PENITENTIAL ACT

### LETANÍA DE ALABANZA/KYRIE LITANY OF PRAISE

*Misa del Pueblo Inmigrante*  
Bob Hurd

Estrillo/Refrain

1, 3. Ký - ri - e, Chri - ste, Ký - ri - e, Chri - ste,  
2. Chri - ste, Chri - ste,

1, 3. Ký - ri - e, e - lé - i - son.  
2. Chri - ste, e - lé - i - son.

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## COLLECT

### LITURGY OF THE WORD

#### FIRST READING

**Ezekiel 37:12-14**

Thus says the Lord GOD:

O my people, I will open your graves  
and have you rise from them,  
and bring you back to the land of Israel.

Then you shall know that I am the LORD,  
when I open your graves and have you rise from them,  
O my people!

I will put my spirit in you that you may live,  
and I will settle you upon your land;  
thus you shall know that I am the LORD.  
I have promised, and I will do it, says the LORD.

The Word of the Lord.

**R: Thanks be to God.**



## GOSPEL

John 11:3-7, 17, 20-27, 33b-45

The sisters of Lazarus sent word to Jesus, saying,  
“Master, the one you love is ill.”

When Jesus heard this he said,  
“This illness is not to end in death,  
but is for the glory of God,  
that the Son of God may be glorified through it.”

Now Jesus loved Martha and her sister and Lazarus.  
So when he heard that he was ill,  
he remained for two days in the place where he was.  
Then after this he said to his disciples,  
“Let us go back to Judea.”

When Jesus arrived, he found that Lazarus  
had already been in the tomb for four days.

When Martha heard that Jesus was coming,  
she went to meet him;  
but Mary sat at home.

Martha said to Jesus,  
“Lord, if you had been here,  
my brother would not have died.

But even now I know that whatever you ask of God,  
God will give you.”

Jesus said to her,  
“Your brother will rise.”

Martha said,  
“I know he will rise,  
in the resurrection on the last day.”

Jesus told her,  
“I am the resurrection and the life;  
whoever believes in me, even if he dies, will live,  
and everyone who lives and believes in me will never die.  
Do you believe this?”

She said to him, “Yes, Lord.

I have come to believe that you are the Christ, the Son of God,  
the one who is coming into the world.”

He became perturbed and deeply troubled, and said,  
“Where have you laid him?”  
They said to him, “Sir, come and see.”  
And Jesus wept.  
So the Jews said, “See how he loved him.”  
But some of them said,  
“Could not the one who opened the eyes of the blind man  
have done something so that this man would not have died?”

So Jesus, perturbed again, came to the tomb.  
It was a cave, and a stone lay across it.  
Jesus said, “Take away the stone.”  
Martha, the dead man’s sister, said to him,  
“Lord, by now there will be a stench;  
he has been dead for four days.”  
Jesus said to her,  
“Did I not tell you that if you believe  
you will see the glory of God?”  
So they took away the stone.  
And Jesus raised his eyes and said,  
“Father, I thank you for hearing me.  
I know that you always hear me;  
but because of the crowd here I have said this,  
that they may believe that you sent me.”  
And when he had said this,  
He cried out in a loud voice,  
“Lazarus, come out!”  
The dead man came out,  
tied hand and foot with burial bands,  
and his face was wrapped in a cloth.  
So Jesus said to them,  
“Untie him and let him go.”  
Now many of the Jews who had come to Mary  
and seen what he had done began to believe in him.

The Gospel of the Lord.

**R: Praise to you Lord Jesus Christ.**

## **HOMILY**

### **PROFESSION OF FAITH**

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, Catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### **PRAYERS OF THE FAITHFUL**

#### **LITURGY OF THE EUCHARIST**

#### **PREPARATION OF THE ALTAR AND GIFTS**

##### **Remember Your Love**

**Remember your love and your faithfulness, O Lord.**

**Remember your people and have mercy on us Lord.**

1. The Lord is my light and my salvation, whom should I fear? The Lord is my life and my refuge when I call God hears.
2. If you dwelt, O Lord, upon our sinfulness, then who could stand? But with you there is mercy and forgiveness and a guiding hand.
3. O Lord, hear the sound of my call and answer me, My heart cries out for your presence; it is you who I seek.
4. As watchman who waits up on the daylight, wait for the Lord, I trust in your kindness and redemption, and your faithful word.
5. Before all the mountains were begotten and earth took shape, even then, O Lord, you were our refuge throughout every age.

## HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

Text © 2010, ICEL

Jan M. Vermulst, 1925–1994  
Adapt. by Richard Proulx, 1937–2010  
Music © 1970, 2010, WLP

## MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.

Text © 2010, ICEL

David Kraehenbuehl, 1923–1997  
Music © 1970, 1973, 2011, WLP

## DANISH AMEN

Danish Amen

A - men, a - men, a - men.

## THE LORD'S PRAYER

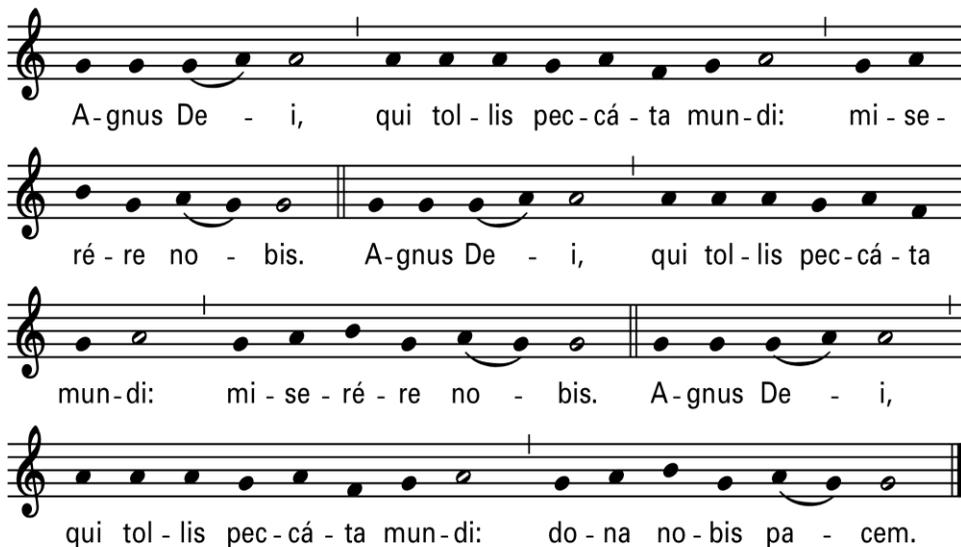
Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come, thy will be done  
on earth as it is in heaven.

Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

## SIGN OF PEACE

## LAMB OF GOD

### AGNUS DEI XVIII



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -  
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis. A-gnus De - i,  
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

## THE BREAKING OF THE BREAD

### **In Every Age**

1. Long before the mountains came to be and the land and sea and stars of the night,  
through the endless seasons of all time, you have always been, you will always be.

**In ev-'ry age, O God, you have been our refuge.  
In ev-'ry age O God, you have been our hope.**

2. Destiny is cast, and at your silent word we return to dust and scatter to the wind.  
A thousand years are like a single moment gone,  
as the light that fades at the end of day.
3. Teach us to make use of the time we have. Teach us to be patient even as we wait.  
Teach us to embrace our ev'ry joy and pain,  
To sleep peacefully, and to rise up strong.

### **“Lord, you Lead”**

1. Lord you lead through sea and desert; Lord, you lead to promised lands..  
We are your own holy people, in your covenant we stand,

**You are Strong, you are holy, You are mercy and everlasting peace. You are love and justice, Your grace and favor never cease.**

2. Lord, you lead to cooling waters, Lord, you lead to greening fields;  
Lord when you lead to deepening valleys where your comfort is revealed.
3. So we follow where you lead us, where you walk a long the shore. Where you suffer in the garden, where you rise, so die no more.

# Hosea

## Verses



1. Come back to me with all your heart.  
    ζ Trees do bend, 'though straight and tall;  
2. The wil - der - ness will lead you  
    In - teg - ri - ty and jus - tice,  
3. ζ You shall sleep se - cure with peace;



Don't let fear keep us a - part.  
    so must we to oth - ers' call. *(To refrain)*  
    to your heart where I will speak.  
With ten - der - ness, ζ you shall know. *(To refrain)*  
    faith - ful - ness will be your joy. *(To refrain)*

## Refrain



Long have I wait-ed for your com - ing home to me and



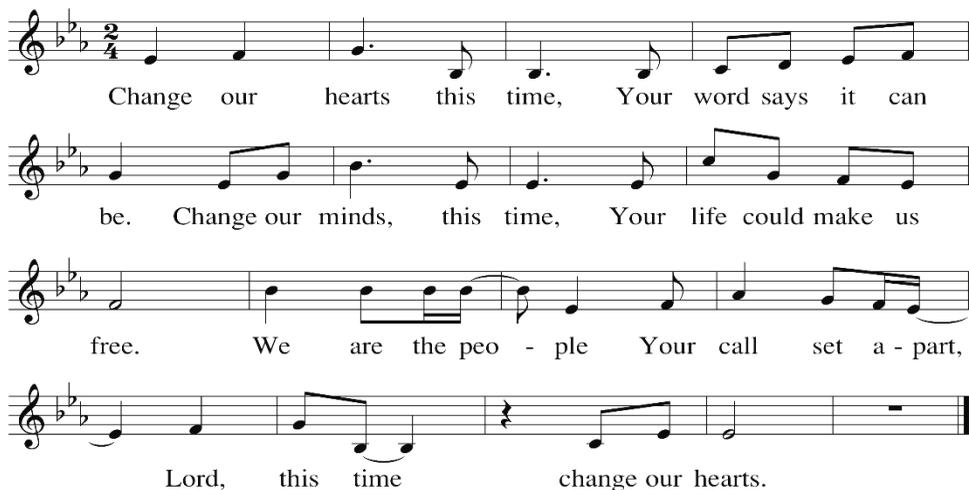
liv - ing deep - ly our new life.

Text: Hosea 6:1, 3:3, 2:16, 21; Joel 2:12; Weston Priory, Gregory Norbet, OSB, b.1940  
Tune: Gregory Norbet, OSB, b.1940; arr. by Mary David Callahan, OSB, b.1923  
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## BLESSING AND DISMISSAL

# Change Our Hearts

## Refrain



Change our hearts this time, Your word says it can  
be. Change our minds, this time, Your life could make us  
free. We are the peo - ple Your call set a - part,  
Lord, this time change our hearts.

## Verses



1. Brought by your hand to the edge of our dreams.  
2. Now as we watch you stretch out your hands,  
3. Show us the way that leads to your side,  
One foot in par - a - dise, one in the waste.  
of - fring a - bun - dan - ces, full - ness of joy.  
o - ver the moun - tains and sands of the soul.  
Drawn by your prom - is - es, still we are  
Your milk and hon - ey seem dis - tant, un -  
Be for us man - na, wa - ter from  
D.C.  
lured by the shad - ows and the chains we leave be - hind. But  
real, when we have bread and wa - ter in our hands. But  
stone, 7 light which says we nev - er walk a - lone. And