

Celebration of the Eucharist

Fifth Sunday of Easter

9:30 AM Mass



ST. FRANCIS OF ASSISI
CATHOLIC CHURCH

Schola Cantorum

April 28th, 2024

INTRODUCTORY RITES

OPENING HYMN

This Is the Feast of Victory



This is the feast of vic-to-ry for our God. Al-le-



lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.



1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es, wis - dom, and strength, and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For the Lamb who was slain has be -



blood set us free to be peo - ple of God.
hon - or, bless - ing, and glo - ry are his.
join in the hymn of all cre - a - tion.
God and the Lamb for - ev - er. A - men.
gun his reign. Al - le - lu - ia.

Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*
Tune: FESTIVAL CANTICLE, Irregular; Richard Hillert, 1923–2010, © 1975, 1988, Richard Hillert

GREETING

PENITENTIAL RITE

GLORIA

Refrain: 1st time: Cantor/Choir, All repeat; thereafter: All

Glo - ry to God, glo - ry in the high - est,
and on earth peace to peo - ple of good will.

Cantor/Choir: We praise you, we bless you,

Refrain 2: All

Glo - ry in the high - est.

Cantor/Choir: we adore you, **(Refrain 2)**

Cantor/Choir: we glorify you, we give you thanks for your great glory,
Lord God, **(Refrain 2)**

Cantor/Choir: heavenly King, **(Refrain 2)**

Cantor/Choir: O God, almighty Father. **(Refrain 1)**

Cantor/Choir: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world,
have mercy on us;

Refrain 3: All

have mer - cy on us;

Cantor/Choir: you take away the sins of the world, receive our prayer,

All

re - ceive our prayer;

Cantor/Choir: you are seated at the right hand of the Father,
have mercy on us. **(Refrain 3)**

Cantor/Choir: Glory to God, glory in the highest,
and on earth peace to people of good will. **(Refrain 1)**

Cantor/Choir: For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God, the glory of God the Father. **(Refrain 1)**

1st time: Cantor/Choir, All repeat

A - men.

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COLLECT

LITURGY OF THE WORD

FIRST READING

Acts 9: 26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus. The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

Psalm 118

Psalm 118: Let Us Rejoice

Refrain

This is the day the Lord has made, let us re -
Or: Al - le - lu - ia, al - le - lu - ia! Al - le -

joice and be glad; this is the day the Lord has
lu - ia! Al-le-lu - ia, al - le - lu -

made, let us re - joice and be glad!
ia! Al - le - lu - ia!

1. Give thanks to the Lord, for God is good; God's mercy endures for ever;
Let the house of Israel say: "God's mercy endures for ever."
2. The hand of the Lord has struck with power, God's right hand is exalted,
I shall not die, but live anew, declaring the works of the Lord.
3. The stone which the builders rejected has become the cornerstone,
the Lord of love and mercy has brought wonder to our eyes!

Text: Psalm 118:1-2, 16-17, 22-23; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1983, GIA Publications, Inc.

SECOND READING

1 John 3: 18-24

Children, let us love not in word or speech but indeed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything.

Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us.

Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

The Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL

John 15: 1-8

Jesus said to his disciples:

"I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire, and they will be burned. If you remain in me and my words remain in you, ask for whatever you want, and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST
PREPARATION OF THE ALTAR AND GIFTS
OFFERTORY

During this part of the Mass, we give thanks to God for our many blessings and bring gifts to the Altar. This is also the time of the Mass reserved to make our weekly donation. For your convenience, you can scan the QR code provided here for our new online giving platform, PushPay. Thank you for your generosity.



THREE DAYS

Casey McKinley



1. Three days our world was bro-ken; the Lord of life lay dead.
2. Three days— and on the third day, the wom-en came at dawn.
3. Three days our world was bro-ken and in an in-stant healed,



1. "Take up your cross," he told us who fol-lowed where he led. Would
2. His tomb, they said, was emp-ty, his bro-ken bod - y gone. Who
3. God's cov - e - nant of mer-cy in mys - ter - y re-vealed. Two



1. we now hang in tor-ment with thieves on ev - ery side,
2. could be - lieve their sto - ry? The dead do not a - rise,
3. thou - sand years are one day in God's e - ter - nal sight,



1. our Pass - o - ver shat-tered, our hope cru - ci - fied?
2. yet he walks a - mong us, and with our own eyes
3. and yes - ter-day's sor - rows are this day's de - light.



1. Three days we hid in si-lence, in bit - ter fear and grief.
2. we've seen him at this ta - ble; we've shared his bread and wine.
3. Though still Christ's bod - y suf-fers, pierced dai - ly by the sword,



1. Three days we clung to - geth - er where he had washed our feet.
2. Hearts burn - ing bright with - in us, we've seen his glo - ry shine.
3. yet death has no do - min - ion: the ris - en Christ is Lord!

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HOLY, HOLY, HOLY

EUCHARISTIC ACCLAMATIONS

THE COMMUNION RITE

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

LAMB OF GOD

COMMUNION

The Church's One Foundation



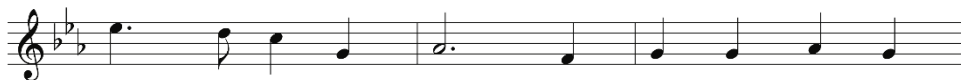
1. The Chur-ch's one foun - da - tion Is Je - sus Christ, her
 2. E - lect from ev - 'ry na - tion, Yet one o'er all the
 3. Through toil and trib - u - la - tion And tu - mult of her
 4. Yet she on earth has u - nion With God, the Three in



Lord; She is his new cre - a - tion By wa - ter
 earth; Her char - ter of sal - va - tion: One Lord, one
 war She waits the con - sum - ma - tion Of peace for -
 One, And mys - tic sweet com - mun - ion With those whose



and the Word. From heav'n he came and sought her To
 faith, one birth. One ho - ly name she bless - es, Par -
 ev - er - more Till with the vi - sion glo - rious Her
 rest is won. O bless - ed heav'n - ly cho - rus! Lord,



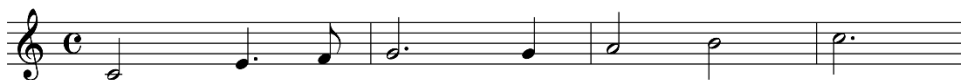
be his ho - ly bride; With his own blood he
 takes one ho - ly food, And to one hope she
 long - ing eyes are blessed, And the great Church vic -
 save us by your grace That we, like saints be -



bought her, And for her life he died.
 press - es With ev - 'ry grace en - dued.
 to - rious Shall be the Church at rest.
 fore us, May see you face to face.

Text: Samuel J. Stone, 1839–1900, alt.
 Tune: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810–1876

Christ Is Alive!



1. Christ is a - live! Let Chris - tians sing,
2. Christ is a - live! No long - er bound
3. In ev - 'ry in - sult, rift, and war,
4. Wom - en and men, in age and youth,
5. Christ is a - live, and comes to bring



The cross stands emp - ty to the sky.
To dis - tant years in Pal - es - tine,
Where col - or, scorn, or wealth di - vide,
Can feel the Spir - it, hear the call,
Good news to this and ev - 'ry age,



Let streets and homes with prais - es ring.
But sav - ing, heal - ing here and now,
Christ suf - fers still, yet loves the more,
And find the way, the life, the truth,
Till earth and sky and o - cean ring



Love, drowned in death, shall nev - er die.
And touch - ing ev - 'ry place and time.
And lives, where e - ven hope has died.
Re - vealed in Je - sus, freed for all.
With joy, with jus - tice, love, and praise.

Text: Romans 6:5-11; Brian Wren, b.1936, © 1975, 1995, Hope Publishing Company
Tune: TRURO, LM; Williams' *Psalmody Evangelica*, 1789

THE DAY OF RESURRECTION

ELLACOMBE



1. The day of res - ur - rec - tion! Earth, spread the news a - broad;
2. Our hearts be free from e - vil That we may see a - right
3. His love is ev - er - last - ing; His mer - cies nev - er cease;
4. Now let the heav'ns be joy - ful, And earth her song be - gin;



1. The Pas - chal feast of glad - ness, The Pas - chal feast of God.
2. The Sav - ior res - ur - rect - ed In his e - ter - nal light,
3. The res - ur - rect - ed Sav - ior, Will all our joys in - crease.
4. The whole world keep high tri - umph And all that is there - in;



1. From death to life e - ter - nal, From earth to heav-en's height
2. And hear his mes-sage plain - ly, De - liv - ered calm and clear:
3. He'll keep us in his fa - vor, Sup - ply - ing ho - ly grace,
4. Let all things in cre - a - tion Their notes of glad-ness blend,



1. Our Sav - ior Christ has brought us, The glo - rious Lord of Light.
2. "Re - joice with me in tri - umph, Be glad and do not fear."
3. To all his pil - grim peo - ple Who seek his heav'n-ly place.
4. For Christ the Lord is ris - en, Our joy that has no end.

Text: 76 76 D; vss. 1, 2, 4, John of Damascus, 8th cent; tr. by John Mason Neale, 1818–1866, alt. Vs. 3 © 1972, John Dunn. All rights reserved. Used with permission.

Music: *Gesangbuch der Herzogl, Wirtembergischen Katholischen Hofkapelle*, 1784, alt; adapt. fr. Würth's *Katholisches Gesangbuch*, 1863.

BLESSING AND DISMISSAL

I Know That My Redeemer Lives!



1. I know that my Re - deem - er lives!
2. He lives to bless me with his love;
3. He lives and grants me dai - ly breath;
4. He lives, all glo - ry to his name;



What joy this blest as - sur - ance gives!
He lives to plead for me a - bove;
He lives, and I shall con - quer death;
He lives, my Sav - ior, still the same;



He lives, he lives who once was dead;
He lives my hun - gry soul to feed;
He lives my man - sion to pre - pare;
What joy this blest as - sur - ance gives:



He lives, my ev - er - last - ing Head!
He lives to help in time of need.
He lives to bring me safe - ly there.
I know that my Re - deem - er lives!

Text: Samuel Medley, 1738–1799
Tune: DUKE STREET, LM; John Hatton, c.1710–1793