

Celebration of the Eucharist

First Sunday of Advent

9:30 AM Mass



ST. FRANCIS OF ASSISI
CATHOLIC CHURCH

Schola Cantorum

November 27th, 2022

INTRODUCTORY RITES

OPENING HYMN

LIFT UP YOUR HEADS, YE MIGHTY GATES

TRURO



1. Lift up your heads, ye might - y gates; Be - hold the
2. O blest the land, the cit - y blest, Where Christ the
3. Fling wide the por - tals of your heart; Make it a
4. So come, my Sov - 'reign; en - ter in! Let new and



1. King of glo - ry waits! The King of kings is draw - ing
2. rul - er is con - fest! O hap - py hearts and hap - py
3. tem - ple, set a - part From earth - ly use for heav'n's em -
4. no - bler life be - gin; Thy Ho - ly Spir - it guide us



1. near; The Sav - ior of the world is here.
2. homes To whom this King of tri - umph comes!
3. ploy, A - dorned with prayer and love and joy.
4. on, Un - til the glo - rious crown be won.

Text: LM; based on Psalm 24; George Weissel, 1590-1635; tr. by Catherine Winkworth, 1827-1878.
Music: Williams' *Psalmodia Evangelica, Part II*, 1789.

GREETING

PENITENTIAL RITE/CONFITEOR

I confess to almighty God
and to you, my brothers and sisters, that I have greatly sinned
in my thoughts and in my words,
in what I have done, and in what I have failed to do;
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

LETANÍA DE ALABANZA/KYRIE LITANY OF PRAISE

Bob Hurd

Estribillo/Refrain
Contrapunto/Descant

Se - ñor, ten pie - dad de no -
Lord, have mer - cy. Christ, have

Todos/All:
Melodia/Melody

1, 3. Ký - ri - e, Ký - ri - e,
2. Chri - ste, Chri - ste,

so - tros, ten pie - dad.
mer - cy on us.

1, 3. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.

Music: *Misa del Pueblo Inmigrante*; © 1994, 2010, Bob Hurd. Published by OCP. All rights reserved.

COLLECT

LITURGY OF THE WORD

FIRST READING

Isaiah 2:1-5

This is what Isaiah, son of Amoz,
saw concerning Judah and Jerusalem.

In days to come, the mountain of the LORD's house
shall be established as the highest mountain
and raised above the hills. All nations shall stream toward it;
many peoples shall come and say:

"Come, let us climb the LORD's mountain, to the house of the God of Jacob,
that he may instruct us in his ways, and we may walk in his paths."

For from Zion shall go forth instruction,

and the word of the LORD from Jerusalem.
He shall judge between the nations,
and impose terms on many peoples.
They shall beat their swords into plowshares
and their spears into pruning hooks;
one nation shall not raise the sword against another,
nor shall they train for war again.
O house of Jacob, come,
let us walk in the light of the Lord!

The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM

Psalm 122: 1-2, 3-4, 4-5, 6-7, 8-9

Let us go rejoicing to the house of the Lord (2)

1. I rejoiced when they said to me, "Let us go to the house of the Lord". And now our feet are standing within your gates, O Jerusalem.
2. Jerusalem is built as a city bonded as one together. It is there that the tribes go up, the tribes of the Lord.
3. For Israel's witness it is to praise the name of the Lord. There were set the thrones for judgement, the thrones of the house of David.

SECOND READING

Romans 13:11-14

Brothers and sisters: You know the time;
it is the hour now for you to awake from sleep.
For our salvation is nearer now than when we first believed;
the night is advanced, the day is at hand.
Let us then throw off the works of darkness and put on the armor of light;
let us conduct ourselves properly as in the day,
not in orgies and drunkenness, not in promiscuity and lust,
not in rivalry and jealousy. But put on the Lord Jesus Christ,
and make no provision for the desires of the flesh.

The Word of the Lord.

R: Thanks be to God.

GOSPEL ACCLAMATION- ALLELUIA

GOSPEL

Matthew 24:37-44

Jesus said to his disciples:

"As it was in the days of Noah,

so it will be at the coming of the Son of Man.

In those days before the flood, they were eating and drinking,

marrying and giving in marriage,

up to the day that Noah entered the ark.

They did not know until the flood came and carried them all away.

So will it be also at the coming of the Son of Man.

Two men will be out in the field;

one will be taken, and one will be left.

Two women will be grinding at the mill;

one will be taken, and one will be left.

Therefore, stay awake!

For you do not know on which day your Lord will come.

Be sure of this: if the master of the house

had known the hour of night when the thief was coming,

he would have stayed awake

and not let his house be broken into.

So too, you also must be prepared,

for at an hour you do not expect, the Son of Man will come."

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

Creator Alme Siderum -- sung by the Schola Cantorum

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Ho - ly, Ho - ly, Ho - ly
Lord God of hosts. Heav - en and earth are

full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the
 high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010
 Music: *Deutsche Messe*, Franz Schubert, 1797–1828, adapt. by Richard Proulx, © 1985, 1989, 2010, GIA Publications, Inc.

EUCHARISTIC ACCLAMATIONS

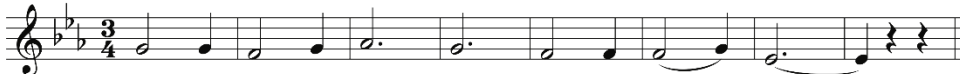
MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
 Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

THE COMMUNION RITE

AMEN




A - men, a - men, a - men, a - men, a - men.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

THE LORD'S PRAYER

LAMB OF GOD

AGNUS DEI XVIII



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A-gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

THE BREAKING OF THE BREAD

Beethoven Kyrie -- sung by the Schola Cantorum

O Come, O Come, Emmanuel



1. O come, O come, Em - man - u - el,
2. O come, O Wis - dom from on high,
3. O come, O come, great Lord of might,
4. O come, O Rod of Jes - se's stem,
5. O come, O Key of Da - vid, come,



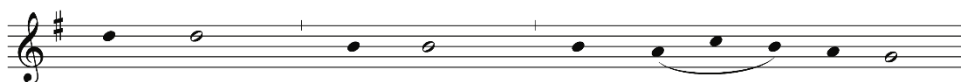
And ran - som cap - tive Is - ra - el,
Who or - der all things might - i - ly;
Who to your tribes on Si - nai's height
From ev - 'ry foe de - liv - er them
And o - pen wide our heav'n - ly home;



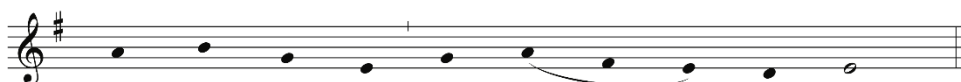
That mourns in lone - ly ex - ile here
To us the path of knowl - edge show,
In an - cient times once gave the Law
That trust your might - y power to save,
Make safe the way that leads on high,



Un - til the Son of God ap - pear.
And teach us in her ways to go.
In cloud and maj - es - ty and awe.
And give them vic - t'ry o'er the grave.
And close the path to mis - er - y.



Re - joice! Re - joice! Em - man - u - el



Shall come to you, O Is - ra - el.

BLESSING AND DISMISSAL

COME, THOU LONG-EXPECTED JESUS

STUTT GART



1. Come, thou long - ex - spect-ed Je-sus, Born to set thy peo - ple free!
2. Is - rael's strength and con-so - la-tion, Hope of all the earth thou art;
3. Born thy peo - ple to de - liv - er, Born a child, and yet a king;
4. By thine own e - ter-nal Spir-it Rule in all our hearts a - lone;



1. From our fears and sins re-lease us, Let us find our rest in thee.
2. Dear de - sire of ev - ery na - tion, Joy of ev - ery long - ing heart.
3. Born to reign in us for - ev - er, Now thy gra - cious king - dom bring.
4. By thine all - suf - fi - cient mer - it Raise us to thy glo - rious throne.

Text: 87 87; Charles Wesley, 1707–1788.

Music: Christian F. Witt's *Psalmodia Sacra*, 1715; adapt. by Henry J. Gauntlett, 1805–1876.

“So too, you also must be prepared,
for at an hour you do not expect, the Son of Man will come.”

-Matthew 24

“Let us then throw off the works of darkness
and put on the armor of light;
let us conduct ourselves properly as in the day,
not in orgies and drunkenness,
not in promiscuity and lust,
not in rivalry and jealousy.
But put on the Lord Jesus Christ,
and make no provision for the desires of the flesh”.

-Romans13

